

# THE ENGLISH MARTYROLOGE

CONTEYNING

A Summary of the most renowned and  
illustrious Saints of the three

Kingdomes

*England, Ireland, & Scotland.*

Collected, reviewed, & much augmented in  
**THIS SECOND EDITION,**

By I. W. (P. rest)



*Nomen eorum vivet in generationē & generationē.*

Their memory shall live from generation  
to generation. *Eccles. 44.*

Permissu Superiorū. M. DC. XL.

1640

**E**cce Regni Angliæ dulcis patriæ excidium dolendum &c. Martyribus, Confessoribus &c. Behould the lamentable destruction of England so pleasant a Countrey &c. An lland so shining vvith Martyrs, Confessours, and holy Virgins, that scarcely shall you passe by any famous Village or streete, vvhere you shall not heare the glorious Name of some new Saint or other &c. Matth. Paris. in Hist. Angl. Anno 1. Gul. Conquest.

**E**very corner of S. Augustines Monastery at Canterbury lieth full of the bodyes of Saintes, and those of no small Name or merit, but euen such, as one vvheret alone vvere sufficient to make England famous &c. Author Cont. Ven. Bedæ l. 2. c. 33.

**S**tellarum prope numerum SANCTORVM Patrocinij Hybernia xquat. Sur. & Molan. ad 2. Maij.

**S**anctus locus examina SANCTORVM, quæ inundatione facta, effudit. S. Bernard in vita S. Malachie.

**I**nsule omni terrarum gleba fecundior, & SANCTORVM gloriâ simplicitate beatior. Surius in vita S. Remoldi.





TO THE  
**CATHOLICKS**  
OF  
ENGLAND, IRELAND, AND  
SCOTLAND.

**W**HEN I had almost brought  
this little Worke to an end,  
( deare Catholicke Countrey-  
men ) I began to thinke with  
my selfe, to whome, among many so dea-  
rely affected, I might make bold to dedi-  
cate the same, therby the better to patro-  
nize that, which ouer bold presumption  
had conceyued. And though the thing it  
selfe needed none other Patron or Prote-  
ctor then the glorious Saintes themsel-  
ues; yet becaule I might not seeme to de-  
fraud any heerin of their right and inte-  
rest, which I imagined; I thought it most

# THE EPISTLE.

conuenient, that You, whose hartes & mindes are firmly fixed in the honour and veneration of so glorious & elected Wightes, and for the imbracing wherof you daily suffer so great and many Pressures, should take vpon you this Protection, for whose comfort & consolation principally (next after the honour of the Saints themselues) the same is published. I do not heere offer vnto you any new thing, but that which so many Ages since, hath by a certaine inheritance, as it were, of your Forefathers, descended still by good right & title vnto You, & shall heereafter vnto Your, and all Posterity: Only, I haue heere gathered together, & restored vnto you againe, that which the Iniury of Tymes had violently taken from You, and sought to abolish all memory thereof: Wishing You to take in good part, what my poore endeauours haue produced heerein for your spiritual consolation. This first of October. 1639.

*Yours wholly deuoted,*

I. W. P.



*An Alphabetical Table of the Saints con-  
teyned in the ensuing Martyrologe.*

**A**

**A** Aron mart. 1. Oct. 14. March.  
Abbenus Ermite Alfred K. of Westsax.  
13. may. 28. Octob.  
Acca Bishop 19. Feb. Alfwold B. 26. March.  
Adamant Pr. 16. March. Alfwold King 23. Sep.  
Adamant Abb. 2. Sept. Alice Prioress 24.  
Adalbert Pr. 25. Iune. August.  
Adrian Abbot 9. Ian. Alkmund M. 19. Mar.  
Adrian Mart. 7. Apr. Alred Abbot 12. Ian.  
Adlar Bish. 20. Apr. Alricke Ermite 2. Au.  
Adelmus B. 31. March Alnoth Mart. 25. Nou.  
& 25. may. Altho Abbot 5. Sept.  
Agnes Virg. 28. Aug. Amnichade 30. Ian.  
Agatha Ab. 28. Iune. Amphibale 25. Iune.  
Agatha Queene 8. Dec. Anselme B. 21. Apr. 3.  
Aidan Bish. 31. Aug. Iuly.  
Alban Mart. 16. May & Antonina Virg. 15.  
22. Iune. Ian.  
Albin Bish. 26. Oct. Arbogastus B. 21. Iuly.  
Alcuin Ab. 19. May. Ardwyn Conf. 16. Dec.  
Alexander Monke 16. Archibald Ab. 27. Mar.  
Aug. Aristobulus B. 15. May.  
Alfred K. of North. Arnulph Ermit. 22. Aug.  
\* 3 Arwaldi

# THE TABLE.

Arwaldi mm. 21. Aug.	Berteline Ermite 29.
Aflaph Bishop 1. May.	Sept.
Audry Virg. 23. Iun. 17.	Bertuin B. 11. Nou.
Oct.	Birinus Bish. 3. Dec.
Augustine B. 26. May.	Birstan B. 22. Apr.
6. Sept.	Blaimæke Mart. 28.
Augulus Bish. 7. Febr.	Nou.
Aurelia Virg. 15. Octo.	Boniface 5. Iun. 1. Nou.
Aydo Abbot. 28. Febr.	Bosa Bish. 9. Mar.
	Borulph Abb. 17. Iunc.
B	Boyfill Abb. 25. Ian.
Baldredus 29. Mar.	Brandan Abb. 16. May.
Bartholomew 24. Iun.	14. Iunc.
Barucke Er. 29. Nou.	Bregwin B. 26. Aug.
Bather Abbot 11. Sept.	Brian K. & Mart. 12.
Basildes Q. 26. Ian. 27.	Mar.
Mar.	
Bean Bish. 16. Dec.	C
Beatus 9. May.	Cadock B. 24. Ian.
Bede 10. May. & 27.	Canocke Ermite 13.
May.	Mar.
Bega Virg. 22. Nou.	Canike Abbot 6. Oct.
Benedicta Virg. 5. Oct.	Carantocus Monk 17.
Benet Abb. 12. Ian.	May.
Benignus Bish. 3. Nou.	Ceadwall K. 20. Apr.
Beno Ermite. 14. Ian.	Cedde B. 7. Ian.
Bereatus Monk. 24.	Cedmon Monk. 11.
Febr.	Februar.
Bernard Conf. 14. Sept.	Celsus Bish. 6. Apr.
Bernacke Abb. 7. Apr.	Ceolfred Abb. 25. Apr.
Bertaldus 16. Iunc.	Ceolnulp K. 15. Ian.
	Chad

# THE TABLE.

Chad Bish. 2 Mar.	Constantia Virgin 191
Christian B. 18. Mar.	Nou.
Christina virg. 26. Iuly.	Conwan Monke 14.
Christina Abb. 24.	Feb.
Nou.	Conwalline Abb. 5.
Chroniack Monke 4.	O&.
Ian.	Cordula Virg. 22. O&.
Clarus Pr. 4. Nou.	Cortillus Bish. 28. Apr.
Clintonke K. 19. Aug.	Cunera Virg. 12. Iune.
Clust.	Cuthberge Abbess 31.
Claudia 7. Aug.	Aug.
Cogan Abb. 12. Aug.	Cuthbert Bishop 20.
Colmanus Abb. 18.	Mar. 4. Sept.
Innc.	Cyethacus Monk 30.
Colmannus Mart. 13.	Iune.
O&.	Cymbert Bish. 21. Feb.
Columba Virg. 16.	D
March.	
Columbe Abb. 9. Iune.	Damianus B. 24. May.
Columbanus Abb. 27.	Daniel Bish. 10. Dec.
Nou.	Dauid Bish. 1. Mar.
Comogel Abbot 20.	Dauid Abbot 15. Iuly.
Decemb.	Decuman Ermit 27.
Comin Abbot 6.	Aug.
O&.	Deicola Abbot. 18. Ian.
Conception of our B.	Deifer Ermit 7. Mar.
Lady 8. Dec.	Deusdedit Bishop 30.
Congilla Abbess 9.	Iun.
Nou.	Diman Monk. 19. Iuly.
Congillus Abbot 6.	Disibode Bish. 8. Iune.
Decemb.	Dogmael Ermit 14.
	Iune.

# THE TABLE.

June.	Edith Abbess 14. May.
Domitius Monke 3.	Edith Virg. 15. Sept.
Aug.	Edmund King 10. Jun:
Donatus Bish. 22. Oct.	20. Nou.
Dronston Mo. 11. Iuly.	Edmund Bish. 16. Nou.
Dubritius B. 29. May.	Edward Confessor. 5.
4. Non.	Ian. 13. Oct.
Duffus King 11. Ian.	Edward Marr. 18. Feb.
Dunstan B. 19. May. 7.	18. Marr. 20. Iune.
Sept.	Edwyn King. 4. Octo.
Dunianus Conf. 8. Apr.	Edwold Ermite 28.
Dympha Virg. 15. May.	Nou.

## E

Eadgith Q. 15. Iuly.	Egbert King 11. Iune.
Eadline B. 27. Octob.	Egbert Abb. 24. Apr.
Eanfleda Q. 5. Dec.	Egbert Abb. of Fulda
Eanswide Ab. 12. Sept.	26. Nou.
Eatta Bish. 26. Octob.	Egelnoth B. 30. Octob.
Ebba Abbess 2. Apr.	Eglodius Monke 20.
Ebba Virgin 25. Aug.	Ian.
Edbert B. 6. May	Egwin Bish. 30. Dec.
Edburg Virg. 18. Iuly.	Elerius Abb. 13. Iune.
Edburge Ab. 13. Dec.	Eleutherius Er. 3. Iun.
Edgar King 8. Iuly.	Elfede Abbess 8.
Edilburge Abb. 7. Iuly.	Febr.
Edilburg Q. 9. Iuly.	Elfede Virg. 13. Apr.
Edilhun Conf. 27. Apr.	Elfede Abbess 29.
Edilwald B. 12. Febr.	Octob.
Edilwald Ermite 23.	Elfrede Virg. 12. Dec.
Mar.	Elgine Queen: 5. May.
	Eloquius Pr. 3. Dec:
	Elphege Bish. 7. Sept.
	Elphege

# THE TABLE.

Elphege Mart. 19. Apr.	Ethelred K. Conf. 4. May.
28. Dec.	
Elstan Bish. 6. Apr.	Ethelwyde Q. 20. Iuly:
Eluius Bish. 27. Apr.	Ethelwyne Bish. 29.
Eluanus Bish. 26. Sept.	Iuly.
Emerita Virg. 4. Dec.	Ethelwold Bish. 1. Aug.
Engelmund mart. 21.	Esterwyne Abbot 7. Iune.
Erconwald B. 30. Apr.	Eschillus Bish. 10. Apr.
14. Nou.	Eternane Monke 31. Dec.
Ermenburg Virg. 19. Nou.	Etto Bishop 10. Iuly.
Ernulph Cōfessour 23. Octob.	Eue Virg. 2. Dec.
Ermenild Q. 13. Febr.	Eustach Abb. 21. Dec.
Ethbyn Abbot Conf. 19. Octob.	Ewaldi Martyrs 3. Oc.
F	
Ethelbert King 24. Febr.	Faganus Conf. 8. Aug.
Ethelbert k. mart. 20. May.	Felix Bish. 8. March.
Ethelbright } Mart.	Fethno Monk 12. Mar.
Ethelred { 17. Oct.	Fiaker monke 30. Aug.
Ethelburge Q. 8. Sept.	Finan Bishop 17. Febr.
Ethelburge abbess 11. Octob.	Finguar Martyr 23. March.
Ethelgine Abbess 9. Dec.	Florentius B. 7. Nou.
Ethelnulph K. 14. Apr.	Florentina Vir. 6. Dec.
Ethelred K. Mart. 23. Apr.	Foillan Bish. 31. Octo.
	Fremund M. 28. mar.
	11. May.
	Fridegand Pr. 17. Iuly.
	Fridelwide Vir. 19. Oct.
	* 5 Frido-



# THE TABLE.

Frauda Virg. 31. Dec. Gudwall B. 22. Feb. 6.  
 Fridoline ab. 6. Mar June.  
 Frithstan Bish. 9. April. Guier Ermitte 4. April.  
 Fugatus Bish. 2. May. Gundeley King 29.  
 Fulco Conf. 18. Nou. Mar.  
 Fulco B. 9. Octob. Guthagon 3. Iuly.  
 Furseus abb. 25. Febr. Guthlacke Ermitte 11.  
 April.

## G

Gallanus Monk 7. Dec.  
 Gallus abbot 16. Oct. Hamund Bish. 22. mar.  
 George Mart. 23. Apr. Harruck Bish. 15. Iuly.  
 Gerard Conf. 27. Dec. Hedda Bish. 7. Iuly.  
 German Bish. 2. May. Helanus Confessour  
 Geruadius Bish. 11. Dec. 10. Iuly.  
 Gibrianus Confess. 8. Helen Empr. 7. Febr.  
 May. 18. Aug.  
 Gilbert abb. 4. Febr. Henry Ermitte 16. Ian.  
 13. Oct. Henry B. of Opflo 19.  
 Gilbert Bish. 11. Aug. Ian.  
 Gildas Ermitte 29. Ian. Henry B. of Winch.  
 Gilla Virg. 9. Apr. 6. Aug.  
 Gissen Bish. 9. Octob. Henry King. 26. May.  
 Godrick Er. 27. May. Herebert Ermitte 20.  
 Goluin Bish. 1. Iulij. mar.  
 Gotebald Bish. 5. April. Hereswide Q. 20. Sept.  
 Grata V. M. 24. Dec. Heyna Virg. 30. May.  
 Gregory Pope 12. mar. Higbald abbot 22. Se.  
 Gregory Pr. 25. Dec. Hilda abbessse 15. Dec.  
 Gregoria v. m. 24. De. Hildelide abbessse. 22.  
 Grimbald abbot 8. Iu. Dec.

Hime



# THE TABLE.

Himelne Ermitte 10. Isenger bish. 21. Mar.  
 Mar. Itha Virg. 25. Januar.  
 Honorius B. 30. Sept. Ichimar bish. 10. Iune.  
 Hugh martyr 29. Iune. Ithware Virg. 23. Dec.  
 Hugh B. of Ely 9. Aug. Iudocus Ermit. 13. Dec.  
 Hugh B. of Lincol. 7. Iulius Mart. 1. Iuly.  
 Octob. 17. Nou. Iustus bish. 10. Nou.  
 Humbert B. 20. Nou. Iustinian Monke 23.  
 Aug.

## I

Ieron Mart. 17. Aug. Iune.  
 Ilkute Abbot 6. Nou. Iwy Deacon 6. Octob.

Inas King 6. Febr.

Indraetus Mart. 5. Febr.

Iohn of Constance 17. Ian. Kanicke Abbot 11. Oc.  
 Kebius Bishop 9. No-

Iohn of Lewis 5. Febr. uemb.

Iohn of Salisbury 18. Febr. Kenelme King 17. Iuly.  
 Kentigerne bish. 13. Ia.

Iohn of Ely 6. may. Keyna Virg. 8. Octo.  
 Io. of Beuerly 7. may. Kilian Mart. 13. Feb. 8.  
 25. Oct. Iuly.

Iohn Priest 26. Iune. Kilian Confess. 13. No.

Iohn Abbot 17. Iuly. Kined Ermitte 1. Aug.

Iohn of Birdlingto 10. Octob. Kinnesburg V. 6. mar.  
 Kinneswide V. 6. mar.

Iohn of Michelburg. Kortillus bish. 28. apr.  
 10. Nou.

Jonas Abbot 28. May.

Ioseph of Arithm. 27. Iuly. Laufrank B. 24. Mar. 3.  
 Iuly.

Lau-

# THE TABLE.

Laurence bish. 2. Febr.	Manfuetus B. 3. Sept.
Laurence B. of Dublyn	Marcellus B. 4. Sept.
14. Nou.	Marchelmus Pr. 14. Iu.
Lefrone abbesse 23.	Margaret Q. 10. Iune.
Sept.	Margaret Prioress 15.
Lebuine bish. 12. Nou.	aug.
Leofgar B. 16. Iune.	Martyrs 1000. at Lich.
Leofricke B. 26. Apr.	field 2. Ian.
Leuine B. 27. Iune.	Martyrs 900. at Ben-
Leuine Pr. 12. Nou.	chor 26. Iune.
Lewyne Virg. 22. Iuly.	Martyrs at Bardney
Liefard bish. 4. Febr.	22. March.
Lioba Abbesse 28. Sep.	Maude Q. 30. Apr.
Luan Abbot 12. Iulij.	Maxentia Virg. 16.
Lucy Virg. 23. Nou.	Apr.
Lucius Mart. 3. Dec.	Mechtild Virg. 12. Apr.
Lullus bish. 16. Octob.	Medwinus B. 1. Ian.

## M

Macharius Abb. 19. De.	Mellon bish. 22. Octo.
Maclouius B. 15. Nou.	Menigold Mar. 9. Feb.
Maglorius B. 24. Oct.	Merwyne abbesse 13.
Magnus Abbot 6. Sept.	May.
Maine abbot 15. Iun.	Midan monke 14. may.
Malachy B. 5. Nouem.	Milburge Vir. 23. Feb.
Maidulphus Ermitte	26. May.
18. apr.	Mildred V. 20. Febr. 13.
Marcalline Abbot 21.	Iuly.
Ian.	Milwide Virg. 26. Feb.
Malcus bish. 10. Aug.	Mimborine abb. 14.
Malcolme king 2. Iun.	Dec.

Modan

# THE TABLE.

Modan Monk 14. may. Oudocke bish. 2. Iuly.  
 Modwene Abbess 5. Owen bish. 24. Aug.  
 Iuly: Owen Monke 4. Mar.

Mono Martyr 18. Oct.  
 Motifer Mo. 23. Nou.

P

N  
 Nestan Conf. 14. Febr. Palladius bish. 27. Ian.  
 Neotus Pr. 31. Iuly. Pandwyn V. 26. Aug.  
 Ninian bish. 16. Sept. Paternus bish. 15. April.  
 Paternus monke 10. April.

O

Obodius Ermit 5. Ap. Patton bish. 30. mar.  
 Oda Virg. 27. Nou. Patricke bish. 17. mar.  
 Odilia Virg. 19. Iuly. Paulinus B. 10. Octo.  
 Odo bishop 4. Iuly. Peaga Virg. 3. Iune.  
 Odwald abbot 7. Dec. Peter & Paul 29. Iune.  
 Orerude Virg. 22. Iun. Peter abbot 6. Ian.  
 Osh Q. 7. Octob. Petrocke abbot. 4. Iu.  
 Osmene Virg. 9. Sept. Piran Ermit 3. mar.  
 Osmund B. 16. Iuly. 4. Plechelm B. 15. Iuly.  
 Dec. Possenna V. 31. Dec.  
 Prompta V. 31. Dec.  
 Purgata Virg. 21. Dec.

Q

Oswald B. 28. Feb. 15.  
 Octob.  
 Oswald K. 20. Iune 5. Quemburge Abbess  
 Aug. 22. Sept.  
 Oswy King 15. Febr. Queran Abb. 9. Sept.  
 Oswyn King 11. Mar.  
 20. Aug.

R

Oswyn Monke 18. Apr. Regulus abbot 28. Aug.  
 Otger Deacon 10. Sep. Remigius bish. 12. May.  
 Richard

# THE TABLE.

Richard Er.	Ian. 20.	Sidwell Virg.	23. Dec.
Richard king	7. Febr.	Sigene Abbot	7. Apr.
Richard B. of Chich.	3. Apr. 16. Iune.	Sigebert King	27. Sep.
Richard B. of Andri.	9. Iune.	Sigfrid Bish.	15. Febr.
		Sophias Bish.	24. Ian.
		Stephen Bish.	12. Aug.
Richard Monke	11. Iul.	Soerates	17. Sep.
Richardis Empreffe	18. Sept.	Stephen Abbot	17. Ap.
Rictrude Virg.	9. Apr.	Sunamanus M.	25. Iul.
Robert Abbot	7. Iun.	Swibert Bish.	1. Mart.
Robert Bish.	9. Octob.	Swithin B.	2. Iul. 15. Iul.
Roger Bish.	29. Sept.	Simon Apost.	28. Oct.
Rufin Mart.	24. Iuly.	Simon Carmel.	16. may
Rumald Conf.	2. Nou.	Syra Virg.	23. Octob.
Rumon Bishop.	4. Ian.		
Rumwald B.	24. Iune.		
	27. Octob.	Tacwyne Bish.	30. Iul.
Ruthius Mon.	24. Dec.	Tancon Bish.	16. Febr.
		Tatheus Erm.	26. Dec.
		Tecla Abbess	15. Oct.
Sadocke Mart.	1. Apr.	Telean Bish.	9. Febr.
Saluin Bish.	15. Aug.	Tetta Abbess	17. Dec.
Sampson B.	28. Iuly.	Theanus Bish.	30. Nou.
Scandalus Mo.	5. May.	Theodore Bish.	19. Ap.
Sebbus King	29. Aug.	Theocus Er.	28. May
Senan Ermitte	29. Ap.	Theodoricke King	3. Ian.
Sethride Virg.	10. Ian.		
Sewall Bish.	18. May.	Theorgith Virg.	23. Iul.
Sexburge Q.	6. Iuly.	Tho. of Canterb.	7. Iul.
Sexulfe B.	28. Ian.		11. 29. Dec.

Thomas

# THE TABLE.

Thomas Mon. 5. Aug. March. 2. Aug.  
 Thomas of Hereford Werenfride Pr. 14. Au  
 2. Octob. 13. Sept.  
 Tho. of Northumb. Wereburge Vir. 3. Feb.  
 17. Aug. Wiaman Mar. 25. Iuly:  
 Tigernoth Bish. 5. Ap. Wigbert Mar. 13. Aug.  
 Trumwyn Bish. 10. Fe. Wilfrid B. of Yorke  
 24. Ap. 12. Oct.

## V.

Wilfrid B. of Worcest.  
 Vendeline Abbot 20. 10. Febr.  
 Oct. Wilgis Abbot 31. Ian.  
 Vigane Monke 13. Mar. Willebrord B. 19. Oct.  
 Virgilius Bish. 1. Dec. 7. Nou.  
 Vlfade Mart. 24. Iuly. Willehade B. 3. Nou:  
 Vlfride Bish. 17. Ian: William B. 8. Ian. 8. Iu.  
 Vltan Abbot 2. May. Williã B. of Tyre 11. Fe.  
 Vnamanus M. 25. Iuly. William M. 25. March.  
 Vodine Bish. 23. Iuly. William of Rochest.  
 Vrsula Vir. M. 27. Oct. 23. May.  
 Virgins Mart. 17. May. Willibald B. 7. Iuly:  
 Vulganius B. 2. Nou. Winibald. 24. S. 18. de.

## W.

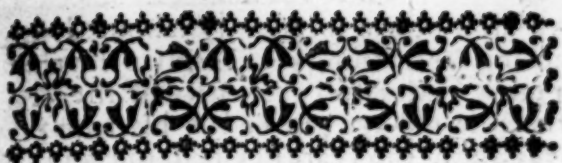
Winefride Vir. 3. Dec.  
 Winock Ab. 18. S. 6. N.  
 Walburge Virg. 27. Ap. Wiro Bish. 8. May.  
 1. May. 4. Aug. Wistan Mart. 1. Iune.  
 Walter Abb. 3. May. Withburg Virg. 8. Iul.  
 Waltheof Abb. 3. Aug. Wolstan B. 19. Ia. 7. Iu.  
 Wasnulp Erm. 1. Oct. Wulfhilde Vir. 31. May.  
 Weede Virg. 2. Dec. Wulricke Erm. 16. Fe.  
 Wenlock Abbot 3. Wulfy Bish. 8. Ian.

THE

## THE APPROBATION.

**E**Go infrascriptus Georgius Keynes, testor me legisse Libellum de Vitis Sanctorum Anglorum, in modum Martyrologij, à R. Domino Ioanne Wilsono Presbitero in lingua Anglicana collectis, & in eo nihil contineri quod fidei Catholicæ aliquo modo aduersatur: immò multum vtilitatis & solatij afflictis Angliæ Catholicis allaturum iudico. E Collegio Anglicano Audomaropoli 23. Iunij 1608.

*Georgius Keynes Societatis Iesu  
Presbyter.*



# THE MONETH OF IANVARY.

---

A *The first Day.*



**A**T *Glastenbury* in *Somer. Baron.*  
*setshire*, the deposition in *An.*  
of *S. Medwynus*, *Con- nal. ad*  
fessour, a Noble Brit- *an. 183.*  
tan by birth, who be- *lo. Cap-*  
ing sent to *Rome* by *gran. in*  
King *Lucius* of *Britta- nona le,*  
ny with others, to *Pope Eleutherius*, to genda  
treat of his *Conuersion* to the *Christian Angl.*  
fayth. and there baptized and made *Priest*, *Brough-*  
was sent backe into *Brittany*, togeather *ton in*  
with *Fugatius* and *Damianus*, who couerted *Ecc. Hl.*  
the King, and the greatest part of his *No- Brit.*  
bility, about the yeare of our Lord *183. sep. 4.*

A

And



And after he had incessantly laboured in teaching & preaching the Christian sayth for many yeares, full of sanctity of life & Venerable old age, he ended his happy dayes; about the yeare of Christ one hundred ninety and eight, and was buried at *Glastenbury*, as the ancient Records of that Abbey declare.

¶ And in other places of many holy Martyrs, Confessors and Virgins; to whose prayers and merits we humbly commend our selves.

## B The second Day.

\*  
Bed. l. 1.  
hiff.  
Angl.  
c. 7. in  
fine.  
Matth.  
West-  
mon. in  
hiff. 10.  
Rouse  
de nomi-  
ne Ci-  
uit.  
Lich-  
field.  
¶ 6.

**A**T *Lichfield* in *Staffordshire* the Commemoration of a thousand Holy Martyrs of the Brittish Nation, who being newly couerted to the sayth of Christ, by the preaching of *S. Amphibale* Martyr, and present at his death neere vnto the Towne of *S. Albans* in *Hartfordshire*, fled thence for feare of like torments; but being ouertaken at *Lichfield* they were put to death by commandement of *Asclepiodatus* President of *Brittany*, about the yeare of Christ three hundred and foure. The place where they suffered, was afterward called *Cadavernum Campns*, which is as much as *Lich-field*, where that Citty is now said to be built, and to take its ancient Name, and denomination.

¶ And in other places of many &c.

The



C *The third Day.*

**A**T Matherne in Glamorganshire of Wales, in the Diocesse of Landaffe, the Commemoration of *S. Theodoricke* King of *Glamorgan* and Martyr; who leauing the eare of his kingdome to his sonne *Mauricke*, became an Ermite, leading a strict kind of Monasticall life, vntill the Saxons inuading that Prouince, he God was by his subiects drawne out into the *win in* field by force against them, whome he victoriously ouerthrew and chased away: *Commē* *Presul*. but being deadly wounded in the battle, *Anglie* and hastening home to his Hermitage, *in Epis*. he died in the way at the forsaide Landaplace of Matherne, where his sonne *Manuensis* *Monn* *ricke* built a goodly Church in his honour, and placed his holy body therein, *ment*. which was had in great veneration of all *antiq*. the Countrey round about, euen vntill *Promin*. this last age, when as of late the Bishop of *Clamorg*. Landaffe found the same whole and incorrupt, after a thousand yeares it had layne *M. S*: there, with the marke of his deadly wound remayning still in his skull. He is called in the Brittish tongue *S. Tewdricke*, and suffered about the yeare of Christ, five hundred, and fourty.

**D The fourth Day.**

**I**N Scotland the deposition of *S. Chro-*  
*niack* Confessour, who borne of a No-  
 ble parentage in that Kingdome, be-  
 came a Monke of the Venerable Order of  
*S. Benedict*, where in all sanctity of life, and  
 Monasticall discipline, he ended his Bles-  
 sed dayes, about the yeare of Christ six  
 hundred and fifty.

¶ The same day at *Tanestocke* in *Demon-*  
*shire*, the Commemoration of *S. Ramon*  
 Bishop & Confessour, renowned for san-  
 ctity of life and miracles, in whose honour  
*Ordolph* Earle of *Demonshire* built a good-  
 ly Monastery at *Tanestocke*, about the  
 yeare of Christ nine hundred and sixty,  
 where his holy body was kept a long time  
 with great honour and veneration.

**E The fifth Day.**

**A**T *Westminster* by London, the depo-  
 sition of *S. Edward* King and Con-  
 fessour, who being yet in his Mo-  
 thers wombe was elected, crowned, and  
 annointed King by *S. Peter* the Apostle, as  
 it was miraculously reuealed to *S. Brith-*  
*wold* a holy Bishop, that lined at the  
 same tyme. He was very famous for wor-  
 king of Miracles, especially in curing a  
 disease of swelling in mens throates,  
 which

# IANVARY.

which was afterward called thereof, *The Polla*  
*Kinges Emill.* His body was taken vp thirty *Virg.*  
 six yeares after his death, and found as fle- *Mass.*  
 xible and vncorrupt as when it was first *Parif.*  
 buried. He was Canonized for a Saint by *C. Alf.*  
 Pope *Alexander* the third, in the yeare of  
 Christ one thousand, one hundred, three,  
 score and three.

## F The sixt Day.

**A**T *Bullen* in France the deposition of  
*S. Peter* Abbot and Confessour, who *Bedal. 1.*  
 being by *S. Augustine* our English *hist.*  
 Apostle ordayned Abbot of a new Mona- *Angl.*  
 stery neere vnto *Canterbury*, which *K. E-*  
*thelbert* had founded, and going ouer into *cap. 33.*  
 France, was by tempest of sea drowned *Arnold.*  
 neere to the coast of *Bullen*, where the In- *Wionin*  
 habitants finding his body, buried it in an *appen-*  
 obscure place by the shore side, but a mi- *dice ad*  
 raculous light from heauen being scene *lib. tera*  
 to shyne thereon euery night, the same *tiom lig.*  
 was taken vp, & translated with great so- *vita.*  
 lemnity to *Bullen*, and there with due ve- *Tritem.*  
 neration placed in a Church, wherat in *de vir*  
 signe of his holines many miracles are *Illust.*  
 said to haue byn forthwith wrought. This *C. Alf.*  
 happened about the yeare of Christ six  
 hundred and seauen.

## G The seauenth Day.

**A**T London the festiuity of S. Cedda Confessour, and second Bishop of that sea, who by his continuall preaching to the East Saxons conuerted many thousands to the faith of Christ, & among the rest, *Sigebert* the King of that Pro-  
*Bed. lib.* uince, and is worthily called their Apostle.  
*1. bist.* But afterward building a goodly Mona-  
*Angl.* stery at *Lesting* in *Northumberland*, and re-  
*cap. 21.* plenishing the same with many holy  
*22. 23.* monkes, in great sanctity of life, and ve-  
*24. 25.* nerable old age, he ended his blessed  
*G. lib.* dayes, in the yeare of Christ six hundred  
*4. cap. 3.* fifty and foure, and was buried in the  
*Catal.* same place. S. Bede recounteth, that when  
*Epif.* afterward his Brother S. Chad Bishop of  
*Lond-* *Lichfield* departed this world, his soule was  
*nens.* scene to descend from heauen with a  
*apud* troupe of Angels, to accompany the same  
*Wion &* thither.  
*God-*  
*dyn.*

## A The eight Day.

**A**T *Torke* the translation of S. William Confessour and Arch-Bishop of that sea, sonne to Earle *Herebert*, and ne-  
*Calen-* phew to K. *Stephen* of *England*, who after  
*dar. Sa-* he had most patiently endured many  
*rum bae* wronges and iniuries through false flaun-  
*die. No-* ders, yea and banishment also from his  
*na Le-* Bishop-  
*gend.*

Bishopricke, in most godly wise ended his *Augt.*  
 blessed dayes in the yeare of Christ one *fol. 331.*  
 thousand one hundred fifty and foure. His *God-*  
 body was on this day, after many yeares *vin de*  
 taken vp with great solemnity, and tran- *Epif.*  
 slated and a more eminent place of his *Eborac.*  
 owne Cathedrall Church of *Yorke* wherat  
 many miracles are recorded to haue byn  
 wrought.

¶ The same day at *Sherborne* in *Dorset-*  
*shire*, the deposition of *S. Wulsey* Bishop & *Westmo.*  
 Confessour, who being Abbot of *West-*  
 minster, was by *S. Dunstan* promoted to *anno*  
 the Bishopricke of *Sherborne*, which sea *958.*  
 when he had gouerned in all sanctity of *Godwin.*  
 life for eighteen yeares, happily reposed *in Epif.*  
 in our Lord, in the yeare of Christ nine *Sirebur-*  
 hundred fifty and eight, and was buried *gensibursi*  
 in the same place.

**B** *The ninth Day.*

**A**T *Canterbury* the deposition of *S.*  
*Brithwald* Bishop and Confessour, *Bed. lib.*  
 who being ordayned the first Abbot *s. c. 9.*  
 of the Monastery of *Reculner* in *Kent* fou- *Tritem;*  
 ded by *K. Ethelbert*, was after the death of *de viris*  
*S. Theodore* promoted to the Archbisho- *illust.*  
 pricke of *Canterbury*: which sea when he *Polid.*  
 had gouerned for almost forty yeares, in *Virg. l.*  
 all holines and sanctity of life, he gaue vp *4. 5. 6.*  
 his soule to rest, in the yeare of Christ

seauen hundred thirty and one, and was buried in *S. Augustins* monastery at *Canterbury*.

*Beda.* ¶ The same day & same place, the deposition of *S. Adrian* Abbot, who being sent *lib. 4. c.* into England by Pope *Vitalian*, after he *a. 2.* had there taught the Christian faith for *61. 5. c.* nyne and thirty yeares togeather, full of *21. Mo-* sanctity of life and miracles, departed to *lan. in* our Lord, in the yeare of Christ seauen *addit. ad* hundred and ten, and was buryed at *Can-* *Ufnard. terbury.*

### C The tenth Day.

*Bed. lib.* **A**T *Shelles* neere *Paris* in France, the deposition of *S. Sethrid* Virgin and *3. biff.* Abbess, daughter to *Annas* King *Angl.* of the *East Angles*, who in her tender yeares *cap. 8.* going ouer into *France*, became there a *In vita* Religious woman, in a Monastery at *Sandæ* *Shells*, newly erected by *S. Bathildes* Q. of *Edcl-* *France*, vnder the care and gouernment of *burg.* her owne sister *S. Edilburge*, after whose *virg.* death she was made Abbess of the same place, where in all sanctimony of life and monasticall discipline, she gaue vp her soule to her heauenly sponse, about the yeare of Christ six hundred and three score, and was buryed in the same Monastery.

The

D The eleauenth Day:

**A**T Kinlosse in the Countie of Murray in Scotland the festiuitie of S. Duffus King and Martyr, who being a most Godly Prince, and innocently murdered, his body was found out by the vnusuall springing forth of sweet-smelling flowers in the midst of winter, in the place where it lay secretly and obscurely buried. The which being so miraculously revealed, was with all magnificence and solemnity carried to the Monastery of Kinlosse, and there interred, & kept with great veneration of all Scotland, euen vntill our dayes, for the miracles that be recorded to haue byn wrought thereat. His martyrdom happened about the yeare of Christ nine hundred and seauenty.

E The tweluth Day.

**A**T Wyremonth in the Bishoprick of Durham the deposition of S. Benedict Abbot, who descended of a noble extraction in our Iland, and building two goodly Monasteries on ech side of the riuer banke of Wyre in the kingdome of the Northumbers, dedicating the one to S. Peter, and the other to S. Paul the Apostles, went in person fise tymes to Rome, and procured ample priuiledges for the



same. And after a godly life, full of Venerable old age, he ended his blessed dayes in the yeare of Christ six hundred and nynety, and was buried in the Monastery of *S. Peter* aforesaid.

\* *Rhic-uallis. Jo. Cap-graninus in eius vita. Flores SS. Anglice hac die.* ¶ The same day at \* *Ridale* in *Torke-shire* the deposition of *S. Alred* Abbot & Confessour, who being first a Monke in the Monastery of *Ridale*, was afterward made Abbot of the same place; where in great sanctity and holines of life, he made a holy end, in the yeare of our Lord, one thousand, one hundred threescore and six. He wrote the life of *S. Edward* the Confessour, yet extant among his workes.

### F The thirteenth Day.

*Nona leg. Angl. fol. 207. B. Io. Cap-gran. in eius vita. Molan. hac die.* A T *Glasco* in *Scotland* the deposition of *S. Kentigerne* Abbot and Confessour, descended of the bloud Royall of *Scotland*, who being created Bishop of *Glasco*, soone after resigned that dignity & came into *Brittany*, where he built a Monastery at *Lan-Elwy*, now called *S. Assaphs* in *Flintshire*, and gathered together six hundred monkes, whome he instructed in all kind of vertue and good learning. But afterwards going to *Rome*, he was by Pope *Gregory the Great*, inioyned to returne backe to his owne Bishopricke in *Scotland*, where teaching and preaching the Chri-



Christian fayth, vntill his dying day, full *Spedas* of miracles; he made a holy end, about in *Flint-* the yeare six hundred and eight, and was *shire.* buried at *Glasco*, at whose body all manner of diseases were miraculously cured. It is recorded in his life that he liued to an hundred fourescore, and five yeares of age, and had byn Bishop about an hundred and fifty therof, to the wonder of the Christian world.

### G The fourteenth Day.

**I**N *Northwales* the festiuity of S. Beno \* Priest and Confessour, who leading an *Asa* Eremiticall life in the west part of *En-S. Wene-* gland, was by an Angell admonished to go *frida* into *North wales*, to a noble man there called *Trebnith* Father to S. *Winifrede* the Vir- *apud* gin, who gaue vnto him a part of his lands *Surinm* to build there a Monastery, as also his *tom. 6.* daughter *Winifrede* to be instructed, and *3. No-* brought vp in the Christian Fayth: whose *nemb.* head being soone after cut off by *Cradocke* *Robe-* sonne to *Alan* king of North wales, he *rus Sa-* miraculously set on againe, she liuing fif- *risbu-* teen yeares after to the admiration of the *riens. in* world. He ended his venerable dayes, in a *vita S.* good age, full of sanctity and miracles *Wene-* about the yeare of Christ six hundred and *frida, &* threescore: whose memory is there fa- *alij.* mous vntill these dayes.

The

## A The fifteenth day.

*Matth. Westm. an. 733. Flores SS. ord. D. Bene- dicti hac die.* **A**T *Lindisfarne* (now called *Holy Island*) the deposition of *S. Ceolnolph* the sixteenth King of the *Northumbers* and Confessour, who in the eight yeare of his raigne leauing the Care of his kingdome to *Egbert* his nephew, and reiecting all wordly pompe became a Monke of the Order of *S. Benet* in the Abbey of *Lindisfarne*, where in al kind of most godly; & exemplar good life spending the rest of his dayes, he gaue vp his soule to rest in the yeare of Christ seauen hundred thirty and seauen, and was buried in the same place neere to the body of *S. Cuthbert*.

*Petrus Canis. in Mart. tyrol. Germā. hac die.* ¶ The same day at *Calen* the festiuitie of *S. Antonina* a noble Brittainish Virgin by birth & one of the eleauenthousand martyred with *S. Ursula*, who in defence of her Virginitie was put to death by the *Hunnos* about the yeare of Christ three hundred fourscore and three, her selfe miraculously reuealing her name.

## B The sixteenth Day.

**A**T *Tynemouth* in *Northumberland*, the deposition of *S. Henry* Confessour and Hermite, who descended of a noble British Parentage forsooke the world in the flower of his age, and obtayned leaue of

of the Prior of *Tinemonth*, to lead a solitary, or Heremiticall life in a little Iland called *Cocket*, belonging to that Monastery, where he liued many yeares, with only bread and water, and afterward came to eate but thrice a weeke. On a tyme he would haue gone to *Durham* on Pilgrimage, but had no boat to passe the Riuer of *Wyre*. Wherefore being sollicitous how to get ouer, he fell to his prayers, and be-  
 hold a boat that was fastened on the other side of the water brake loose and of it selfe came ouer vnto him, wherein he passed. Towards the end of his dayes he got a swelling in one of his knees, through ouer much kneeling, which growing to an vlcer, at last brake, and when certayne little wormes did creep thereout he would put them in againe, saying: *Go into your inheritance where you haue byn nourished.* And thus perseuering in a most Godly & Saintly life for a long tyme, when the  
 hour of his death drew neere, he went into a little Chappell in the same Iland, & ringing the bell therof, departed this world. A monke of next Monastery, that had care of him, hearing the bell ring, made hast thither & found him dead, sitting vpon a stone with the belrope in one hand, and a Candle burning in the other, with did yield so cleere a light, that it daz-  
 zled

*Vita  
in exta  
in veteri  
Codice  
manif-  
cript.*

*Antae-  
pie No-  
na Le-  
genda*

*SS. An-  
glie fol.  
67. B.  
loan.*

*Angli-  
cus in d-  
ins vitas  
Item*

*Flores  
SS. ord.  
D. Bene-  
dicti hac  
die.*

zeled the eyes of the behoulders. His body was forthwith brought to *Tyncmouth*, and there buried in our Ladyes Church neere vnto the body of *S. Oswyn King and Martyr*, in the yeare of Christ one thousand, one hundred, and twenty, & raigne of King Henry the first.

### C The seauenteenth Day.

**A**T *Constance* in the higher Germany, the festiuity of *S. John Confessour & Bishop* of that sea, who borne in *Ireland* of noble bloud, became there a *Mōke* of the Order of *S. Benedikt*, and thence *Democh.* went ouer into *France* to the famous *Abbot S. Gallus*, of whome being thoroughly instructed in all kind of Monasticall discipline, he was sent into Germany, & there ordayned Bishop of *Constance*, where diligently teaching & instructing the flocke of Christ committed to his charge, in all Sanctity of life reposed in our Lord, in the yeare of Christ six hundred, fifty, and foure, and was buried at *Constance*.

\* ¶ The same day in *Succia* the Commemoration of *S. Vlfride Bishop and Martyr*, who being an English man by byrth, and very learned in the holy Scriptures, went ouer into *Succia* to preach the Christian fayth, which he did for some yeares with great fruite of his holy labours, vntill

*Belfo-  
rest. in*

*Cosmo-  
graph.*

*Democh.*

*de sa-*

*crif. mis-*

*sa. cap.*

*35. tom.*

*2. Wion*

*l. 2. de*

*ligno vi-*

*ta.*

*Adam*

*Bremen.*

*in hist.*

*Succ.*

*l. 2. c.*

*p. 2.*

till he was there put to death, by the Enemies of Truth, in the yeare of our Lord, one thousand, thirty and fourty.

Baron.  
ad an.  
cit at.

## D The eighteenth Day.

**I**N *Burgundy* the festiuity of *S. Deicola* Abbot and Confessour, who being an Irishman by birth, and hearing of the Holynes and Vertues of *S. Columbane* the Great his Countrey-man, went ouer vnto him into *France*, and there became his disciple; & when *S. Columbane* was banished out of *France* by King *Theodoricke* that then ruled, he tooke *S. Deicola* with him towards *Italy*; but passing through *Burgundy* he there ordayned him Abbot of a Monastery called *Lutra*, in the same Territory: which when he had gouerned in all sanctity of life, euen vnto his decrepite age, he resigned the same, and retiring himselfe to his Cell, spent the rest of his dayes in continuall prayer, and meditation of heauenly things, vntill his departure to our Lord, with happened about the yeare of Christ five hundred fourscore and cleauen.

*Petrus de Natal. in Catal. l. 2. c. 88. Vincent. in spec. l. 23 cap. 2. 3. 4. & 5. Mart. Rom. Molan. & omnes hac die.*

## E The nineteenth Day.

**A**T *Worcester*, the deposition of *S. Wolstan* Bishop and Confessour, who being a Monke of the Monastery of *Peterborough*

*terburrow* was at the instance of King Edward the Confessour created Bishop of *Sar.tom.* Worcester: but afterward, being called *1. Gul.* vpto London, and by calumniation, deposed by K. *Mal-* William the Conquerer, was by *mesb. &* a famous miracle that himself wrought, *Florent.* at the holy Body of S. Edward in *Westmin.* *Wigorn.* ster, in the presence of infinite people, *in hist.* againe restored to his Bishopricke, by *Breniar.* S. Lanfranke of Canterbury, where in all *secundū* sanctity of life, he ended his venerable *usum* dayes, in the yeare of Christ one thousand *Sarum* ninety and fiue, and was solemnely buried *hae die.* in his owne Cathedrall Church of Worcester.

¶ The same day in *Succia*, the passion of S. Henry Byshop and Martyr, who going out of England to preach the Christiā fayth in *Succia* was there honourably entertayned by the King himselfe & created *10. Mag-* Bishop of *Opflo*; by whose counsell and *nisl. 19.* direction, the said King made war against *Goth.* the *Finlanders*, and wholly subdued them; *cap. 3.* whereby the Countrey of *Finland* receaued also the Christian faith, and he became their Apostle. He was afterward *Molan.* stoned to death by the Pagan people of that Countrey, in the yeare of Christ, one thousand one hundred fifty and one. His body was brought to *Opflo*, and there wont to be kept with due veneratiō in his owne

owne Cathedrall Church, euen vntil these late yeares of Schismes and Heresies in those parts.

## F The twentieth Day.

**A**T Hampoole neere Doncaster in Yorkshire, the deposition of Blessed Richard Confessour & Ermite, whose singular Piety and devotion is left registered to posterity by his owne workes yet extant. He was first a Doctour, and then leauing the world, became an Ermite, and led a solitary life, in a wood neere to the Monastery of Hampoole, to which place he was wont often to repayre and sing Psalmes and Hymnes in honour of God & the Blessed Virgin, as himselte testifieth in his workes. And after many spirituall bookes by him written, full of sanctity of life, and venerable old age, he reposed in our Lord in the yeare of Christ, one thousand, three hundred fourty and nyne, and was buried in the forsaide Monastery of Hampoole.

The same day in Ireland the Commemoration of S. Eglodius Monke, disciple to S. Columbe the Great, with whome he came ouer into Scotland, and was his Co-adiutor in the Conuersion of the Pictes, where famous for sanctity of life, he made a holy end, about the yeare of Christ foure hundred fourscore and seauen.

Sixtus  
Senens.  
in Bib-  
liothe.  
Scrip.  
Illustr.  
Liber  
M.S. in  
Coll.  
Angl.  
Dnagen.

Hect.  
Boet. de  
gestis  
Scoto-  
rum.  
Ioan.  
Lectans  
ibid. &  
alii.



## G The one &amp; twentieth Day.

*Appen- dix ad Chron. Flo- doard. Wion l. 3. ligni vite, in Mart. Bene- dict. hac die.*  
**A**T Verdune in Lorayne the deposition of S. Malcaline Abbot and Confessor, who being an *Irishman* by birth, and Nobly descended, went ouer into France in his youth, and there became a Monke of the Order of S. *Benedict*, and after was made Abbot of the Monastery of S. Michels at Verdune, where in great holyness of life and other vertues, especially in the Exercise of Monasticall Discipline, in a good old age, he gaue vp his blessed soule to God, in the yeare of Christ nyne hundred, threescore and eightene. His body is still kept in the same Monastery with due honour and veneration.

## A The two &amp; twentieth Day.

*Matth. Vestm. ad an. 1045. Polid. Virg. lib. 3. Gwl. Mal- mesb. de Pont. Angl.*  
**A**T Glaffenbury in Somersetsshire the deposition of S. Brithwold Bishop & Confessor, who of a Monke of the same Monastery was ordayned the eight Bishop of Wilton. In which dignity when he had continued many yeares, full of singular vertue and holyness of life, he ended his blessed dayes, in the yeare of Christ one thousand fourty & fve, and was buried at Glaffenbury. He lived in the beginning of Edward the Confessours raigue, of whome, it is recorded, he had a miraculous



culous reuelation, how that he saw the said *Edward*, being yet in his Mothers wombe elected, crowned, and annointed King by *S. Peter* the Apostle, and ordained to raigne foure and twenty yeares, and finally to dye without issue. Moreouer in that vision he seemed to demaund of *S. Peter*, who should succeed him in the kingdome? It was answered: *That the kingdome of England was Gods Kingdome, and he would then provide a King for it.*

*Godwin.  
in Epis.  
Wiltou-  
niens. si-  
ne Sa-  
risba-  
riens.*

### B The three & twentieth Day.

**A**T *Barking* in *Essex*, the Festiuity of *Bed. in*  
*S. Theorgith* Virgin, descended of a *hist.*  
noble Brittish Extraction, who in *Angl.*  
her tender yeares became a Religious wo- *l. 4. c. 2.*  
man in the Monastery of *Barking* vnder *Flores*  
the care of *S. Edilburge* the first Abbess *SS.*  
therof, where in all sanctimony of life and *Angl.*  
feruour of spirit, she gaue vp her holy *ord. D.*  
soule, to her heauenly spouse, about the *Benedi-*  
yeare of our Lord six hundred seauenty *ti bac*  
and eight. Of whome *S. Bede* recounteth, *die.*  
that being sicke for nine whole yeares to-  
geather, and enduring the same with ad-  
mirable patience, *S. Edilburge* her Abbess,  
a little before deceased, appeared vnto  
her, as she lay on her deathbed, and told  
her with most sweet and comfortable  
words, that the tyme now drew neere,

when she should be deliuered from the prison of this world, and enter into the ioyes of heauen.

### C The foure & twentieth Day.

**I**aan. **A**T *Beneuentum* in *Italy*, the passion of  
Capgr. *S. Sophias*, otherwise named *Cadocke*,  
in Ca- Bishop and Martyr, who being a  
sal. SS. Prince by byrth, and sonne to *Gundele*  
Britan. King of *Northwales*, became first a Monke,  
Flores and then Abbot of a famous Monastery  
SS. ord. which himselfe had built in *Clamorgan-*  
D. Bene- shire, called *Lancarnan*, with his owne in-  
diti has heritance; and lastly hauing byn three ty-  
die. mes on Pilgrimage at *Hierusalem*, and seau-  
Brough- en tymes at *Rome*, was for his knowne  
torin vertues and innocency of life, ordayned  
Hitt. Bishop of *Beneuentum*, where standing at  
Britan. the Altar, in the tyme of holy Masse,  
ser. & in was by a wicked fellow thrust through  
far. the body with a launce, and so recea-  
ued a Crowne of Martyrdome, about  
the yeate of Christ foure hundred four-  
score and ten. The memory of this  
Saint is very famous vnrill these our  
dayes in many places of *Wales*; and in *Glo-*  
*Hershire* there is yet remayning a fayre  
Church dedicated to his Name, and Ho-  
nour.

The

*D. The five & twentieth Day.*

**A**T *Melrose*-Abbey vpon the Riuer-  
banke of *Tyne*, in the Kingdome of  
the *Northumbers*, the depofition of *S.*  
*Boifill* Abbot & Confefſour, vnder whom  
*S. Cuthbert* firſt put on his Religious ha-  
bit; whoſe great holines of life and ſingu-  
lar vertues, eſpecially in the gift of Pro-  
phesy, haue byn famous to poſterity. And  
when he had for many yeares moſt lau-  
dably gouerned the foreſaid Abbey of  
*Melroſe* being by an Angell admoniſhed  
of his death, he ioyfully went vnto our  
Lord, in the yeare of Chriſt ſix hundred  
threſcore and ten, and was buried in the  
ſame place, *S. Cuthbert* ſucceeding him in  
his Office.

*Bed. in  
vita S.  
Cuth-  
berti  
cap. 6.  
& 8. &  
lib. 4.  
hiſt.  
Eccl.  
cap. 27.*

¶ The ſame day in *Cornwall* the depo-  
ſition of *S. Itha* Virgin, an Irish woman  
by byrth, renowned for holines of life &  
miracles; where ſome Churches & other  
monuments erected in her honour, are yet  
extant.

\*  
*Subenſe  
Mart.  
Camb-  
denus  
in Corn-  
wall.*

*E. The ſix & twentieth Day.*

**A**T *Shells* neere *Paris* in *France* the de-  
poſition of *S. Batildes* Queene, who  
borne in *England* of a Princely Saxon  
Bloud, was giuen in marriage to *Clodons*  
King of *France*, by whoſe meanes he was

*Mart.* made a Christian. But after his death, she  
*Rom. hac* became Religious in the Monastery of  
*die Bre-* Shells, which her selfe had newly built, &  
*niar.* endowed with noble and goodly reue-  
*Sarm.* wes, where in all profound humility, obe-  
*Sarins.* dience, & Charity; she gaue vp her soule  
*Usuar-* to God, in the yeare of Christ six hundred  
*dis.* sixty and nyne, and was buried in the same  
*Baron.* place: where vntill this day her holy body  
*tom. 8.* is kept in a rich and costly shrine, placed  
*an. 665.* ouer the high Altar, and whereat it hath  
 pleased God to work many miracles. She  
 also built the famous Abbey of Corbey v-  
 pon the Riuer of Some in Picardy, with  
 many others in France yet remayning, as  
 Monuments of her Piety.

### F The seauen & twentieth day.

*Prosper* I N Scotland the deposition of S. Palla-  
*in Chro.* dius Bishop and Confessour a Roman by  
*ad an.* birth, who being there ordained Bishop  
*431. Be-* was sent into Scotland by Pope Celestine,  
*dal. 2.* to reduce that Nation from certayne Er-  
*cap. 13.* rours & Heresies, which Pelagius the Brit-  
*Baron.* taine had sowed amongst them: Where  
*anno* he ordayned many Priests and Bishops, &  
*429. &* carefully instructed that people for many  
*alij.* yeares, in all good learning, and Christiā  
 Ceremonies, according to the Roman vse;  
 and lastly full of Venerable old age, in  
 great sanctity of life he gaue vp his soule

to rest, about the yeare of our Lord foure hundred and fourty, and was buried in *Scotland*, whose holy Reliques were there kept at *Fordon* in *Marnia*, euen vntill our dayes.

### G The eight & twentieth Day.

A T Lichfield in *Staffordshire* the deposition of S. *Sexulfe* Bishop and Confessour, who being constituted the first Abbot of *Medshamsted* (now called *Peterburrow*.) by whose counsell and perswasion *Wulfenus* King of *Mercia*, had newly founded the same, was thence promoted to the Bishopricke of *Lindisfarne* among the *Northumbers*, and afterwards to *Lichfield*. In both which seas, he most worthily behaued himselfe, teaching and instructing the flocke committed to his charge, very diligently for many yeaes: and finally in a good old age, full of Sanctity and holynes, he departed to our Lord, in the yeare of Christ seauen hundred & fiue, & was buried at *Lichfield*.

*Bedal.*  
3. hist.  
*Angl.*  
*Matth.*  
*West. an.*  
700.  
*Flores*  
*Sancto-*  
*rum ord.*  
*D. Bene-*  
*dict. hab*  
*die.*

### A The nine & twentieth Day.

A T *Glastenbury* in *Somersetshire*, the deposition of S. *Gildas* Confessour, and Hermite, who going ouer into *France* in his youth, spent seauen yeares in continuall study of all good sciences: from

*Nona*  
*Leg.*  
*Angl.*  
*fol. 15. 6.*  
*Harpe-*  
*seld.*

*fac. 6.  
cap. 23.  
Flores  
SS. ord.  
D. Bene-  
dicti hac  
die.*

whence he went to *Rome*, and there did perfect himselfe both in Diuinity and other humane literature; wherby at his returne backe into *Brittany* he became a notable pillar of the *Brittish Church*, and perpetuall Enemy of the *Pelagian Heretickes*, who by their wicked doctrine, had there peruerterd many. And after all this, he became an *Ermite*, building himselfe a little *Oratory*, neere vnto *Glastenbury*, where in continuall abstinence, prayer & meditation of heauenly things, he spent the rest of his venerable dayes, and went vnto our Lord in the yeare of Christ, five hundred, and twelue, and was buried at *Glastenbury*.

### B The thirtith Day.

*10. Tri-  
tem. de  
vir. Il-  
lustr.  
ord. D.  
Bened.  
l. 3. cap.  
244.  
Wion in  
Mart.  
Bene-  
dicti, hac  
die.*

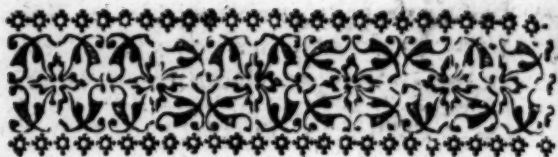
**A**T *Fulda* in the Higher *Germany* the deposition of *S. Amnichade* Confessor, who descended of a *Scottish* race forsooke the world, and going ouer, into *Germany* became a Monke in a Monastery at *Fulda*, which *S. Boniface* Archbishop of *Mentz*, had there sometimes founded for the *Scottish Nation*; where liuing a most Godly and exemplar life for many yeares, when he was ready to dye, a great light was scene, & Angelicall voices heard in his Cell, the which continued a long tyme after at his sepulcher, & were heard

heard of those that came to visit it. He died in the yeare of Christ one thousand fourty and three, & lyeth buired at *Fulda*.

### C The one & thirtity Day.

**I**N *Northumberland*, the deposition of *Alcni-*  
*S. Wilgis* Abbot & Confessour, who be- *nus in*  
 ing a Noble Saxon by birth, and Fa- *vita*  
 ther to *S. Willebrord*, forsooke the world, *S. Wille-*  
 and became an Ermite first, leading a so- *brord.*  
 litary and seuerer kind of life in the king- *apud*  
 dome of *Northumberland*, where he built *Sur.*  
 himsele a little Cell, or Oratory, vpon the *tom. 6.*  
 riuer banke of *Hamber*, in honour of *S. An-*  
*drew*: but afterward, by the help of the *die 7.*  
 King of *Scotlād*, he built a goodly Church *Non.*  
 and Monastery in honour of the Bl. Vir- *Flores*  
 gin *Mary*, and gathered togeather many *SS. ord.*  
 Monkes, whome as Abbot he instructed *D. Be-*  
 in all kind of holy and Monasticall disci- *ned. hac*  
 pline vntill his dying day, which happed *die.*  
 full of sanctity and miracles, in the  
 yeare of Christ seauen hundred thirty &  
 six, and was buried in the same place. *S.*  
*Alcnius*, Maister to *Charles* the Great,  
 wrote his life in Elegiacall Verse, in the  
 end whereof, he recounteth a Miracle,  
 wrought by *S. Wilgis*, in the Abbey of *S.*  
*Willebrord* in *Germany* (where his feast is  
 sollemnely celebrated on this day) about  
 the multiplication of wyne.





# THE MONETH OF FEBRVARY.

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**D** *The first Day.*

*Mart.* **I***N* *Ireland* the deposition of *S. Brigit*  
*Rom. hac* *Virgin*, who in testimony of her *Virgi-*  
*die Sw.* *nity*, when she receaved the holy veyle  
*vint tom.* of Religion at the hands of the Bishop,  
*1. Pet. de* touching the wood of the Altar, the same  
*Natal.* presently began to bud forth, and waxe  
*l. j. c. 69.* greene againe. And after infinite other mi-  
*Giral-* *racles* done, in signe of her sanctimony &  
*dns* *innocency* of life, she gaue vp her soule to  
*Cambr:* her heauenly spouse, about the yeare of  
*Calij.* Christ five hundred and fourty. Her bo-  
 dy was interred in the Towne of *Dane*, in  
 the Prouince of *Ulster*, in the Tombe to-  
 gear her

gether with the holy reliques of S. Patrick and S. Columbe, and so continued, with daily concourse of people thereto, vntill the raigne of K. Henry the eight, when as that goodly Monument was destroyed by the Lord Leonard Gray Deputy of Ireland, to the great lamentation of the whole kingdome.

### E The second Day.

**A**T Canterbury the deposition of S. Mart.  
 Laurence Bishop & Confessor, who Rom.  
 comming into England with S. An- Bed. l. 2.  
 gustine and his fellowes, succeeded him in his.  
 the see of Canterbury, by whose preaching, Angl.  
 and holy life, K. Edbald of Kent was con- cap. 4.  
 uerted to the Christian fayth, & by him 6. & 7.  
 baptized, in the yeare of Christ six hun- Sur. 10.  
 dred & eightene, about which time also 1. &  
 he departed to our Lord, and was buried alij.  
 at Canterbury, neere to his predecesour  
 S. Augustine.

¶ The sameday at Wirzburge in the hi-  
 gher Germany, the deposition of S. Bur- Wionis  
 chardus Bishop and Confessor, Bro- notis ad  
 ther to S. Swithin of Winchester, who go- Mart.  
 ing ouer into Germany with S. Boniface, & Bene-  
 thence to Rome, was there by Pope Za- dist hac  
 chary consecrated the first Bishop of Wirz- die &  
 burge in Franconia and sent thither; where alij.  
 when he had spent fourty yeares in pro-  
 pagating

pagating the Christian sayth, ended his blessed dayes, in the yeare of Christ seauen hundred, fourescore and eleauen, and was buryed at *Wirtzburge*.

### F The third Day.

**A**T *Chester* the festiuity of *S. Werburge* Virgin, daughter to *Walserus* King of *Mercia*, who despising all worldly delights, became Religious first at *Ely*, vnder the gouernment of her owne Aunt *S. Andry*, and was afterward made Abbesse of three Monasteryes, to wit, of *Trentam*, and *Handbury* in *Staffordshire*, and of *Weeden* in *Northamptonshire*: all which in most exemplar Discipline, sanctimony of life, and miracles, she gouerned till her dying day, which hapened about the yeare of Christ six hundred seauenty and fiue. Her body was first buried at *Handbury*, where it lay for aboue three hundred yeares, and was after solemnely translated to *Chester*, in the raigne of King *William* the second, by *Syr Hugh Lupus* Earle of *Chester*, who built there a goodly Church, and Monastery, in her honour, dedicating the same to her Name, which is now the Cathedrall Church of that Citty, commonly called *S. Werburgess*; as also another yet remayning in the Towne of *Darby*.

*Nona*

*leg. SS.*

*Angl.*

*fol. 299.*

*Flores*

*Sancto-*

*rum*

*Angl.*

*hac die*

*Vincent.*

*in spec.*

*l. 3. c. 28.*

## G The fourth Day.

**A**T *Sempringham* in *Lincolnshire* the deposition of *S. Gilbert Confessour*, *Mart?*  
descended of a noble *Norman* bloud, *Rom.*  
and founder of the Religious men in *Eng-*  
land called *Gilbertines*, where he built *hac die:*  
thirteene Monasteryes of that Order, *Harpes-*  
eight of women, and five of men. And *feld. in*  
after a most goodly and Saintly life, full *hist. sec?*  
of venerable old yeares, he departed to *12. cap.*  
our Lord in the yeare of Christ one thou- *37. O.*  
sand, one hundred and fifty, and was bu- *ali.*  
ried at *Sempringham*, where his holy body  
was kept with great veneration, vntill the  
dayes of *K. Henry* the eight for the many  
miracles that were wrought thereat. He  
was canonized for a Saint by Pope *Inno-*  
cent the third.

¶ The same day at *Hawcourt* in the *Ter. Molan.*  
ritory of *Cambray*, the festiuity of *S. Lie. in ad-*  
fard Bishop and Martyr, who borne in *dist. ad*  
our Iland of great *Brittany*, & there made *Vsuard.*  
Bishop in her Primitiue Church, went on *hac die:*  
pilgrimage to *Rome*, and in his returne *Brough-*  
homward was slayne by certayne Pagan *ton. in*  
theeues foure miles from *Cambray*, where *hist.*  
his feast is celebrated in that Church on *Ecc. sec?*  
this day with an office of three Lessons. *4.*

## A The fifth Day.

Hereb.  
Rosue-  
dus in  
fastis  
SS. bac  
dic.

Mal-  
mesb. in  
vita  
sancti  
Indrasti  
Jo. Cap-  
gr. in  
Catal.  
SS. An-  
glie, &  
alij.

**A**T Lewis in *Sussex* the deposition of S. *John* Confessour, of the Order of Chanons-regular, whose integrity of life and holy conuersation, is famous to posterity, both at home and abroad.

The same day at *Glastenbury* in *Somersetshire*, the festiuity of S. *Indrasti* Martyr, who descended of the bloud-Royall of *Ireland*, and comming thence to *Glastenbury* on pilgrimag, with a further intention to visit the holy Apostles bodies at *Rome*, was with nine others of his company, and his owne sister *Drusa*, slayne at *Stapwich* in the same Prouinee, by certaine wicked followes of the *West Saxons* in the yeare of Christ, seauen hundred and eight. Whose bodies being brought to *Glastenbury* Abbey, were there interred with great honour & veneration, where- at it pleased God, in token of their innocency, to worke many miracles.

## B The sixth Day.

**A**T *Rome* the deposition of Blessed *Janas* king of the *West Saxons* and Confessour, whose goodly Piety, and zeale of Religion is famous to all posterity. He was the first King of our Nation, that ordayned, throughout his dominions,

nions, that euery Family should once a  
 yeare giue a penny to the Church of *Rome*,  
 in honour of *S. Peter* the Apostle; which  
 pious custome continued euersince through-  
 out *England*, euen vntill the last age, com-  
 monly called by the name of *Rome-scot*, or  
*Peter-pence*. He founded the Abbey of  
*Wels*, with that Cathedrall Church, dedi-  
 cating the same to God and *S. Andrew* the *Flores*  
 Apostle. He new builded also the Abbey *Sancto*  
 of *Glaffenbury* (which was the fourth build-  
 ing of that Monastery) wherein he cre-  
 cted a Chappell, plated all ouer with siluer  
 & gould. To the building of with Chap-  
 pel (sayth the Story of his life) he gaue,  
 two thousand six hundred fourty pound  
 waight of siluer, & to the Altar, two hun-  
 dred threescore and foure pound of gold;  
 A Chalice with the Patten, ten pound of  
 Gould: A Censar, or Thurible, eight  
 pound of gold; Two Candelstickes twelue  
 pound and a halfe of siluer; A Couer for  
 the Missal, or Ghospell-booke, twenty  
 pound of gold. A holy-water pot, twen-  
 ty pound of siluer: Images of our Sa-  
 uiour, Blessed Lady, and the twelue Apo-  
 stles, an hundred threescore and twelue  
 pound of siluer, and twenty eight pound  
 of gould: A Pall for the Altar, and orna-  
 ments for the Monkes of cloth of gold,  
 set with pretious stones, and curiously  
 wrought,

wrought. All which & much more (sayth the Author) he gaue to this Monastery: but the same was afterward by commandement of *K. Henry the VIII.* defaced, spoiled, and robbed of all the forsaide, and infinite other Treasure. And after all this, this Godly King went in person to *Rome*, where he erected a Schoole for the English Nation, as also a sayre Church thereto belonging in honour of our blessed Lady, neere to the now Hospitall of the *Holy Ghost*, in the suburbes of *S. Peter*, (which were afterward both consumed by fire.) And finally taking vpon him there the habic of a Monke, in great sanctity and holines of life, he reposed in our Lord, in the yeare of Christ, seauen hundred, twenty seauen, and was buried in the entrance of *S. Peters* old Church, as the ancient Tables and Records thereof do shew.

### C The seauenth Day.

*Mart.*

*Rom.*

*Sar.*

*tom. i. de*

*visis SS.*

*hac die.*

**A**T *Luca* in *Italy* the deposition of *S. Richard* Confessour, sonne to *Lotharius* King of *Kent*, who for the loue of God, taking vpon him a long peregrination, went to *Rome* for deuotion to that holy Sea, and in his way homeward dyed at *Luca*, about the yeare of Christ seauen hundred and fifty: where his body is kept yntill this day with due veneration, in the  
Chap-



Chappel of *S. Frigidian*, and adorned with an Epitaph both in verse and prose.

The same day at *London* the deposition of *S. Angulus*, Bishop and Martyr, who for preaching the Christian faith in our Island, was by command of the President of *Brittany* put to death, about the year of Christ three hundred.

The same day also at *Rhemes* in *France*, the Translation of *S. Helen* Empresse, mother to *Constantine* the Great, whose holy Reliques were on this day brought from *Rome* to *Rhemes*, and there are still kept with great honour and veneration.

## D The eighth Day.

**A**T *Strensball* in *Northumberland* the deposition of *S. Elsted*, Virgin and Abbess, daughter of *Oswy* King of the *Northumbers*, who being dedicated to God in her infancy by her Father, for a famous victory that he obtained against *Penda* K. of the *Mercians*, was committed for education to *S. Hilda* Abbess of a Monastery in the same Kingdom, called *Hartesey*. But when she came to riper years, she founded her selfe a goodly Monastery at *Strensball*, and became Abbess thereof, where in all kind of profound humility, and sanctimony of life, she gave up

C

her

*Mart. Rom.*  
*Molan.*  
*Et alij hac die.*  
*Sigeb. in Chron.*  
*Et Mo-*  
*lanus hac die.*  
*Beda l. 3. c. 24.*  
*Ingul-*  
*phus de Craylā in eius vita.*  
*Harpes-*  
*fele. sec. 7. cap. 27.*

her soule to her heavenly spouse, in the year of Christ seaven hundred and fourteen.

## E The ninth Day.

*Flores*  
*SS. ord.*  
*D. Bene-*  
*dicti hac*  
*die. Re-*  
*gist.*  
*Eccl.*  
*Landa-*  
*vensis*  
*& Catal.*  
*Episc. e-*  
*iusdem.*

**A**T Landaff in *Clamorganshire* of *Wales* de deposition of *S. Telcan*. Confessor and Bishop of that See, whose rare life and vertues, are famous to posterity. He was nobly born, and brought up under *S. Dubritius*, Archbishop and Metropolitan of *Wales*, by whom he was ordained Bishop of *Landaff*; which See when he had governed laudably for many years, loaden with merits, in a good old age, he happily reposed in our Lord in the year of Christ five hundred sixty and three, and was buried in his own Cathedral Church of *Landaff*, where his holy body was kept with great honour and veneration of all *Wales*, even untill the days of *K. Henry* the eight.

*Molan.*  
*in Indie.*  
*SS. Bel-*  
*gij & in*  
*alldit. ad*  
*Ufnard.*  
*hac die.*

The same day at *Hue*, in the lower *Germany*, the festivity of *S. Menigold* Martyr, descended of a noble Brittain Extraction, who first became a Captain in the French and German wars, and after an Hermit; unto whom *Arnulph* the Emperor gave a little Territory upon the river-bank of *Mosa*, where he built himself an Oratory, living in continuall fasting mortification.

tification and prayer. And as he went one day to Church, was slain in hatred of his sanctity, by certain wicked souldiers, about the year of Christ nine hundred. His body was after translated to *Hæc*, and there is kept till this day, with due honour and veneration of the Inhabitants.

### F The tenth Day.

**A**T *Worcester*, the translation of *S. Wil. Bedal.*  
*frid* the second of that Name, Con- 5. cap.  
 fessor and Archbishop of *York*, whose 24. &  
 great sanctity and integrity of life, it plea- in Epit.  
 sed God to manifest by the incorruption Sur. to 3.  
 of his body, which being revealed to *S. in vita*  
*Oswald* Bishop of *Worcester*, was by him *S. Of-*  
 on this day translated from *Rependune* in *Waldie*  
*Darbishire*, then decayed and destroyed by  
 the *Danes*, together with the bodys of five  
 Reverend Abbots, to *Worcester*, and plac-  
 ced in the Cathedrall Church of that Ci-  
 ty, about the year of Christ nine hundred  
 and fourscore.

The same day at *Strenshall* in the King-  
 dom of the *Northumbers* the deposition  
 of *S. Trumwin* Confessor, who being or-  
 dained Bishop of the *Picts* by *S. Theodore*  
 of *Canterbury*, lead a most godly life, and  
 happily reposed in our Lord, about the  
 year of Christ seven hundred, and was  
 buried at *Strenshall*.

*Flores*  
*SS. ord.*  
*D. Be-*  
*ned. hæc*  
*dic.*

## G The eleventh Day.

*Bed. l. 4. cap. 24. Harpesfeld. sec. 7. cap. 36. Flo. rei SS. ord. D. Bened. hac die.* **A**T *Strenshall* in the Kingdom of the *Northumbers* the deposition of *S. Cedmon* Confessor, who being a very innocent man of life, and utterly unlearned, was miraculously taught to sing, & make pious hymns and sonnets, to the admiration of all that knew him before: whereupon he was admitted for a Brother, into the order of *S. Benet*, and there persevered in all vertue and sanctity of life, untill his dying day, which happened about the year of Christ six hundred and seaventy, and was buried at *Strenshall*.

The same day at *Tyre* in *Syria*, the Commemoration of *S. William*, Bishop *rui l. 13. cap. 23. E l. 4. cap. 11. Wion l. 2. lig. vite.* and Confessor, an English man by birth, who being first a Monk, and sent into *Palestine*, was there made Prior of the Holy Sepulcher in *Hierusalem*, and a little after, ordained the first Bishop of *Tyre* in *Syria*, where in all sanctity and holiness of life, he rested in our Lord in the year of Christ, one thousand one hundred thirty and seaven.

## A The twelfth Day.

*Tritem. de viris Illust. l.* **A**T *Durham* in the Kingdom of the *Northumbers*, the festivity of *S. Eadwald*, Bishop and Confessor, who being

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being first a Monk, then Abbot of the Monastery of *Melrose* in the same Kingdom, was lastly promoted to the Bishoprick of *Lindisfarn*, which when he had governed almost twenty years in all vertue and sanctity of life, full of venerable old age, he happily reposed in our Lord, in the year of Christ seaven hundred thirty and eight. His body was afterwards translated to *Durham*, and there kept with due veneration, near unto the holy body of *S. Cuthbert*.

4. ord.  
D. Ben-  
dicti  
cap. 176.  
Matth.  
Westm.  
anno  
738.

## B The thirteenth Day.

**A**T Ely in *Cambridgshire* the deposition of *S. Ermenild* Queen, wife to *Wulf-  
rus* King of *Mercia*, and daughter to *Er-  
combert* King of *Kent*, who after the death of her Lord and husband, became a Religious woman at *Ely*, under the care of her own Mother *S. Sexburge*, who at that time was Abbess of that Monastery, where famous for sanctimony of life, she gave up her soule to her heavenly spouse in the year of our Lord six hundred four-score and five, and was buried in the same place.

Petr.  
in Catal.  
Molan.  
in addit.  
ad Usu-  
ard.  
Westmon.  
adan.  
676.  
Wyon.

The same day at *Wirtzburge* in *Franconia*, the Translation of *S. Kilian* Bishop and Martyr, who descended of the bloud Royall of *Ireland*, went over into *Germa-*

Galesin.  
in suo  
martyr.

**Wion** ny, and was there ordained Bishop of  
*in Mart.* **Wirtzburge**; which See when he had go-  
*Benedict.* verned for many years in all sanctity of  
*hæc die.* life, he was slain by the Enemies of Chri-  
 stian faith, in the year of Christ six hun-  
 dred and seaventeen.

### C The fourteenth Day.

*Jo. Les-*  
*leus hist.*  
*Scot. lib.*  
*4. Wion*  
*in addit.*  
*ad lib 3.*  
*lign. v.*  
*te.*

**I**N Scotland the deposition of **S. Conwan**  
 Confessor, descended of a noble bloud  
 in that Kingdom, who despising all world-  
 ly delights, retyred himself in the flower  
 of his youth, to a Monastery in one of  
 the Islands of **Orcades**, and there became a  
 Monk of the Order of **S. Benedict**, where  
 in all kind of sanctity of life, and obser-  
 vance of Monasticall discipline, he finally  
 reposed in our Lord, about the year of  
 Christ six hundred and forty.

*Mal-*  
*mesb. in*  
*hist.*  
*Cambd.*  
*in sua*  
*Britau.*  
*in Devo-*  
*nia.*

The same day at **Hartland** in **Devonshire**  
 the Commemoration of **S. Nestan** Con-  
 fessor, renowned for sanctity of life and  
 miracles. In whose honour, the Lady **Gi-**  
**tha**, wife to Earle **Godwyn** of **Kent**, built  
 there a Monastery, for that by his merits,  
 her said Husband had escaped a dange-  
 rous Tempest at sea, about the year of  
 Christ one thousand and forty.

## D The fifteenth Day.

**A**T *Vexonia* in *Gothland* the deposition of *S. Sigfrid*, Bishop and Confessor, who being Archdeacon of *York*, was by *Alfred* King of *England* sent into *Gothia* to preach the Christian faith, where he converted the whole Country, together with their King *Olaus*, and so became their Apostle. He was afterwards made Bishop of *Vexonia*, and Metropolitan of *Gothland*, where full of sanctity of life and miracles, he reposed in our Lord about the year of Christ nine hundred and forty, and was buried in his own Cathedral Church of *Vexonia*.

*Joan.*  
*Mag-*  
*nus in*  
*hisor.*  
*Goth.*  
*l. 7. cap.*  
*16. 19.*  
*& 20.*  
*Molan.*  
*in ad-*  
*dit. ad*  
*Ufsard.*

The same day at *Strenshall* in *Northum-* *Beda l.*  
*berland* the deposition of *S. Oswy* King of *3. c. 24.*  
the same Province; whose godly acts *& l. 4.*  
are famous to posterity. He subdued the *c. 5. Jo.*  
*Mercians*, or Middle Englishmen, and *Spedus*  
there founded the Cathedrall Church of *in Reg.*  
*Lichfield*, making it a Bishops See, besides *& Mo.*  
many other goodly Monasteries in his *narch.*  
own Kingdom, endowing them with *Angl.*  
great revenues, and finally ended his hap- *Saxon.*  
py days in the year of Christ six hundred  
and seaventy, and was buried in *S. Peters*  
Church at *Strenshall*.



## E The sixteenth Day.

*Jo. Les-*  
*leuel. 5.*  
*bist. Scot.*  
*Cranzins*  
*in Mo-*  
*trop. l. 2.*  
*cap. 22.*  
*Wion hac*  
*die.*

**A**T *Werd* in *Germany* the deposition of *S. Tancon*, Bishop and Martyr, who being Abbot of *Amarbarick* in *Scotland*, went over into *Germany* to preach the Christian faith, where being made Bishop of *Werd*, and preaching incessantly to the barbarous people of that Country, was at length slain by them in hatred thereof, about the year of Christ eight hundred, and was buried at *Werd*.

*Nova*  
*leg. Ang.*  
*fol. 328.*  
*Matth.*  
*Westm.*  
*et Pa-*  
*ris. ad*  
*an. 1554.*

The same day at *Haselbury* in *Wiltshire* the deposition of *S. walrick*, Confessor and Ermit, whose wonderfull holy life, in prayer and abstinence, is famous to posterity. He dyed in the year of Christ one thousand one hundred fifty and four, and was buried in a little Oratory which himself had built at *Haselbury*: At whose body many miracles are recorded to have been wrought.

## E The seaventeenth Day.

*Mart.*  
*Rom. et*  
*Scotland.*  
*Usuard.*  
*bag die.*

**A**T *Lindisfarn* in the Kingdom of the *Northumbers*, the deposition of *S. Finan* Bishop and Confessor, who of a Monk of Saint *Columbs* Monastery in *Scotland*, was ordained Bishop of *Lindisfarn*, succeeding *S. Aidan* in that See, where in all kind of godly conversation, and

and sanctity of life, he ended his blessed dayes, in the year of Christ six hundred sixty and one. He is called the Apostle of the *Mercians*, by whose pious endeavours and incessant preaching, a great part of that Kingdom was first converted to the Christian faith, together with their Prince *Peda*, who with many Earles and Lords of *Mercia*, was by him baptized at a place in *Northumberland* called \* *Ad murum*, as \* *Wall*. *S. Bede* and others recount. There are many Churches in the North of *England* and *Scotland*, dedicated to his honour. *Towne*.

### G The eighteenth Day.

**A**T *Shaftesbury* in *Dorsetshire* the Translation of *S. Edward* King and Martyr, who through the deceit of his step-mother Queen *Alfrith*, being slain as he was on hunting, his body was first buried in our Ladys Church at *Warham*, and afterwards on this day translated solemnly to *Shaftesbury*, in the year of Christ nine hundred fourscore and two.

The same day at *Saltzburge* in *Bavary* the festivity of *S. John* Bishop and Confessor, who being a Monk of *Wincheisea* in *Sussex*, and going over into *Germany* to *S. Boniface*, and thence to *Rome*, was by Pope *Gregory* the third, ordained the first Bishop of *Saltzburge*, and sent thither: which

See

*Bed. l. 5.*

*cap. 21.*

*22. 23.*

*Mal.*

*mesb. in*

*Hist.*

\* *Wall.*

*Towne.*

*Sur.*

*tom. 2.*

*die 18.*

*Martij.*

*Flores*

*SS.*

*Jo. Tri-*

*tem. lib.*

*4. de.*

*vir. il-*

*lust. ca.*

*105.*

*Wion in*

*Catal.* See when he had most laudably governed  
*Ep. Sal-* for fourteen years, in great sanctity and  
*zburgur-* holyness of life, he ended his blessed days  
*gens.* about the year of Christ seven hundred  
 fifty and seven, and was buried in his  
 own Cathedrall Church of *Salzburge*.

### A The nineteenth Day.

*Bed l. 5.* **A**T *Durham* in *Bishoprick*, the deposition  
*cap. 21.* of S. *Acca* Bishop and Confessor,  
 22. 23. who being one of S. *Willibroards* Coadju-  
 & 24. tors in the Conversion of *Friseland*, went  
*West.* over with him into those parts, where he  
*anno* laboured incessantly, for many years, in  
 734. & the propagation of the Christian faith;  
*seq. Mo-* and being thence sent back into *England*,  
*lan. in* was there ordained Bishop of *Hugstald*  
*Indi. SS.* (now called *Hexam*) in the Kingdom of  
*Belg.* the *Northumbers*, which when he had lau-  
 dably governed for above thirty years,  
 famous for holyness of life, in a good old  
 age, he reposed in our Lord in the year of  
 Christ seven hundred and forty, and  
 was buried at *Lindisfarn*, now translated  
 to *Durham*.

### B The twentieth Day.

*Matth.* **A**T *Canterbury* the Translation of S.  
*Westm.* *Milred*, Virgin and Abbess, daugh-  
 & 676. ter to *Merwaldus* King of *Mercia*, who  
 contemning the vanities of the world,  
 and

and gathering together seaventy other *Virgins*, was made Abbessle of the new *Fol.* Monastery, which *S. Theodore* of *Canter.* *Virg. lib:* *bury* had lately built in the Ile of *Thanet*, 4. *Mo-* now called *Minster*, which when he had *lan. in* governed for many years, in all sanctity *addit. ad* of life and miracles. she gave up her soule *Ufnard.* to her heavenly spouse, about the year of *Christ* 664. Her holy body was after *Indic.* translated to *Canterbury* by *S. Lanfrank*, *SS: Bel-* Archbishop of that See, together with *gij.* the body of *S. Eadburge*, and both very decently placed in the Church of *S. Gre-* *gory*, were there kept with great honour and veneration, even untill our days.

### G The one and twentieth Day:

**I**N the Ile of *Wight* in *Hampshire*, the de- *Bed. l. 4.* position of *S. Cymbert*, Bishop and Con- *cap. 16.* fessor, who being Abbot of *Redford* in the *Tritem.* same Province, was in the reign of *Ethelard* *l. 4. c.* King of the *West-saxons*, ordained Bishop, *178.* and placed in the Ile of *Wight*, where he *Arnold.* confirmed the people in the Christian *Wion l. 2.* faith, which *S. Wilfrid* of *Tork* had there *de ligno* planted amongst them some years before, *vita.* in the time of his banishment: and in all holyness of life, ended his blessed dayes, about the year of *Christ* seaven hundred and thirty.

The

## D The two and twentieth Day.

**Sigebert.**  
*in Chro.*  
 anno  
 948.  
*Sur.*  
*tom. 3. de*  
*Vitis*  
*sanct.*  
*Molan.*  
*in Indi-*  
*culo. SS.*  
*Belgij.*  
*Brough-*  
*ton. in*  
*Ecc.*  
*Hist.*  
*sec. 4.*

**A**T *Gant* in *Flanders* the translation of *S. Gudwall*, Bishop and Confessor, who being a noble Brittan by birth, and ordained Bishop in that Primitive Church, preached incessantly the Christian faith unto the *Brittans*, where also he built himself a Monastery, and became Father of a hundred & fourscore Monks: and finally full of venerable old age, in great sanctity of life and miracles, reposed in our Lord about the year of Christ four hundred and three. His body was afterwards in the persecution of the *Danes*, translated to *Gant*, by *Arnulph* Earle of *Flanders*, and *S. Gerard* Abbot, about the year of Christ nine hundred and fifty: where the same is yet kept with due honour and veneration in *S. Peters* Monastery of that City.

## D The three and twentieth Day.

*Corre-*  
*lin. in*  
*diu vi-*  
*ta. West.*  
*an. 676.*  
*Pol.*  
*Virgil.*

**A**T *Wenlock* in *Shropshire* the deposition of *S. Milburge* Virgin and Abbess, daughter to *Merwaldus* King of *Mercia*, whose great sanctimony and innocency of life, it pleased God to confirm, by the manifold miracles that she wrought both alive and dead. She deceased about the year of Christ six hundred three-

threescore and four, and was buried in *lib. 4.*  
 her own Monastery of *Wenlock*; whose *hisor.*  
 holy body being revealed to a godly *Angl.*  
 man, in the raign of K *William* the Con- *Flores*  
 querour, was taken up, and found whole *ss. Ord.*  
 and uncorrupt; and being put into a costly *D. Bene-*  
 shrine, was kept with great honour and *dicti,*  
 veneration in the said Monastery of *Wen-*  
*lock*, which her selfe had built, even unto *hae die.*  
 the dayes of King *Henry* the VIII. and  
 ruine of that faire Monument.

### G The four and twentieth Day.

**A**T *Canterbury* the deposition of *s. Mart.*  
*Ethelbert* King of *Kent*, and Con- *Rom.*  
 fessor, who first of all other Princes in *Beda in*  
 our Iland, after the *Brittans*, receaved the *Epit. &*  
 Christian faith, by the preaching of *s. hist. l. 1.*  
*Augustin*, sent from *Rome* by Pope *Gre-*  
*gory* the Great. He built many goodly *cap. 25.*  
 Churches and Monasteries in his Domi- *Westm.*  
 nions, and among the rest, *s. Augustins* *Mola-*  
 at *Canterbury*, *s. Andrews* at *Rochester*, and *nus. &*  
*s. Pauls* at *London*: and dyed in the year *aiij.*  
 of Christ six hundred and sixteen, and  
 was buried at *Canterbury*.

The same day in *scotland* the deposti- *Calcsin.*  
 tion of *s. Beresius* Confessor, who lead- *in Catal.*  
 ing a Monasticall life in that Kingdom, *ss. Wion*  
 was famous for sanctity and miracles, a- *in mart.*  
 bout the year of Christ seaven hundred *Bened.*  
 and *hae die.*

and fourteen, and was buried in Scot-  
land.

### G The five and twentieth Day.

Bed. l. 3.  
hyst. c.  
19. su-  
rius to. 3.  
Aymo  
degestis  
Franc.  
l. 1. cap.  
18. Petr.  
in (a-  
tal.

**A**T Perone in Picardy, the deposition  
of S. Farsus, Abbot and Confes-  
sor, son to Philtan King of Ireland, who  
coming into England to Sigebert King of  
the East Angles, built there a Monastery,  
gathering many Monks together, whom  
he instructed in all kind of vertue and  
good learning. And then leaving the care  
thereof, to his own Brother S. Foillan,  
went over into France, and there built  
another Monastery at Perone, where full  
of venerable old age, replenished with  
sanctity of life and miracles, he departed  
to our Lord, about the year of Christ six  
hundred and fifty, and was buried in the  
same place, where the same is kept with  
due reverence and veneration, even untill  
this day.

### A The six and twentieth Day.

Westm.  
an. 676.  
Polid.  
Virg. l.  
4. hyst.  
Flores

**A**T Estrey near Sandwich in Kent, the  
deposition of S. Mylwid Virgin,  
daughter to Mervaldus King of Mercia,  
and sister to the holy Saints Milburge and  
Mildred Virgins, who contemning all  
worldly pleasures and delights, became  
a Religious woman in a Monastery, which  
King



King Egbert of Kent had newly built at *SS Ord.*  
*Esney*, under the care and government of D. Bene-  
 her own Mother S. *Ermenburge*, the first *dissti* *has*  
 Abbess thereof, where in all sanctimony *die.*  
 of life, she gave up her soule to her hea-  
 venly spouse, about the year of Christ six  
 hundred threescore and sixteen.

**B The seven and twentieth Day.**

**A**T *Menevia* in *Pembrokeshire* of *Wales*, *Breviar.*  
 the festivity of S. *Eivius* Confessor, *Suarum*  
 who being made Bishop in our Primitive *in vita*  
 Church of *Brittany*, and placing his E- *Sancti*  
 piscopall See at *Menevia*, went into *Ir-*  
*land*, where he preached the Christian *Davidis.*  
 faith, and was coadjutor to S. *Patrick* in *Brough-*  
 the Conversion of that Nation. And after *ton in*  
 his return back to *Menevia*, he had the *Ecc. hist.*  
 honour and happiness to christen S. *Da-*  
*vid* (for whose baptisme a new fountain *Britan.*  
 of most pure water, never appearing be- *sec. 4.*  
 fore, did miraculously spring out of the  
 ground :) and full of sanctity of life and  
 venerable old age reposed in our Lord, a-  
 bout the year of Christ four hundred and  
 fifty.

The

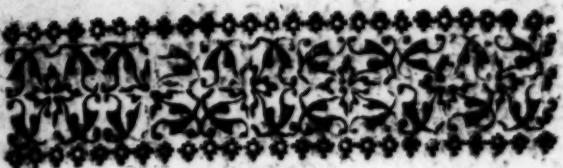
## G The eight and twentieth day.

*Novus*  
*leg.*  
*Angl.*  
*fol. 251.*  
*6. Senat.*  
*Bravon.*  
*in eius*  
*vita.*  
*Wion in*  
*mart.*  
*Benedict.*

**A**T York the deposition of S. Oswald, Bishop and Confessor; Nephew to S. Odo Bishop of Canterbury, who being first a Canon of Winchester, and then Bishop of Worcester, was lastly promoted to the Arch-bishoprick of York, whose godly acts, and innocency of life was afterwards declared by the manifold miracles wrought by him both alive and dead. He was accustomed every day to give a dinner to twelve poor men, in honour of the twelve Apostles, serving them at table with his own hands, washing their feet, and giving them money, and always at Easter he gave them new apparell; he dyed in the year of Christ nine hundred fourscore and twelve.

*Novus*  
*leg. Ang.*  
*fol. 2. b.*  
*Flores*  
*SS. ord.*  
*D. Be.*  
*med. hac*  
*die.*

The same day in Ireland the deposition of S. Aidan, Abbot and Confessor, a man of wonderfull holyness of life, and disciple to the great S. David. Bishop of Me-nevia, with whom he lived many years in Wales, and after retiring himself into Ireland, there made a holy end, about the year of Christ five hundred,



# THE MONETH OF MARCH.

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**D** *The first Day.*

**A**T S. Davids in Pembrokeshire the festi-  
 vity of S. David Bishop and Confes-  
 sor, sonne to Kanthos Prince of Wa-  
 les, who was so famous for working of  
 Miracles, that he became a great pillar, &  
 upholder of the Brittain Primitiv  
 Church, especially in extinguishing the  
 heresy of Pelagius the Brittain. He built  
 twelve Monasteries in Wales, and reple-  
 nished them with holy and Religious  
 Monkes: and being of the age of one hun-  
 dred forty and six yeares, he happily re-  
 posed in our Lord, in the yeare of Christ

*Girald.  
 Cam-  
 brenf. in  
 eius vi-  
 ta. Pol.  
 Virg. l.  
 3. West-  
 mon. an.  
 872.  
 Galfrid.  
 Mon. in  
 hist.*

**D**

*frus*

40 MARCH.

five hundred fourscore and twelue, & was Canonized for a Saint by Pope Calixtus the second.

*Mart.*  
*Rom.*  
*Bed. l. 5.*  
*cap. 31.*  
*Sur. to.*  
*2. Cran-*  
*zins*  
*Metrop.*  
*lib. 1.*

The same day at *Werd* in *Germany* the deposition of *S. Swibert* Bishop and Confessour, sonne to *Sigebert* an Earle of *Northumberland*, who going ouer into *Germany* with *S. Willebrord* and his fellowes, to preach the Christian sayth, was ordained the first Bishop of *Werd*, vpon whome Duke *Pepin* bestowed that City, with the whole Territory about it: where after the reaping of a fruiteful harvest of soules, in great sanctity and holines of life, he went vnto our Lord, in the yeare of Christ seauen hundred and seauenteene, and was buried at *Werd* where his body is still kept with great honour and veneration of the Inhabitants.

### E The second Day.

*Mart.*  
*Rom.*  
*Bed. in*  
*Epit.*

**A**T *Lich. field* in *Staffordshire*, the festi- uity of *S. Chad* Bishop and Confes- sour, who being first a monke, and then Abbot of the Monastery of *Leshing* in *Northumberland*, was at the request of *Wulfert* King of the *Mercians*, ordayned Bi- shop, placing his Episcopall Sea at *Lich- field*: which when he had gouerned most laudably for many yeares in all sanctity of life and working of miracles, he repo- sed

sed in our Lord, in the year of Christ 610  
hundred, three score and four, and was  
buried at *Elchfeld*; where afterward was  
erected a goodly Church & or Ministry in  
his honour, and his body placed therein 657.  
was kept even until our dayes with great  
veneration and reuerence: where also is  
yet to be seene, neere unto the said  
Church, a little well spring of cleere wa-  
ter, commonly called *S. Chads well*, in the  
bottom whereof lyeth a fayre marble  
stone, wheron *S. Chads* was wont to kneele  
and pray. The water of which well is very  
souveraigne for many diseases.

### F The third Day.

**A**T *Tintachum* in little Brittain the de-  
position of *S. Wendolke* Abbot, who  
descended of noble Extraction, and  
sonne to *Francinus* a British Prince, went  
ouer into little Brittain, & became there  
a Monke, and afterward Abbot of an an-  
cient Monastery called *Tintachum*, whose  
life replenished with sanctity and miracles  
hath by famous to Posterity. He was  
wont to bow his knees in prayer an Hun-  
dred tymes a day, and as often by night.  
His diet was ordinarily barley bread, and  
pottage made of herbes. In Lent he ate  
but twice a weeke, and neuer dranke nyne  
all his life; and so continuing to his dying  
day,

*Sirius*

*tom. 2.*

*Mol. in*

*addit. ad*

*Vsuard.*

*& in*

*Indic.*

*SS. Bel.*

*84.*

*Flores*

*SS. An-*

*glie hac*

*dic.*

day, he finally reposed in our Lord about  
the year of Christ foure hundred, and  
fury. His body was afterwards in the Nor-  
man Persecution, translated to Caen in  
Normandy, and there is kept in the Abbey  
of S. Peter, with great Veneration of the  
Inhabitants.

### G. The fourth Day.

Beda l.

4. cap. 3.

Tritem.

de vir.

Illust.

l. 3. c. 118.

Flores

SS.

*Angl.*

*has die*

**A**T. **A**ndrew in Staffordshire the com-  
memoration of S. Owen Confessor,  
who being sometime Steward to  
Holy Queene Ethelred of Northumber-  
land, forsooke the world and became a  
Monke in the Monastery of Leshing in the  
same Kingdome vnder S. Chad then Ab-  
bot thereof: who when he was ordained  
Bishop of Lichfield, tooke S. Owen with  
him thither, where living in all sanctity of  
life, was made worthy by God to heare  
the voyce of Angels one day singing vpo  
S. Chads Organy as he was at his prayers.  
And finally heaving up store of Vertues  
he departed to our Lord, about the year  
of Christ six hundred & seventy, and was  
buried at Lichfield. There is a fayre Church  
dedicated to his Name in the City of  
Lichfield.

## A The fifth Day.

**A**T Padstow in Cornwall the festiuitie of S. Piran Ermite, who descended of a noble blood in Ireland, did for the loue of God contemne the world, & became an Ermite in the same kingdome, leading a most strict & seuerer kind of life, by whome it pleased God to worke many wondrous things. Among which one is, that with the flesh of three kine he miraculously sustayned many armyes of men for eight dayes, and raysted diuers dead men to life. He was after made Bishop against his will, for which cause he came ouer into England, & liued in Cornwall in manner of an Ermite, as he had done before in Ireland, where in great sanctity he reposed in our Lord, and was buried in a little Chapell nere vnto Padstow, which is there yet to be seene.

Nons  
leg. An-  
glia fol.  
269.  
Chron.  
Hyber-  
nia.  
Flores  
SS. An-  
glia hab  
die.

## B The first Day.

**A**T Secking vpon the Rhene in the Lo- To Le-  
wer Germany, the depouision of S. *Stent* 1.  
*Frideline* Abbot and Confessor, 4. he  
came to *Conrads* King of the Saxs, *bist.*  
who going ouer into Flanders and *Genus* *Stor.*  
for the Conuersion of those Nations, *Mol. in*  
was ordayned Abbot of a Monastery cal- *addit. ad*  
led *Secking* situate vpon the River bank *Usuard.*

D. 1 of



of Rhene, where after he had conuerted many thousands to the faith of Christ, in all sanctity of life ended his venerable dayes, about the yeare of Christ five hundred, threescore and foure.

*Westm.* 7 The same day at Peterbarrow in an. 709 Northamptonshire; the translation of the Po. King Saints Kinneshirge and Kinnerwide Sisters, 1. 4. O daughtersto Penda King of Mercia, whose *Ron. Ci.* holy bodies were on this day translated *cestr.* 1. 3. from Peterbarrow to Dormundcasser by *hist.* Ethelwold Bishop of Winchester, where he built a goodly Monastery in their honour, about the yeare of Christ nine hundred and fourescore, and were there kept with due veneration, euen vntill our dayes.

### C. The seauenth Day.

*Bed. in*  
*hist.*

*Florent.*

*Wigorn.*

*an. 682.*

*Flores*

*SS.*

*Angl.*

*bas die.*

**A**T Wyremouth in the Bishopricke of Durham, the deposition of S. Ethernyn Abbott and Confessor, who descended of Noble extraction, & kinsman to King Egfride of Northumberland, became a monke, and was after ordayned Abbott of the Goodly Monastery of S. Peter, vpon the River banke of Wyre, where in all kind of Godly conuersation, and monasticall discipline he departed to our Lord, about the yeare of Christ six hundred fourescore and six, and was buried in the same place.

§ The

MARCH.

55

The same day in *Northwales*, the  
Commemoration of *S. Deifer* Confessour, *In vita*  
who borne of a Noble Brittish stock, for- *S. Ven.*  
sooke the world, and became an Ermite of *Bre-*  
in the north of Wales, by whome *S. Wille-*  
*fride* was greatly directed in her course of *niar.*  
life; where in all sanctity and miracles he *Sarum,*  
ended his blessed dayes about the yeare *And-*  
of Christ six hūded threescore and foure. *les Com-*  
He, by his prayers, raysted out of the *brig &c.*  
ground a miraculous fountayne of water  
very soueraigne for many diseases.

D The eight Day.

**A**T *Dunwich* in *Suffolke* the deposition  
of *S. Felix* Bishop and Confessor,  
who coming out of *Burgundy* to  
*S. Honorius* Archbishop of *Canterbury*, was  
by him ordayned Bishop, and sent to  
preach the Christian Faith to the *Eastan-*  
*gles*, where he conuerted the whole Pro-  
uince, together with their King *Sigebert*,  
and so became their Apostle. This holy  
man founded in that Prouince, Churches,  
Monasteries and schooles, and among the  
rest the Vniuersity of *Cambridge*: and after  
a most holy Life, he reposed in our Lord,  
the yeare of Christ six hundred and fifty,  
and was buried in the Abby of *Soam* neere  
by in *Cambridge shire*, & after in the Danish  
Persecution translated to *Ramsay*.

D. 4

The

## E The ninth Day.

*Bed l. a.*  
*cap. 12.*  
*Wilm.*  
*in ill.*  
*T. 1. 1. 1.*  
*de vir.*  
*Illustr.*  
*Flores*  
*SS. An-*  
*glia hac*  
*die.*

**A**T *Torks* the Commemoration of *S. Bosa* Bishop and Confessor; who being a Monke of the Monastery of *Strensball* in the kingdome of the *Nor-thumbers*, was at the instance of King *Ag-fride*, by *S. Theodora* of *Canterbury*, ordained Bishop of *Torks*, and placed in that sea in *S. Wilfrides* banishment; which when he had worthily governed for nine yeares, and *S. Wilfride* recalled, he returned to his Monastery. But five yeares after that againe *S. Wilfrid* being the second tyme expelled, he was called againe to gouerne that Sea, where in all kind of good learning, vertue, and sanctity of life, he finally reposed in our Lord, in the yeare of Christ seauen hundred, and was buried at *Torks*.

## F The tenth Day.

*Met. in*  
*ad. 1.*  
*ad V.*  
*suad.*  
*Et in*  
*Indic.*  
*SS. Bel-*  
*gij. Cat.*  
*Hyber.*

**A**T *Vissenaken* neere *Tilmon* in *Brabant*, the festiuity of *S. Himelins* Confessor, who borne of a Kings bloud in *Ireland*, despised this transitory world; and went ouer into the lower *Germany*, and there became an Ermite in a wood neere vnto *Tilmon*, where he was famous for sanctity of life and working of miracles, about the yeare of Christ seauen hundred

hundred and threescore. His Memory is very famous vntill this day in *Viffenaken*, where his body remayneth in the Church of that Towne, and is there greatly honoured through the frequent concourse of the Countrey round about.

**G The eleauenth Day.**

**A**T *Tynemouth* in *Northumberland*, the Bede in Translation of S. *Oswin* King and Episc. & Martyr, who being impiouſly ſlayne in hatred of Chriſtian Religion, by *Oſ-* lib. 3. *by* king of the *Bernicians*, it pleaſed God hiſt. cap. 14. *to* manifeſt his innocency by the miracles *an. 641.* afterward wrought at his body, which *of 700.* being found out, was on this day with great ſolemnity and veneration tranſlated to a Church of our Bleſſed Lady in an old Towne of the ſame Kingdome, now called *Tynemouth*, where afterward was a goodly Monaſtery built in his honour, & his feaſt there yearly Celebrated vpon the twentieth day of Auguſt, on which day he was martyred in the year of Chriſt ſix hundred fifty and one.

**A The twelfe Day.**

**A**T *Rome* the depoſition of S. *Gregory* Pope, who for his admirable workes and labours in Gods Church, is ſurnamed the Great. He ſent S. *Augustine* and

*Paul.* other holy Monkes into England for our  
*de Diac.* Conuerſion, who landing in the Ile of  
*geſſis* Thane, & entertayned by King Ethelbert  
*Longo-* of Kent, within a while conuerted that  
*bard.* Prouince to the ſayth of Chriſt, togea-  
 ther with the ſaid K. Ethelbert, and by  
 little and little the whole Realme, wherby  
 he is worthily called the Apoſtle of En-  
 gland, and his feaſt kept holy in many pla-  
 ces of the Kingdome: where alſo many  
 faire Churches, and other goodly Monu-  
 ments yet remayning, were erected in his  
 honour. He died in the yeare of Chriſt ſix  
 hundred and foure, and lyeth buried in S.  
 Peters Church at Rome.

*Ma-* The ſame day in Ireland the depofi-  
*rian. O* tion of S. Brian King and Martyr, reſow-  
*Catal.* ned in that Kingdome for holines of life  
*SS. Hi-* and miracles, about the yeare of Chriſt  
*bernus.* ſix hundred.

### B The thirteenth Day.

*Arnol.* IN Scotland the feſtiuity of S. Vigannus,  
*Wion. l.* Confeſſour, who deſcended of noble  
*2. lig. vi-* bloud in the ſame Kingdome, became  
*te, de* there a Monke of the Venerable order of  
*Scripta.* S. Benediſt, of the Congregation of Clu-  
*Ord. D.* niacke, where famous for ſanctity and ho-  
*Bened.* lines of life, he reposed in our Lord. There  
 is a famous worke of his yet extant, en-  
 tituled *Sermones ad populum*, which he  
 wrote

wrote about the yeare of our Lord one thousand and two, about with tyme also he departed, and was buried in Scotland.

¶ The same day in Brecknockshyre of Rob. Wales the Commemoration of S. Canoch Buckl. Confessour and Ermite, some to Braghan in vita, King of Brecknocke, who liued in great S. Key-sancity and holines of life in those parts, *ne Virg.* about the yeare of Christ foure hundred Brongh, and fourescore, and whose memory is yet in his, famous among the Ancient Britains of Eccl. *Southwalcs*.

C. The fourteenth Day.

A T Melrose in the kingdome of the Bedal. Northumbres; the depolition of Bles- s. cap. sed Alfrid, the tweluth King of that 13. Plat. Province, who, as S. Bede recounteth, be- *de bono* ing a learned and Godly Prince, in the *status* one and twentieth yeare of his raigne con- *Relig. l.* temned all worldly Pompe and pleasures, 3. *Wion* and both he; and his Queene became Re- 1. 4. *light* ligious; she being veyled a Nunne at Pa- *vita ca.* terbarrow, and he taking vpon him the ha- 6. bit of a Monke in the forsaide Monastery of Melrose; where in all sanctity of life, & obseruance of Monasticall discipline he spent the rest of his dayes, and finally re- posed in our Lord, about the yeare of Christ seauen hundred and ten, and was buried in the same place.

The

## D The fifteenth Day.

Mart.  
Ro. Do-  
rach. in  
Synopsi.  
Brongh-  
ton in  
Ecc.  
bist.  
Britan.

**A**T *Glastenbury* in *Somersetshire* the de-  
position of *S. Aristobulus* Bishop &  
Martyr, who being a Roman of na-  
ble Extraction by birth, and one of the  
first Christians of that City, appeareth  
by *S. Pauls* salutation of him in his Epi-  
stle to the *Romans*, was created Bishop by  
*S. Peter* the Apostle, and by him sent into  
*Brittany* to preach the Christian faith,  
where after he had reduced many from I-  
dolatry to the true worship of one God,  
ended his blessed dayes by martyrdom,  
about the yeare of Christ ninety & eight.  
And was one of the first Apostles, and Pa-  
trons of our Kingdome.

\*  
Hed.  
Bect. 5.  
Lett. in  
bist.  
Scot. 1.  
4.

The same day in *Scotland* the Com-  
memoration of *S. Patric* Confessour, dis-  
ciple to *S. Columba* the Great of *Ireland*, &  
his Coadjutor in the Conuersion of the  
*Pictes*, where famous for sanctity of life,  
he departed to our Lord, about the yeare  
of Christ five hundred and eighty.

## E The sixteenth Day.

Bed. 1. 4.  
bist. cap.  
25. Le.

**I**N *Scotland* the deposition of *S. Aidan*.  
Confessour, who being Prefect of  
the Monastery of Religious women at  
*Goldingham* in the Marches of *Scotland*,  
was of such rare and singular austerity of  
life,



life, that he used to eat but only twice *scilicet* h<sup>t</sup>. a weeke, to wit Sundayes & Thursdayes, *Scoto-* and often spent whole dayes and nights *ruml.* 4. in prayer and contemplation of heavenly thinges even vntill his dying day, which happened about the yeare of Christ six hundred & fourescore, & was buried in the same Monastery.

¶ The same day in *Cornwall* the Com- *Cambd.* memoration of S. Columbe Virgin and *& Spec-* Martyr, famous sometime in that Pro- *duis in* uince for sanctimony of life, and miracles, *Cornu-* where yet to this present, many monu- *bia. Ca-* ments of her Name, are extant to be seene. *tal. SS.*

## F The seventeenth Day.

*Britan.*

**I**N *Ireland* the deposition of S. Patrick Bishop and Confessor, sonne to Calphurnius a Noble Britan of Pembroke- *shire* in *Wales*, who in his youth going ouer *Mart.* into *France* to S. Martin, was by him in- *Rom.* structed in all good learning and vertue; *Prosp.* and afterwards going to *Rome*, was there *Aquita.* ordayned Bishop by Pope Celestine, and in *hist.* sent to preach the Christian fayth in *Sigeb. in* *Scotland* first, and thence going into *Ire-* *Crom-* *land* (because the greatest part of the *an. 491* *Scots* then inhabited that land) he con- *Irish* uerted the whole Kingdome, working *Cyprian.* wondrous miracles among them, and so *in Can.* became their Apostle. He lived to the age *SS. Brin-*

of

of an hundred and two and twenty yeares, obtrayning by his prayers that no venemous Creature should liue, or breed in *Ireland*, and died in the yeare of Christ foure hundred four score and one. His body was first buried at *Dane* in the Province of *Ulster*, and afterward translated to *Armachan* in the same Kingdome, about the yeare of Christ one thousand, one hundred sezenaty seauen.

### G The eighteenth Day.

**Mart. Rom.** IN the Ile of *Purbecke* in *Dorsetshire* the passion of *S. Edward* King of the *West-Saxons* and Martyr, who through the treachery of his step-mother Queene *Alsa* (*desirous* that her owne sonne *Ethelbert* might be King) was slayne by a certaine fellow, hyred for that purpose, at *Corfe-Castle* as he was on hunting about the yeare of Christ eight hundred & four score. His body was interred first at *Warrham*, and then at *Shaftesbury*, and lastly translated to *Glaffenbury* in the yeare one thousand and one.

**Vinc. in spe. l. 29. Kion. l. 3. lig. v. l. 1. has. d. 1.** The same day in *Ireland* the deposition of *S. Christian* Bishop and Confessor, Disciple *S. Malachy*, who of a *Cistercian* Monke was ordayned Bishop of *Melifont* in that Kingdome, where in all sanctity and holynes of life he reposed in our Lord

Lord, in the yeare of Christ one thousand,  
one hundred and fourty.

**A The nineteenth Day.**

**A**T Derby the festiuitie of S. *Alkmund* *Ranul.*  
Martyr, sonne to *Alured* King of *ph. Cr.*  
*Northumberland*, who being impiouly *constrid.*  
slayne by the Danes in a battaile against *s. c. 28.*  
*Wolstan* Duke of *Wilton*, his body began *Sped. lxx*  
presently to do miracles: Whereupon it *Chron.*  
was transported to *Derby*, and there inter- *Reg.*  
red with great Veneration: where after *Nor-*  
ward was a goodly Church erected in his *thambr.*  
honour, remayning there vntill this day,  
commonly called *S. Alkmunds*, wherunto  
in ancient tymes many came on pilgri-  
mage for the Miracles wrought thereat.  
He suffered about the yeare of Christ  
eight hundred. In *Shrewsbury* also, ano-  
ther fayre Church was built vnto his ho-  
nour, there yet to be scene.

**B The twentieth Day.**

**A**T *Lindisfarne* in the kingdome of the *Mart.*  
*Northumbers*, the deposition of S. *Cuth.* *R. B.*  
*Bert* Bishop and Confessor, who des- *Ap. l. 4.*  
cended of a Kings bloud in *Ireland*, be- *c. 26.*  
came a Monke first in the Monastery of *77. C. 6.*  
*Melrose* in *Northumberland*, and after *Syrms.*  
ward was ordained Bishop of *Lindisfarne*: *tom. 2.*  
which sea when he had gouerned for two  
yeares,

years, he resigned the same, and became an Ermite in the Iland of Farpe, where he continued in fasting and prayer vntill his dying day, which hapned in the yeare of Christ six hundred fourescore and eight.

*Bed. lib.*

*A. 4. p.*

*29. lib.*

*Augl.*

The same day and same place, the deposition of S. Heribert Ermite, a man of great holynes of life, who often repaying to S. Cuthbert, vied his counsell and direction in all his affayres. And one day S. Cuthbert telling him, that himselfe was shortly to leaue this world & passe to the other, S. Heribert fell downe at his feete, and importunely besought him, that he might also passe to the next life together with him, that had so long inioyed his company heere on earth. And his prayers were not in vayne, for within a while after, they both falling sicke, went vnto our Lord vpon one and selfe same day, and houre, in the yeare of Christ aforesaid.

### C The one & twentieth Day.

*Albert.*

*Crantz.*

*Metrop.*

*1. 2. cap.*

*20. lib.*

*1. 2. lib.*

A T Word in Germany the festiuiity of S. Isenger Bishop and Martyr, who descended of a Noble Scottish blood became there first a Monke, and after Abbot of the Monastery of Ambarische in the same kingdome; which when he had governed for diuers years Very laudably, mould with ease of conuertyng his neighbour

bour Countreyes, went ouer into *Germa. Vita. la*  
*ny*, and was there ordayned Bishop of *Catal.*  
*Werd*, teaching and preaching the *Episc.*  
 Christian faith incessantly; for the defence *Werdem.*  
 wherof, he was at last slayne by the incre-  
 dulous people of that Countrey, about  
 the yeare of Christ eight hundred and  
 twenty. His body was wont to be kept  
 with great honour and Veneration in the  
 Cathedrall Church of that Citty.

**D** *The two & twentieth Day.*

**A** T Sherborne in *Dorsetshire* the festiui- *Matth.*  
 ty of *S. Hamund* Bishop of that see & *Westm.*  
 Martyr, who in the Danish persecu- *an 871.*  
 tion vnder the Captaines *Hingwar & Hub-*  
*ba*, was for the Confession of Christ most *God.*  
 barbarously slayne at *Merden* in *Wiltshire*, *de Episc.*  
 in the raigne of *Alfred* King of the *Sarish.*  
*West-* saxons, and yeare of Christ eight hundred *an. 872.*  
 seauenty two.

¶ The same day at *Bardney* in *Lincoln-*  
*shire* the Commemoration of *Many Holy*  
*Monkes* Martyrs, who in the same Danish  
 persecution, were slayne by those Pagan *Ingalph.*  
 people in their owne monasteries in hatred *de Cron.*  
 of Christian Religion. At what tyme the *land in*  
 said Danes ranging abroad the Countrey, *hist. 10.*  
 slew (saith the Story) the Abbot of the *Stouls de*  
 Monastery of *Cronland*, and fiered the *Westsex.*  
 Church, and howses belonging thereto. At

*Peterborough* they made the like slaughter of Religious persons, and comming to the Nunry of *Ely*, they put the Religious Virgins all the sword without compassion, about the yeare of Christ eight hundred threescore and ten.

### E The three & twentieth Day.

**A**T *Lindisfarne* in the kingdome of the *Northumbers* the festiuity of *S. Edilwald* Confessour and Ermite, who botne of a noble parentage, succeeded *S. Cathbert* in his Hermitage in the Iland of *Ferne* commonly called *Holy Iland*. *S. Bede* recounteth that a certayne skin wherwith *S. Edilwald* had stopped a hole in his Oratory, wrought miracles after his death. As also how by his prayers he ceased a tempest at sea that arose, when certayne of his friends, who came to visit him in the Iland, returned homeward. He died about the yeare of Christ six hundred eighty nyne, and was buried in *S. Peters Church* at *Lindisfarne*.

*Bed. in  
vita S.  
Cath-  
berti &  
lib. 5. c.  
2. Flores  
SS. Au-  
gustine hac  
die.*

*D. Au-  
selmus  
somo 3.  
Florile-  
gium  
SS. Hy-  
bernica.*

¶ The same day in *Cornewall* the Com-  
memoration of *S. Fingnar* martyr, sonne  
to *Glito* a King in *Ireland*, who conuerted  
to the Christian faith by *S. Patrick*, and  
refusing the Crowne and dignity of a  
Prince after his Fathers death, came ouer  
into *Cornewall*, to lead a solitary life,  
where

where he was slayne in hated of Christian Religiō by *Theodoricus* King of *Cornwal*, about the yeare of Christ five hundred.

### F The foure & twentieth Day.

**A**T *Canterbury* the deposition of *S. Westm. Lanfranke* Confessour and Archbi-  
shop of that see, who borne at *Pavia* 1089. in *Lombardy*, became first a Monke, then Pol. abbot of *S. Stephens* in *Cane of Normandy*, virg. and after was promoted to the Archbi-*Vincent*: shopricke of *Canterbury* at the request of *inspec.* King *Williā* the Conquerour, whose most *Platust.* pious life and conuersation, ioyned with 2. de extraordinary charity to the poore, and *bono* assistance of the Church of *England*, is yet *stat. Re-* memorable through Christendome. He *lig.* died in all sanctiry of life in the yeace of Christ one thousand eighty and nyne, & was buried in his owne Cathedral church of *Canterbury*.

### G The five & twentieth Day.

**A**T *Norwich* in the County of *Norfolke* the passion of *S. William* Martyr, who being a boy of the same Citty of some ten yeares old, the Iewes of *Nor-*  
*wich* secretly stole way, and crucified on *Io. Capg.* a Crosse in despite of Christ and his Bles- *in Catal.*  
sed Mother vpon the solemne feast of her *SS. Bri-*  
*Annuntiation*. His body they threw into *tan.*



*Nubrig.* a little wood, or thicket neere vnto the  
*l.3.c.7.* Towne, which being miraculously found  
*Lilias in* our, was with a sollemne procession of  
*hitt. an.* the Clergy, brought vnto the Citty, &  
 1235. placed in the Cathedrall Church (or Mi-  
 nster) of *Norwich*, where it was wont to  
 be kept with great Veneration. This hap-  
 pened in the yeare of Christ one thou-  
 sand, one hundred fourty and six, and in  
 the eleauenth yeare of King *Stephen* of  
*England.*

### A The six & twentieth Day.

*Gul.*  
*Mal-*  
*mesb.*  
*l.2.*  
*Harpe-*  
*feld.*  
*sec.11.*  
*cap.9.*  
*Flores*  
*SS. An-*  
*glie.*

**A**T *Sherborne* in *Dorsetshire* the depo-  
 sition of *S. Alfwold* Bishop and Con-  
 fessor, who being a Monke in  
*Winchester* of the order of *S. Benedikt*, was  
 promoted to the Bishopricke of *Sherborne*  
 where in all godly life and conuersation,  
 attending diligently to the flocke, com-  
 mitted to his charge, in a good old age,  
 he gaue vp his soule to God, about the  
 yeare of Christ, nine hundred ninty and  
 eight, and was buried at *Sherborne*. He was  
 a man of great abstinence, and of a very  
 austere diet towards himselfe, but very  
 liberall towards others, especially the  
 poore & needy. He was also greatly deuot-  
 ed to *S. Cuthbert*, to whose body he vsed  
 to go often on pilgrimage, for the many  
 miracles that were then wrought thereat.

## B The seauen & twentieth Day.

**I**N Scotland the deposition of S. Archibald Abbot and Confessour, descended of the Kings bloud of Scotland, whose rare life and conuersation, together with the singular gifts of Clemency, and Charity towards the poore and Orphans, is famous to posterity. He died about the yeare of Christ seauen hundred & eight, and was buried in Scotland.

The same day at Shelles neere Paris in France, the Translation of S. Batildes Queene, borne of a Noble Saxon bloud in England, whose holy body was on this day, by commaundment of King Lewis the Pious, put into a costly shrine, and translated to a more eminent place of the Church of our Bl. Lady at Shells, which herselfe had sometyme built, and there is yet preserved with great Veneration.

Wion in  
Martyr.  
Bened.  
& Gale.  
sinus ex  
Antiq.  
Scot.  
hac die.

Wion l.  
3. lig. vi-  
te in  
mart.  
ex Rhe-  
nato Ro-  
nediffa  
hac die.

## C The eight & twentieth Day.

**A**T Dunstable in Bedfordshire the Translation of S. Fremund Martyr, sonne to Offa king of the Mercians, who setting aside all worldly pleasures, became an Ermite for the loue of God, in a little Iland in the Marches of Wales, called in the Brittish tongue *lle-fago*, where he liued a most contented and heauenly life,

Capgr.  
in Cata.  
SS. Mo.  
in addi.  
ad 1/11.

*Wion in Mart. bac die.* vntill in hatred of his Holynes, he was most impiously slayne by *Osway* his Kinsman, and Apostata from the Christian fayth, about the yeare of Christ seauen hundred ninety and eight. His body was first buried at *Off-Church* in *Warwickshire*, and thence on this day solemnely translated to *Dunstable*, in the raigne of King *Henry* the III. and there placed in the Church of the Chanons-Regular, whereat it pleased God to worke many miracles.

### D The nine & twentieth Day.

*Nona legend. Angl. fol. 168. hac die Bronghton in Eccles. Hist. sec. 4.* **I**N *Northwales* the deposition of *S. Gwaleley* King & Ermite, who renouncing his kingdome was by an angell admonished to build himselfe little Cottage on the side of a Hill, where living in great austerity and pennance all his life, his food being only barley-bread mingled with ashes and water, and his clothing sackcloth, he happily reposed in our Lord, about the yeare of Christ five hundred, and ten.

★  
*Joan. Maior de gestis Scot. lib.* ¶ The same day in *Scotland* the Commemoration of *Baldred* Priest and Confessour, who hauing sometymes preached in three Villages of *Scotland*, called *Aldham*, *Tiningham*, and *Preston*, was so holy a man of life, that when he departed this world

world the people of ech village contended by force of armes, which of them should haue his body. And when the matter came to issue, the same was found all whole and entyre in three distinct roomes of the house where he died; so as the people of ech Village comming thither, and carrying the same away, placed it ech one in their owne Church, and kept it with great honour and veneration, for the miracles that in ech place it pleased God to worke thereat. He died about the yeare of Christ six hundred and ten.

2. cap. 7.  
ex an-  
tiq. Scot.  
monu-  
ment.

### E The thirtith Day.

**A**T *Werd* in Germany the depolition of S. Patton Bishop & Confessour, who being a Scotsman of noble Extraction, was first made Abbot of the Monastery of *Amarbaricks* in the same kingdom; and thence going ouer into Germany, was there ordayned Bishop of *Werd*, where in great sanctity and holinesse of life, preaching incessantly the Christian fayth to the Infidels of those parts, he ended his venerable old dayes, about the yeare of Christ seauen hundred sixty and two, and was buried in his owne Cathedral Church at *Werd*, where his body is still kept with great honour and veneration.

Joan.  
Leflans  
lib. 5.  
hist. Scot.  
Crantz.  
metrop.  
l. 1. c. 20.  
Wion in  
mart.  
Bened.  
hae die;

## F The one &amp; thirtieth Day.

Gul.  
Mal-  
mesb. de  
Pont.  
Angl.  
Bedal.  
4.6.10.  
Calend.  
Sarm  
hac die.

**A**T Malmesbury in Wiltshire the Translation of S. *Adelmas* Bishop and Confessour, Sonne to *Inas* King of the *West Saxons*, who first became a Monke, then Abbot of *Malmesbury*, and going to *Rome* in company of King *Ceadwall*, was there created the first Bishop of *Sherborne* by Pope *Sergius*, and sent backe to that sea: where after many labours taken in the Gouvernment therof, and many Notable bookes written for the instruction of men in Christian Religion, he finally reposed in our Lord, in the yeare of Christ seauen hundred and nyne. Whose holy body was afterward on this day translated from *Sherborne* to *Malmesbury*, and there kept with great honour and veneration in the Abbey, euen vntill these our dayes, & destruction of that fayre Monument. And in other places &c.

THE



# THE MONETH OF APRIL.

---

*G The first Day.*

**A**T *Pontoys* in *Picardy* of *France*, the \*  
 Commemoration of the Saints *Sa- Sarius*  
*doch* and *Adrian* Priests, who being *tomo 2:*  
*Irish* men by byrth, wēt ouer into *France*, *die 26.*  
 to preach the Christian sayth, where com- *April:*  
 ming into *Picardy* they were very honou- *in vita*  
 rably entertayned by one *Richarius* a No- *S. Ri-*  
 ble man of that Countrey, & there taught *charij*  
 and spread the Ghospell of Christ, with *Abb.*  
 abundant fruit of their holy labours vn- *Catal.*  
 till their dying day, which happened in *SS. Hy-*  
 all holynes and sanctity of life, about the *bern.*  
 yeare of Christ six hundred and fourty.

E 5

Their

Their Reliques are kept vntill this day in the Monastery of Monkes at *Pontoys*, with great veneration of the Inhabitants.

### A The second Day.

*Chron.  
Britan.  
fol. 609.  
Westm.  
an. 870.  
Polid.  
Virg. l.  
4. Baro.  
tomo 10.*

**A**T *Coldingham* in the Marches of *Scotland*, the passion of *S. Ebba* Abbesse and martyr, descended of the bloud Royall of the Kings of *Northumberland*, who togeather with all her sisters in that Monastery, in the first *Danish* Persecution cut off their noses and vpper lippes, thereby deforming themselues, to auoyd the barbarous lust of those Pagan Persecutours. But whē they saw them so mangled and defaced, they set fire to the whole Monastery, burned and vtterly destroyed the same, and so they all ended the course of their Martyrdome, about the yeare of Christ eight hundred & fourescore.

### B The third Day.

*Mart.  
Rom.  
Matth.  
Well. an.  
1253.*

**A**T *Chichester* in *Sussex* the deposition of *S. Richard* Bishop of that see, and confessor, whose wōderful life, ioyned with the greatnes of his miracles are famous to the Christian world. He died at *Doner* in *Kent* as he was there on preaching for the expedition of the *Holy land*, the ninth yeare that he had byn Bishop, and



and yeare of Christ, one thousand two hundred fifty and three. His body was straight conueyed to *Chichester*, which so shined with miracles, that among many others three dead men were againe raised to life. He was canonized for a Saint by Pope *Urban* the fourth.

*Sur. tome*  
2. &  
omnes  
hac die.

¶ The same day at *Eureux* in *France* the deposition of *S. Burgundofora* Virgin and Abbess, neece to *S. Columban* the Great of *Ireland*, who by him being sent for into *France*, was there made Abbess of a new Monastery which he had built at *Eureux*, wherein all sanctimony of life, she reposed in our Lord, about the yeare of Christ six hundred and ten.

*Mart.*  
*Rom.*  
cum  
*Molano*  
*Sur. in*  
*vita S.*  
*Colum-*  
*bani.*

### C The fourth Day.

IN *Cornwall* the festiuity of *S. Guier*, Priest and Ermite, who liued a strict and seuerer kind of life in that Prouince, together with *S. Neot*, in the tyme of *Alfred* King of the *West Saxons*, with whome he was very familiar, as being famous for Sanctity, and working of miracles both alieue & dead. His memory is yet frequent among the *Cornishmen*, where in tymes past many Oratories and Altars haue byn erected in his honour, & where also is yet remayning a little Market Towne, commonly called *S. Guiers*.

*Matth.*  
*Parif. in*  
*hist. ma-*  
*iori ad*  
*an 871.*  
*ex an-*  
*tiq. Bri-*  
*tan. mo-*  
*numen.*

He

He died about the yeare of Christ, eight hundred threescore and eleauen.

### D The fifth Day.

*Mol. in addit. ad Usuard. hac die. Tabula SS. Hy-ber.* **I**N Scotland the deposition of *S. Tigernoth* Bishop and Confessour, whose Godly life and doctrine haue in former tymes byn famous in that *Kingdome*. He died in all sanctity and holines about the yeare of Christ seauen hundred and thirty, and was buried in *Scotland*.

*Adam Bremen. in hist. Goth. l. 2. c. 29. Baron. tom. 10.* ¶ The same day in *Suecia*, the Commemoration of *S. Gotthald* Bishop and Confessour, who being an Englishman by birth, went ouer into *Norway* and *Suecia*, and there preached the Christian sayth with great feruour, and fruite of his labours for many yeares, and finally in a good oldage there rested in our Lord, about the yeare of Christ one thousand & foure.

### E The sixth Day.

*Mal. mesb. l. 3. de Pont. Flores SS. Angl. hac die.* **A**T *Wilton* in *Wiltshire* the deposition of *S. Elstan* Bishop and Confessour, who being first a Monke, then Abbot of *Abington*, was lastly ordained Bishop of *Wilton*, in both which dignities behauing himselfe like a worthy Prelate both by word and example, finally reposed in our Lord, about the yeare of Christ nine hundred

dred and fourescore, and was buried at Abington.

¶ The same day in *Ireland* the deposition of S. *Celsus* Confessour and Bishop of *Connerthen* in the same kingdom, whose Godly life full of sanctity and miracles is famous to posterity. He was predecessour to S. *Malachy* in that Bishopricke, & died in the yeare of Christ, one thousand one hundred twenty and eight.

*Mart.*

*Rom.*

*Bernar.*

*in vita*

*Sancti*

*Malachia.*

## F The seauenth Day.

I N *Northwales*, the deposition of S. *Bernacke* Abbot and Confessour, a man of wonderfull Holynes, who going to *Rome* on pilgrimage, did there by his prayers miraculously kill a most raging and venomous Serpent, which had destroyed many men and beasts, and could by no other meanes be suppressed for a long tyme. Wherefore to auoyd the applause and honour, which the people gaue vnto him for this wonderfull miracle, he secretly departed thence, and came home to his Monastery in *Wales*, where in all sanctity of life, he finally reposed in our Lord, about the yeare of Christ five hundred.

*Nonna*

*legend.*

*Angl.*

*fol. 35. b.*

*Brough.*

*Ecc. Hist.*

*for. Bri.*

*tan. sec.*

*4. cap.*

*28.*

¶ The same day in *Scotland* the festiuitie of S. *Sigenus* Abbot and Confessour, who being nobly borne, became first a monke in one of the Ilands of *Orkades*, and after-

*Leff. bi.*

*Scot. lib.*

*4. Wien.*

*in addit.* afterward was made Abbot of the same  
*Catal.* Monastery. In which dignity he so beha-  
*SS.* ued himselfe in all vertue, and monasticall  
*Hyber.* discipline, that his name is famous to po-  
 sterity. He died about the yeare of Christ  
 six hundred and threescore, and was bu-  
 ried in Scotland.

## G The eight Day.

*Joan. de* **A**T *Kirkst.* *in Mo-* *naftics.* *Gal. Ey-* *sengez.* *cent. 2.* *part. 3.* *distint.* *4.*  
*Joan. de* *Kirkst.* *in Mo-* *naftics.* *Gal. Ey-* *sengez.* *cent. 2.* *part. 3.* *distint.* *4.*  
 T *Glastenbury* in *Somersetshire*, the fe-  
 stiuitie of *S. Dunianus* Confessour,  
 scholler to *S. Ioseph of Arimathia*, and  
 successour in his Oratory there, who be-  
 ing a Nobleman of *Brittany*, ioyned him-  
 selfe to *S. Ioseph* and his Company, & led  
 a solitary life togeather with them in the  
 Iland of *Anallonia*, now called *Glastenbury*,  
 the which King *Arwiragus* had giuen to  
 them for their habitation: where famous  
 for sanctity of life, in that first Primitiue  
 Church of our Countrey, he reposed in  
 our Lord, about the yeare of Christ one  
 hundred and eleauen, and was buried at  
*Glastenbury*, where his body is recorded to  
 haue byn kept, euen vntill the dayes of  
 king *Henry* the eight, and decay of that  
 goodly Monument.

A The ninth Day.

**A**T Canterbury the festiuity of the Saints *Gisla & Rictade* Virgins, borne in Kent of Noble Extraction, who from their tender yeares gaue themselves to the study of the latin tongue, & other Sciences, vnder the Great S. *Alcmine*, a monke of the Order of S. *Benedict*, and afterward became both Religious in a Monastery at *Canterbury* of the same order, where in all sanctimony of life they reposed in our Lord, about the yeare of Christ seauen hundred and seauenty.

¶ The same day at *Winchester* in *Hampshire* the Commemoration of S. *Frithstan* Confessour and Bishop of the same sea, who forsaking the burden of that dignity, resigned the same to S. *Birstan*, and led a solitary life, in a wood neere vnto *Winchester*: in which constantly persecuring, in all sanctity of life, he made a holy end in the yeare of Christ nine hundred thirty and two, and was buried at *Winchester*.

B The tenth Day.

**A**T *Paderborne* in *Germany* the deposition of S. *Paternus* Confessour, who borne of a Noble bloud in *Ireland*, and despising all worldly dignities, went

*l. 3. cap.* ouer into *Germany*, and there became a  
*324.* Monke of *S. Benedicts* order at *Paderborne*,  
*Wion in* where by diuine Prophecy he foretould  
*Mart.* the burning of that Citty by casuall fire,  
*hae die.* whercin himselfe, being in his Cell, was  
 also consumed to ashes, about the yeare  
 of Christ one thousand fifty and eight.

The same day in *Succia* the passion  
*In Mag.* of *S. Eschillus* Bishop and Martyr, who  
*in hist.* going out of *England* with *S. Sigfride* to  
*Goth. l.* preach the Christian faith in *Succia*, was  
*18. c. 11.* by the Pagan people of that Countrey  
*Anna.* stoned to death, as he was preaching to  
*les &* them the word of life vpon good Friday,  
*Breniar.* in the yeare of Christ one thousand & six.  
*Succ.* teent, and was buried in *Succia*.

### C The eleuenth Day.

*Mart.* IN the Abbey of *Cronland* of *Lincolneshire*  
*Rom.* the deposition of *S. Guthlacks* Confes-  
*Ingal-* sor and Ermite, who descended of the  
*ph. in hi.* bloud royall of the Kings of *Mercia*, be-  
*Felix* came first a monke in the Monastery of  
*(Cron-* *Rependune* (now called *Repton* in *Darby-*  
*land. &* *shire*) and then an Ermite in the Ile of  
*Petr.* *Cronland*. In which kind of life he conti-  
*Blesens.* nued in so great austerity of fasting, pray-  
*in ciue* er, and penancee, that he desequed twice a  
*vita.* day, for fifteene yeares rogether, to en-  
 joy the sight and presence of his good  
 Angell, working wonderfull miracles both  
 aliuē

aliue and dead. He departed this world in a very old age, about the yeare of Christ seauen hundred and fourteene, and was buried in *Crowland-Abbey*.

D *The tweluth Day.*

**A**T *Alaxion* in *France* the deposition of *S. Mechtilds* Virgin, descended from the *Kinges of Scotland*, who togeather with her yongest Brother *Alexander* fled secretly in base attyre into *France*, where placing him as a lay-Brother in a Monastery of *Cistercian* Monkes at *Fone*, she went herselfe to a village nine miles off, called *Alaxion*, and there made her a little Cottage of stickes & rushes, liuing in great austerity and pennance, maintayning herselfe with the labour of her hands, vntill her dying day, which happened in all sanctimony and holines of life, about the yeare of Christ, one thousand and two hundred. The Townesmen of *Alaxion* buried her body with great solemnity, which euen vntill this day, is had there in great veneration, for the many miracles wrought thereat.

*Robert. Buckl. in eius vita. M. S. ex antiquis Angl. & Gallicis monum.*

E *The thirteenth Day.*

**A**T *Glastenbury* in *Somersetsbire* the Commemoration of *S. Elflede* Virgin, Neece to King *Ethelstane* of *England*,

*\* Osbertus in vita.*



*Santi* gland, whose wonderfull vertues and ho-  
*Dunsta-* lines of life are famous to posterity. She,  
*ni apud* by the Counsell of *S. Dunstan*, built her-  
*Sar.to.* selfe a little Oratory neere to the Church  
 of our Bl. Lady at *Glastenbury*, in which  
 she continued, in prayer, watching, and fa-  
*9.19.* sting vntill her dying day. And when v-  
*Maj* pon a time her Vncle King *Ethelstane*, that  
*West.an.* was thereby on hunting came to visit her,  
 and with a great company stayed and di-  
 ned with her, she hauing but one small  
 vessell of drinke, called *Meath*, set the  
 same before him and his trayne, of which  
 when euery one had drunke as much as he  
 would, the said Vessell notwithstanding  
 was as full as before. She died in all san-  
 ctimony of life, about the yeare of Christ  
 nyne hundred thirty and six, and was bu-  
 ried at *Glastenbury*.

### F The fourteenth Day.

*Bar.to.* **A**T *Winchester* in *Hampshire*, the  
 10. *West.* Commemoration of *S. Ethelwulf*,  
 an. 854. King of the *West Saxons*, whose God-  
 ly acts in propagating and increasing the  
 857. Christian sayth in our Iland, are famous  
*Paris.* to posterity. He made the tenth part of his  
 an. 1257. kingdome free from all tribute and ex-  
*Polid.* actions, and gaue it to the Church of God:  
*Virg. l. 5.* As also he sent euery yeare three hundred  
 markes of Gold to *Rome*, one hundred to  
 S. Pe-

S. Peters Church, another hundred to S. Mal-  
 Pawles, and the third to be distributed at *mosb.*  
 the discretion of the Pope. And at last go- *hist. de*  
 ing thither himsele on Pilgrimage, to- *Regibus*  
 geather with his yongest Sonne *Alfred, Anglie.*  
 (whome he committed for his Educa-  
 tion to Pope Leo) among other workes of  
 Charity, he there reedified the English  
 schoole, that had byn a little before con-  
 sumed by casuall fire. And soone after his  
 returne backe into *England*, in most god-  
 ly wise he reposed in our Lord, about the  
 yeare of Christ eight hundred fifty & seau-  
 en, and was buried at *Winchester*, where  
 his body yet remayneth in the Cathedrall  
 Church, among the Monuments of our  
 Saxon and English Kings.

## G The fifteenth Day.

I N *Southwales* the Festiuity of S. *Pater-*  
*nus* Bishop and Confessour, who borne *Joan.*  
 in little *Brittany* of Noble Parents, went *Cappra.*  
 ouer into *Ireland*, and there became a *in eius*  
 Monke, liuing in great austerity of life, *vita. Ni.*  
 vntill he was inspired to come into *Wales*, *Harpes-*  
 where by the help of S. *David*, and S. *Te-*  
*leân* he built many Monasteries, especially *hist.*  
 in *Cardiganshire*, the which he ordred with *Flores*  
 Godly rules, and Religious discipline, *SS. An-*  
 And being after made a Bishop for his e- *glie has-*  
 minent vertue and learning, in all sanctity *die.*

of life and miracles, he ended his blessed dayes about the yeare of Christ six hundred and foure. His memory is yet famous amōg the *Britans*, specially of *South-wales*, amongst whome there is yet remaying a fayre church to be seen, called in the Brittainish tongue *Llanpaternan*, sometimes dedicated in his honour, where his feast was wont to be kept with great solemnity of the inhabitants round about.

### A The sixteenth Day.

*Nona  
legend.  
Angl.  
fol. 227.  
Buck-  
landus  
incius  
vita M.  
S. fol.  
327.*

**I**N the Territory of *Beannais* in *France*, the festivity of *S. Maxentia* Virgin and Martyr, daughter to *Marcollan* a Noble man of *Ireland*, who by her Father being promised in marriage to one of like dignity but yet no Christian, fled secretly into *France* with two of her trustiest servants, & there lay disguised in a little Cottage neere vnto *Beannais*, liuing with hearbes and rootes, in continuall prayer and deuotion, vntill being pursued by her pretended spouse, and there found out, when by no meanes she could be induced to yield vnto his Marriage, he turning loue into fury, cut off her head with his owne hands, as also the heads of her two servants *Barbantius* and *Rosbea*; whose innocency was presently manifested by this miracle, that she taking vp her owne head from

from the ground, carried it a furlong, to the place where it now remayneth, where was a goodly Church erected in her honour, and her holy body placed therein, which *Charles* then king of *France* is said to haue greatly honoured, & adorned with sundry Royall Donaries.

## B The seauenteenth Day.

**A**T *Cisteaux* in *Burgundy* the deposition of *S. Stephen* Abbot and Confessour, who being an Englishman by byrth, and brought vp in the Abbey of *Sherborne* in *Dorsetshire*, went ouer into *France*, and thence into *Burgundy*, where he became a Monke of *S. Benets* Order in the Monastery of *Molismus* first, and after at *Cisteaux*, wherof being made Abbot, he built sixteene monasteries more of the same Order, which vnder him did flourish with all vertue, that his Name was famous throughout *France*. He was Maister to the Great *S. Bernard*, to whome he gaue the Monasticall habit, & from whose holy precepts, he sucked the sweet milke of his mellifluous learning and deuotion. And so loaden with the merits of Good workes, in all sanctity and holynes of life he reposed in our Lord, about the yeare of Christ, one thousand, one hundred and seauen, & was buried in the same place.

Mart.

Rom.

Baron.

tom. 11.

Sigeber-

tus in

Chron.

Flores

SS. An-

glia, &amp;

omnes

hac die.

## C The eighteenth Day.

*Io. Trit. l. 3. cap. 118. Arnold. Wion in append. ad lib. 3. ligni vi. te.* **A**T *Leſſing* in *Northumberland*, the de-  
poſition of *S. Oſwin* Confeſſour, who  
deſcending from a Noble Brittiſh pa-  
rentage, contemned the vanities of the  
world and became a Monke in an ancient  
Monastery in the kingdome of the *Nor-*  
*thumbers* called *Leſſing*, where giuing him-  
ſelfe to continuall abſtinence, prayer and  
other bodily pennance, famous for ſan-  
ctity of life he reposed in our Lord, about  
the yeare of Chriſt ſix hundred threeſcore  
and ten, and was buried in the ſame place.

*Ep. 41. S. Bonif. ad Adelmann. Camdenus in ſua Brit. Spedus in Wilt- ſhire.* ¶ The ſame day at *Malmesbury* in *Wilt-*  
*ſhire* the Commemoration of *S. Maydolph*  
Ermite, an Iriſh man by byrth, who lea-  
ding there an Eremiticall life, was renow-  
ned for ſanctity and miracles, about the  
yeare of Chriſt ſix hundred and eighty.  
In whoſe honour *S. Adelmann* the firſt Bi-  
ſhop of *Sherborne* (hauing byn ſometime  
his Scholler) built a goodly Monastery,  
which was afterward of his Name called  
*Maydolphes-bury*, and now corruptly *Mal-*  
*mesbury*.

## D The nineteenth Day.

*Mart. Rom. Sat. 19.* **A**T *Greenwich* in *Kent* the paſſion of  
*S. Elphege* Biſhop and Martyr, who  
being firſt Prior of *Glaſtenbury*, then  
Biſhop

Bishop of Winchester, was lastly promoted to the Archbishopricke of Canterbury. And when the Danes came to inuade his Church and demaunding three thousand markes of money, he like a good Pastour of his flocke manfully resisted, refusing to giue the same from his Church. Wherefore after seauen monthes imprisonment, and diuers torments he was finally stoned to death at Greenwich by those wicked men, in the yeare of Christ one thousand and twelue. About this tyme also were slayne by the said Danes, six and thirty Monkes of S. Augustines Monastery in Canterbury, and eight thousand of the lay people in other places of England.

2. hag  
die. Pol.  
Virg.  
lib. 7.  
Calend.  
Sarm.

### E The twentieth Day.

**A**T Rome the deposition of S. Ceadwall Bedal. King of the Westsaxons and Confessor, who before he was yet a Christian, so much reuerenced the Christian Bishops and Clergy of the Church of England, that he gaue the Isle of Wight vnto S. Wilfride to preach and plant therein the Christian Fayth: and afterwards went himselfe to Rome and was there baptized by Pope Sergius, where within a few dayes after, being yet in his Albes, he departed happily vnto our Lord, in the yeare of Christ six hundred fourescore &

4. hist.  
a c. 12. 15.  
16. & in  
Epitom.  
ad an.  
688.  
Westm.  
ad an.  
686.  
687.  
688. &  
689.

nine, and was buried in the entrance of old *S. Peters Church at Rome*, as the ancient Tables & Records thereof declare.

*Crato-*  
*pol. de*  
*Epi/co-*  
*pis Ger.*  
*Trit. de*  
*vir. il-*  
*lustr. l. 3,*  
*c. 173.* ¶ The same day at *Erford* in the higher Germany the Translation of *S. Adlar Bishop and Martyr*, who being a Monke in the kingdome of the *Northumbers*, went ouer with *S. Boniface* into Germany, where he was made Bishop of *Erford*, and afterward slayne in defence of the Christian Fayth, in *Frizeland*, in the yeare of Christ seauen hundred fifty and foure.

### F The one & twentieth Day.

*Mart.*  
*Rom.*  
*Ioan.*  
*Tritem.*  
*de viris*  
*illust.*  
*Sixtus*  
*Senens.*  
*in Bi-*  
*blioth.*  
*l. 4.*  
*Pol. Vir.*  
*l. 11. hist.* **A**T *Canterbury* the deposition of *S. Anselme Bishop & Confessour*, who borne in *Burgandy*, became first a Monke, then Abbot of *Becke* in *Normandy*; And lastly being promoted to the Archbishoppicke of *Canterbury*, most laudably gouerned the same vntill the tyme of King *William Rufus*, by whome he was banished the Realme, but againe restored by King *Henry the first*. He celebrated two famous Councils at *London* for the establishing of the Church of *England*, & reformation of the Clergy. And after a most holy life ioyned with great learning, piety, & deuotion, especially towards the *B. Virgin*, in a venerable old age, he reposed in our Lord, in the yeare of Christ one thousand,  
one



one hundred and nine, and was buried in his owne Cathedrall Church of *Canterbury*, at the head of his predeceffour *S. Lanfranke*.

### G The two & twentieth Day.

**A**T Winchester in Hampshire the Commemoration of *S. Birstan* Bishop of *Matth.* that Sea and Confessour, whose integrity of life and conuersation hath byn *Westm. hist. an.* famous to posterity. Of this holy man *944.* there is a story recorded, how he was *& 965.* wont euery day to say Masse & Mattins *Mal-* for the dead, and one euening as he walked in the Church-yard, reciting his said *de Pont.* Mattins, when he came to *Requiescant in Angl.* *pace*, the voyces in the graues round about *Harpest-* him made answer aloud, and said *Amen*, *feld.* *Amen.* He departed this life in great sanctity & holines about the yeare of Christ *Cap. 8.* *& alij.* nine hundred fourty and foure, and was buried at *Winchester*.

### A The three & twentieth Day.

**T**HE Celebrity of *S. George* Martyr, *Mart.* whose feast, for that he is Patron of *Ro. Lin-* *England*, was by a Prouinciall Constitution at the instance of King Henry the fifth, when he went vpon an expedition *wood in* into *Normandy*, ordained to be kept Holy, *Constit.* *l. 2. tit.* & serued with a double office, throughout the Realme. *de ferijs* *cap. 4.*

¶ The

*Jugulph. de Cron. land. & Marian. Scot. in bish. An. nales Anglie.* ¶ The same day at *Wimborne* in *Dorset. shire* the passion of *S. Etheldred* King of the *West Saxons* and Martyr, who in the *Danish* Persecution, was slayne by those Tyran- nicall Inuaders, in hatred of Christian Re- ligion, at an old Towne in the west of *En- gland* called *Whittingham*, in the yeare of Christ eight hūdred threescore & twelue. His body was brought to *Wimborne*, and there interred in that Monastery with due veneration, as becomed so pretious a Re- lique.

### B The foure & twentieth Day.

*Mart. Rom. Bed. l. 1. e. 20. & 30. & 1. 2. e. 2. 3. 7. Sigeb. in Cron.* **A**T *Canterbury* the deposition of *S. Mellitus* Bishop and Confessour who sent into England by *S. Gregory* the Great, to assist *S. Augustine*, and his fel- lowes in the haruest of soules, was shortly after his comming thither, ordayned the first Bishop of *London*, & afterward tran- slated to *Canterbury*, where in all sanctity and holnes of life, he ended his blessed dayes, and was buried at *Canterbury*, with his predecessours *S. Augustine*, & *S. Law- rence*.

*Bed. l. 3. e. 27. & 1. 5. e. 3. Mol. hac die.* ¶ The same day in *Scotland* the depo- sition of *S. Egbert* Abbot and Confessour, who borne of a very Noble Brittish bloud, went ouer into *Ireland* and thence into *Scotland* where he taught the Monkes of

of that Nation the true obseruation of Easter: and finally in all holines of life, rested in our Lord, about the yeare of Christ seauen hundred and thirty.

¶ The same day also, at Rippon in *Calend. Yorkeshire*, the deposition of S. Wilfride Bishop of *Sarum* *Yorke* and Confessour, who being *hac die* many wayes iniured, and twice expelled, *Noma* his Bishopricke by King Egfrid of *Northumberland*, being againe restored, full of *legend. Angl.* holynes of life & miracles, ended his happy dayes, in the yeare of Christ seauen *fol. 306.* hundred and cleauen, and was buried in *b.* S. Peters Church at Rippon; but afterward in the Danish Persecution translated to *Canterbury*.

### C The five & twentieth Day.

A T *Wancourt* in the Territory of *Ar- \* ras* in *Artoys*, the Commemoration *Chron.* of S. Obodius Confessour & Ermite, *Lam.* who descended of a Noble parentage in *berti de Ireland*, and contemning the Vanities of *Loos* the world in his youth, went ouer into *Mons- France*, and there became an Ermite in the *ch. Ca.* Territory of *Arras*, liuing a most seuerer *merac.* and strict kind of life, to the great edifica- *ex an-* tion of the Inhabitants; where finally in *tiq. mo.* great holynes he ended his blessed dayes, *Eccl.* about the yeare of Christ seauen hundred. *Attre-* Whose holy body is preserved in the *for batenf.* *said*

said Village of *Wancourt*, with great honour and veneration of the people round about, as chiefe Patron of that place.

### D The six & twentieth Day.

*Mal-*  
*mesbur.*  
*l. de*  
*Pont.*  
*Angl.*  
*Cambd.*  
*in De-*  
*non.*  
*Godwi-*  
*ms de*  
*Episc.*  
*Exon.*

**A**T *Excester* in *Denonshire* the festiuitie of *S. Leofricke* Bishop and Confessor, who descended from a noble Extraction in *Burgundy*, became chiefe Counsellour vnto King *Edward* the Confessor, by whome for his wisdome and innocency of life he was first made Chancellor of the Realme, and afterward ordained the first Bishop of *Excester*, and enthroned in that Dignity by the King himselfe, then present, who had newly translated the same sea from *Cridington* to that City; which when he had most laudably gouerned for three & twenty yeares, in all sanctity of life, he reposed in our Lord, in the yeare of Christ, one thousand, seauenty three: whose Monument is yet to be seen in the South side of *S. Peters* Church at *Excester*.

### E The seauen & twentieth Day.

*Ioan.*  
*Trit. de*  
*vir. il-*  
*lustr. l.*

**A**T *Eystat* in *Banary*, the Translation of *S. Walburge* Virgin and Abbess, daughter to *S. Richard* King of the English, who being sent for by *S. Boniface* Archbishop of *Mentz* and Apostle of *Germany*,

many, was by him constituted Abbess of a Monastery there called *Heydenhem*, where in great sanctity of life, and working of miracles, she gaue vp her soule to her heavenly spouse, about the yeare of Christ seauen hundred threescore and sixteene. Her body was after ward on this day translated to *Eyslat*, and there placed in the Cathedrall Church of that Citty (neere to the body of her owne Brother *S. Willebald*) out of which there distilles vnto this day, a most sweet and precious oyle very soveraigne for many diseases. She was canonized for a Saint by Pope *Adrian* the second.

3. c. 250.

Wion

in Mart.

hac dis.

Demach.

l. 2. Sa-

crif.

Mise.

### F The eight & twentieth Day.

**A**T *Werd* in Germany the deposition of *S. \* Cortillus* Bishop and Martyr, who borne in *Scotland*, became there first a Monke of the Order of *S. Benedikt* in an ancient Monastery of that Kingdome called *Amarbaricke*, wherof being after made Abbot, he went ouer into the lower *Saxony*, and there preached the Christian fayth to the pagan people of *Westphaly*, where being at last ordayned Bishop of *Werd*, was soone after slayne in hatred of Christian Religion, by the incredulous Saxons of those parts, about the yeare of Christ eight hundred and twenty. His body was buried

\* Kor-  
tillus.

Crant-

zins Me-

trop. l. 1.

Wion in

lig. vite

de E-

pif. W-

dens.

buried at *Werd*, and there is yet kept with due honour and Veneration of the Inhabitants.

### G The nine & twentieth Day.

\*  
*Acts*  
*S. Wine-*  
*fride*  
*Virg. &*  
*in lect.*  
*eiusdem.*  
*Breniar.*  
*Saram.*  
*Spedus*  
*in Cor-*  
*nub.*

**I**N *Northwales* the Commemoration of *S. Senan* Confessour and Ermite, who descended of an ancient and noble British blood, contemned the vanities of the world, and lead a strict and seuerer kind of Eremiticall life in the North of *Wales*, neere to the Territory of *S. Winefreds* Father, by whose counsel *S. Winefred* herself was greatly assisted, and directed for the Gouvernment of her Monastery, and charge of Virgins committed vnto her. He liued in great sanctity and fame of Miracles in the yeare of Christ six hundred & threescore, about with tyme also he died: and whose memory is yet famous throughout *Wales*, as also in *Cornewall*, where there is yet to be scene, a small Fishertowne, and Hauens of his Name, commonly called *S. Senans*.

### A The thirtieth Day.

*Mart.*  
*Rom. &*  
*Mol.*  
*hae die.*

**A**T *London* the deposition of *S. Erconwald* Bishop and Confessour, sonne to *Offa* K. of the *West Saxons*, who being Abbot of *Chertsey* in *Surrey*, was promoted to the Bishopricke of *London*, wherein

wherein he so excelled in all Piety that his Name is famous to posterity. He built two Goodly Monasteries, one at *Chertsey* in *Surrey* for men, and another at *Barking* in *Essex* for women. And so heaping vp store of heauenly Treasure, full of sanctity and holines of life, he happily rested in our Lord, in the yeare of Christ six hundred threescore and five, and was buried in his owne Cathedrall Church of *S. Paul* at *London*.

¶ The same day at *Westminster*, the deposition of *S. Maud* Queene, daughter to *Malcolm* king of *Scotland*, & wife to king *Henry* the first of *England*, whose rare and admirable vertues, especially her exceeding Charity towards the poore, is memorable euen to these our dayes: For whome she built two goodly Hospitals, one in the suburbes of *London* called *S. Giles*, and the other of *Christs-Church* within *Algate* of the same City; besides many other famous workes of piety in the kingdome. She died in all sanctimony of life in the yeare of Christ one thousand one hundred eightene, and was buried at *Westminster*, neere to the body of *S. Edward* the *Confessor*.

*Trit. l. 4.*  
*de viris*  
*Illustr.*  
*Bedal.*  
*4. hist.*  
*cap. 6.*

*Honed.*  
*part. 1.*  
*an. 1118.*  
*Westm.*  
*et Pa-*  
*ris co-*  
*dem an-*  
*no. Sur.*  
*in vita*  
*S. Marg.*  
*tomo 3.*  
*10. Jan.*

THE





# THE MONETH OF MAY.

---

## B The first Day.

*Mart.*

*Rom.*

*Wion.*

*Molan.*

*in add.*

*ad U-*

*suord.*

**A**T S. *Assaphs* in *Flintshire* of *Wales* the deposition of S. *Assaph* Bishop and Confessour, who being disciple to S. *Kentigerne* Bishop of *Glasco* in *Scotland*, was by him ordayned Bishop of an old Towne in *Northwales* called *Llan-Elwy*, which of him was afterward named S. *Assaphs*, where in all sanctity of life, he ended his Blessed dayes, about the yeare of Christ five hundred fourescore and sixteene.

¶ The same day in the *Higher Germany*, the deposition of S. *Walburge* Virgin, daughter

daughter to S. Richard King of the English Mart.  
 who by S. Boniface Apostle of Germany was Rom.  
 ordayned Abbess of a new Monastery Trit.de  
 which he had there built called Heyden- vir. Il-  
 hem, where in all sanctimony of life and lustr.  
 miracles, she reposed in our Lord, about 1.2.6.  
 the yeare seauen hundred seauenty six. 250.

### C The second Day.

**A**T Fossis in the Territory of Namures  
 in the Lower Germany, the deposition  
 of S. Ultan. Abbot and Confes-  
 sor, some to Philtan King of Ireland, who Bed. 1.3.  
 comming ouer into the Low-Countreyes, cap. 19.  
 with his Brother S. Foillan, built there a Sigebert  
 Monastery at Fossis for the entertaynmēt in Ebro.  
 of poore Pilgrims, vpon a peece of Land Vincen.  
 which he obtayned of S. Gertrude Ab- in spec.  
 besse of Ninelle: where after infinite Mol. In-  
 workes of piety & deuotion in that kind, dic. SS.  
 famous for sanctity of life, and spirit of Belgij.  
 Prophecy, he finally ended his blessed  
 dayes in the yeare of Christ, six hundred  
 and threscore, and was buried at Fossis,  
 where his feast is kept vntill this day with  
 great solemnity.

¶ The sameday in the lower Germany Rosvey-  
 also, the deposition of S. German Bishop ~~was in~~  
 and Martyr, an Englishman by byrth, ~~fossis~~  
 who going ouer into Brabant, and Fri- SS. hap-  
 zeland to preach the Christian faith, for ~~dis.~~

his reward receaved a Crowne of Martyr-  
dome, about the yeare of Christ seauen  
hundred and fifty.

### D The third Day.

*Molan.* **A**T Melrose in the kingdome of the  
*in addit.* Northumbers the depolition of S. Wal-  
*ad Vsu-* ter Abbot and Confessour, sonne to  
*ard. Le-* David King of Scotland, who forsaking all  
*flens l.* worldly honors and preferments, as also  
*6. de* the Archbishopricke and Metropolitan  
*gestis* Sea of S. Andrews in the same Kingdome,  
*Scot. in* became first a Monke, then Abbot of  
*Dauid* the Monastery of Melrose aforesaid, where  
*Rege.* in all sanctity of life, and working of Mi-  
racles, in a good old age, he reposed in  
our Lord, about the yeare of Christ, one  
thousand, & one hundred: whose memory  
is yet famous throughout Scotland.

### E The fourth Day.

\* **A**T Bardney in Lincolneshire the Com-  
*Bed. l. 5.* memoration of S. Ethelred Confessour  
*hist. cap.* and King of the Mercians, who after  
*10. & 11.* he had ruled his kingdome most laudably  
*Epit. an.* for thirty whole yeares togeather, and  
*704.* waxing weary of the world, left the same  
*Math.* vnto Coenred his Nephew, and for the  
*Westm.* loue of God, tooke vpon him the habit  
*an. 992.* of a monke in the monastery of Bardney,  
*& 705.* and was afterward made Abbot of the  
same,

same, where he so greatly excelled in all kind of verrue and sanctity of life, especially Humility, that his Name was famous in those dayes throughout *England*. He died in the yeare of Christ, seauen hundred and sixteene, and was buried in the same place.

### F The fifth Day.

**A**T *Shepton* in *Warwickshire*, the festi-  
uity of *S. Elgine* Queene, Mother to *Matth.*  
Holy King *Edgar* Monarch of *En. Westm.*  
*gland*, who after the vnfortunate death of *an* 943.  
her Lord and husband King *Edmund*, de- *of* 955.  
dicated herselfe wholly vnto God, & spent *of* 974.  
the rest of her dayes in workes of piety, & *Spedus*  
mercy towards the poore, and happily re- *in Rege*  
posed in our Lord, in the yeare of Christ *Edmundo*.  
nine hundred threescore and foure. Her  
body was, thirty yeares after her death,  
miraculously reuealed at *Shepton*, where-  
at it pleased God to worke miracles in te-  
stimony of her sanctity.

¶ The same day in *Ireland* the Com-  
memoration of *S. Scandatus* Monke, dis- *Heb.*  
ciple to *S. Columbe* the Great, who com- *Boet. de*  
ming ouer with him into *Scotland* for the *gest. Scot.*  
Conuersion of the *Picts*, was famous for *Lessons*  
sanctity and holynes of life, about the *lib 4.*  
yeare of Christ six hundred and foure- *hist. Scot.*  
score.

## G The first Day.

Matth.  
Wesim.  
an. 1220.  
O an.  
1225.  
Wion. l.  
2. lig.  
vite.

**A**T Ely in *Cambridgeshire* the deposition of S. Iohn Bishop & Confessour, who being first a Monke then Abbot of *Fountaines* in *Yorkeshire*, was for his holynes of life ordayned Bishop of Ely; In which dignity he so behaued himselfe, especially in Humility, and Charity to the poore and Orphans, that his memory is famous to posterity. He departed this life, full of venerable old age, in the yeare of Christ one thousand, two hundred, twenty and five, and was buried in his owne Cathedral Church of Ely, before the Altar of S. Andrew.

Mart.  
Rom O  
Mola.  
hac die.  
Beda l.  
2. c. 29.  
O in  
vite  
Santi  
Cuth-  
berti.

The same day at *Lindisfarne*, in the Kingdome of the *Northumbers* the deposition of S. Eabert Bishop of that sea and Confessour who taking vp the holy body of S. Cuthbert an eleauen yeares after his death, and finding it whole & vncorrupt, put the same into a new Coffin, and said; Happy were that man who might lye in the old. And within a few dayes after, himselfe falling sicke, full of all sanctity and holines of life, was called out of this world, & his body layd therein according to his wish, in the yeare of Christ six hundred fourescore and eightene, whereat it pleased God to worke miracles.

## A The seauenth Day.

**A**T Beverley in *Yorkshire* the deposition of *S. Iohn* Bishop and Confessor, commonly called *S. Iohn of Beverley*, who after he had gouerned the sea of *Yorke* for three and thirty yeares, famous for sanctity of life, and working of miracles, he ended his venerable dayes, in the yeare of Christ seauen hundred twenty and one. His body was first buried at *Yorke*, but afterward with great solemnity translated to *Beverley*, & there interred in the Monastery which himselfe had built, where the same was kept with great veneration euen vntill our dayes, and visited of thousands in Pilgrimage, for the great miracles wrought thereat. This Monastery was in the raigne of *K. Ethelstane* made a Sanctuary, where there was a certayne Chayre of Stone placed neere to *S. Iohns* body, with this old Inscription: *Hæc sedes lapidea dicitur Freed-stoole, id est, Pacis Cathedra; ad quam reus fugiendo perueniens, omnimodam habet securitatem.* This day was afterward in a Councell of Bishops held at *London* in the yeare 1416. appointed to be kept Holy throughout *England* in his Memory.

*Mart. Rom. & Mol. bac die, Be. dal. 5. c. 2. 3. 4. & 6. Tritem. de vir. Illustr. Calend. secund. vsum Sarni;*

## B The eight Day.

*Mart. Rom. Nona leg. Anglia Marcell. in vita S. Simi. ber. apud Sar.* **A**T *Mastricht* in *Brabant* the festiuitie of *S. Wiro* confessor, descended of the Royall bloud of *Ireland*, who being ordained Bishop of the *Deiri* in the kingdome of the *Northumbers*, went ouer into the *Lower Germany*, and became Confessor to Duke *Pepin* of *Brabant*, where labouring incessantly in preaching and teaching the Christian faith in great sanctity and venerable old yeares, departed this life, about the yeare of Christ, seauen hundred thirty and one. His body was translated to *Mastricht*, and there is kept in the Cathedrall Church of that Citty, with great honour and veneration of the Inhabitants, euen vntill these our dayes.

*Flodo. ard. in Chron. lib. 4. cap. 9. & in vita S. Hellani.* ¶ The same day at *Rhemes* in *France* the festiuitie of *S. Gibrianns* Confessor, who comming out of *Ireland* with six of his Brothers & 3. sisters, liued an holy & eremiticall life vpon the Riuer banke of *Marne* neere vnto *Challons* in *France*, working many Miracles both aliue and dead. His body was after translated to *Rhemes*, and there lieth honourably enshrined in the Church of *S. Remigins*, & visited with great deuotion of the Inhabitants.



## C The ninth Day.

**A**T Vendome in Heluetia the deposi-  
 tion of S. *Beatus* Confessour, and A-  
 postle of *Zwitzerland*, who being  
 sonne to one *Suetonius* a Noble man of  
*Brittany*, went to *Rome* in the very begin-  
 ning of the Primitiue Church, and was  
 there instructed in the Christian faith by  
 S. *Peter* himselfe: And afterwards being  
 made Priest by S. *Linus* (S. *Peters* succes-  
 sour) and sent backe into *Brittany*, in his  
 returne homewards began to preach the  
 name of Christ vnto the *Switzers* in *Helue-*  
*tia*, and conuerted many of them to the  
 Christian faith & so became their Apostle.  
 He died there in an Oratory which him-  
 selfe had built, about the yeare of Christ,  
 one hundred and an eleauen. At whose  
 body many miracles are recorded to haue  
 byn wrought.

*Mart.*  
*Rom. &*  
*vsuard*  
*hac die*  
*Beatus*  
*Rhena-*  
*nus in*  
*hist.*  
*Germ.*  
*lib. 3.*  
*Eysengr.*  
*Cent. 2.*  
*part. 3.*

## D The tenth Day.

**A**T *Durham* in the *Bishop-ricke*, the *Westm.*  
 Translation of S. *Bede* Priest and *anno.*  
 Confessour, by whose writings the *717.*  
 Christian world hath byn very much il-  
 lustrated. When he was but seauen yeares *de vir.*  
 old, he was committed for his education *Illustr.*  
 vnto the Holy man S. *Benedict* Abbot of *Wion*  
*Wyremouth*, & afterward became a Monke

*Ab. 5.  
ligni vi.  
20. &  
Mol. has  
die.*

in the same Monastery, serving God all the dayes of his life therein, as himselfe testifieth in the end of his fifth booke of the History of England. He died vpon the feast of the Ascension of our Lord, in the yeare of Christ seauen hundred, thirty, and six, and was buried at Wyremonth. But afterward his body was on this day sollemnely translated to Durham by Ranulphus Bishop of that Sea, and placed in the Tombe together with S. Cuthbert, the which was there kept with great veneration euen vntill our dayes.

### E The eleauenth Day.

*Ioan.  
Cap-  
gran. in  
Catal.  
SS. Bri-  
tan.  
Mol. in  
add. ad  
Vsuard.  
Matth.  
Paris.  
anno  
1257.*

**A**T Off-Church in Warwickshire the passion of S. Fremund Martyr, sonne to Offa King of the Mercians, who contemning the vanities of the world, became an Ermitte in the marches of Wales, in a little Island called in the Brittish tongue *He-fage*, where together with two vertuous monkes he liued a most holy, & contemplatiue life, vntill through Enuy of his happines, he was traiterously slaine by *Ofway* his kinsman that was fallen from the Christian faith, about the yeare of Christ seauen hundred. He was afterward canonized for a Saint, in the yeare one thousand two hundred fify and seauen, & raigae of K. Henry the third of England.

The

## F The tweluth Day.

**A**T *Lincolns* the deposition of *S Remigius* Bishop and Confessour, who of a Monke of *Feschampe* in *Normandy*, was by *K. William* the Conquerour, promoted to the Bishopricke of *Dorchester*, where famous for sanctity of life, and good learning, he departed to our Lord, in the yeare of Christ, one thousand, fourescore and cleauen. His holy body was solemnly interred in his owne Cathedrall Church of *Lincolne*, with sea he had lately translated thither from *Dorchester*, wherat it pleased God to worke wondrous signes; especially in the raigne of *K. Henry* the third, when as all *England* went on pilgrimage thither, for the dayly miracles then wrought. He built two famous Monasteries, by the help of the Conquerour, the one at *Battayle* in *Suffex*, the other at *Caen* in *Normandy*. He also built the Cathedrall Church of *Lincolne*, and adorned the same (sayth the Author of his life) with *Glasse* that were approned, both for learning, and manners.

*Matth. Westm.*  
an. 1091  
Pol. Vir.  
l. 10.  
Paris.  
an. 1253.  
Hunting.  
lib. 7.  
hist.

## G The thirteenth Day.

**A**T *Ramsfey* in the Ile of *Ely* in *Cambridgshire*, the deposition of *S. Merwyne* Virgin and Abbess, who being

*Matth. Westm.*  
in hist.

maiori  
an. 697.  
et de  
eius  
electione  
ibid.

a woman of great sanctimony of life and wisdom, was by holy king *Edgar* made Abbess of a New Monastery which *S. Oswald* Bishop of *York* had newly founded at *Ramsay*, by the help of *Alwyn* Earle of the *Eastangles*, where in all vertuous conversation, especially in the Observation of Monasticall discipline, she gaue vp her soule to her heavenly Spouse, about the yeare of Christ, nyne hundred and fourescore, and was buried in the same place.

\*  
Cambd.  
in sua  
Britan.  
in Bark-  
shire.  
Catal.  
SS. Hy-  
bernia.

The same day at *Abbingdon* in *Barkshire*, the Commemoration of *S. Abbenus* Ermit, an Irish-man by birth, who leading a solitary life in that place, was famous for sanctity and miracles: and from whome that Towne is said to haue taken its Name, being of him called *Abbenstowne*, now vulgarly *Abbingdon*, where *Cissa* Prince of the *West Saxons* built a Monastery in his honour about the yeare of Christ seauen hundred; the which being destroyed by the *Danes*, was afterward restored to its splendor & glory, by the liberality of holy king *Edgar*, and so continued vntill the dayes of King *Henry the VIII.* and vnder dissolution thereof.

## A The foureteenth Day.

**A**T Polesworth in Warwickshire, the deposition of S. Edith Virgin and Abbess sister to holy king Edgar, who being a woman of rare vertue, was ordained Abbess of the Monastery of Polesworth, which the said King had newly redified, hauing byn ruined by the Danes; where in all sanctimony of life, and godly conuersation, full of miracles she ended her happy dayes, about the yeare of christ nyne hundred and fourescore, & was buried in the same place.

*In vita  
S. Edithæ  
apud  
Sar. tom.  
5. die. 16.  
Sept.  
Westm.  
in hist.*

**I**n Scotland the Commemoration of the Saints Midan & Modan Brothers, and Monkes of the Order of S. Benet in the same kingdome: where famous for sanctity of life, they ended their blessed dayes, about the yeare of Christ eight hundred, and were buried in Scotland.

*Lessens  
1. 5. hist.  
Scot.  
vion in  
appen.  
ad 1. 3.  
lig. vita.*

## B The fifteenth Day.

**A**T Ghele in Brabant the festiuitie of S. Dymphna Virgin and Martyr, daughter to a Pagan King of Ireland, who being secretly instructed in the Christian Fayth by S. Gereberne a Priest of her owne Nation, after the death of her Mother the Queene, her Father would haue married her: which thing the Holy Virgin abhorring,

*Mart.  
Rom. &  
Molan.  
in addit.  
ad Vsa-  
ard.*

*in  
indic.  
SS. Bel-  
87.*

ring, stole secretly away into the lower Germany, whither her Father following, & finding her out, cut of her head with his owne hands, togeather with the head of S. Gereberne her Conductor, in hatred of Christian Religion, about the yeare of Christ six hundred. Her body was buried at Ghele, and there is kept vntill this day with great veneration, whereat many miracles haue byn wrought, especially in casting out diuels from possessed persons. S. Gereberus body was interred at Santen vpon the Rhene, and there wont to be kept also, with due reuerence of the Inhabitants.

*Bedal.  
5. cap. 2.  
Nurpes-  
feld. bift.  
see. 8.  
Plors;  
SS. An-  
gl. hac  
die.*

¶ The same day at Beverley in *Yorkshire* the deposition of S. Brithuns Confessour, who being a Monke, and Deacon to S. Iohn of York, was by him made Abbot of a new Monastery which he had built at Beverley, wher perseuering in all kind of vertue and holynes of life, he ended his blessed dayes, about the yeare of Christ seauen hundred and fourty, and was buried in the same place.

### G The sixteenth Day.

*Specu-  
lum fra-  
trum  
Carm.*

AT *Bordeaux* in *France* the deposition of S. Simon, surnamed *Stocks*, Confessour and Carmelite, who being an Englishman by byrth, and a man of great holines

holines of life, was chosen Generall of his Order; who as he prayed to our Bl. Lady, she appeared to him with a troupe of Angels, and holding vp the *Scapulare* of his Order in her hands, said vnto him, *That whosoever died faithfully in that habit should be saved.* He deceased at *Bordeaux*, as he was there visiting his Order, in the yeare of Christ one thousand fifty and two, where his body is kept with great Veneration, God hauing adorned the same with many miracles.

The same day at *S. Albans* in *Hertfordshire*, the Translation of *S. Alban*, whose holy body on this day, was taken vp by *Offa* king of the *Mercians*, and translated to a Church, which he had newly built in his honour at *S. Albans*, about the yeare of Christ seauen hundred & ninty. In with place also he founded a goodly Monastery, for the maintenance of an hundred Monkes, procuring diuers priuiledges and exemptions for the same, of Pope *Adrian* the first, the which florished euen vntil the dayes of *K. Henry* the eight.

The same day in *Scotland* the deposition of *S. Brandan* Abbot renowned for sanctity of life and miracles in that *Kingdome*, about the yeare of Christ, siue hundred and seauenty.



## D The seauenteenth Day.

*Molan. in addit ad Vsnard. hac die. Registrum Eccles. Elmones*

**A**T *Elnona* in the higher *Germany* the Translation of Three of the Bodies of the *Eleauen thousand Brittish Virgins* Martyred with *S. Vrsula*, who were put to death by the barbarous *Hunnes* neere vnto *Cullen*, in defence of their Virginitie, and hatred of Christian Religion, about the yeare of Christ, three hundred fourescore and three. From whence on this day, three of their Holy Bodies were solemnely translated to *Elnona*, and there are yet kept with great honour and veneration of the Inhabitants, as chiefe Patrons of that place.

*Nona legend. Angl. fol. 56. Brough-ton in Hist. Ecc. sculo 4. cap. 25.*

The same day in *Northwales* the Commemoration of *S. Carantocus* Confessor, sonne to *Rodericke* a King in those parts, who contemning the vanities of the world, became there a Monke, and after went ouer into *Ireland*, where he preached for thirty yeares together, and conuerted many to the Christian fayth; from whence returning into *Wales*, he made an holy end, about the yeare of Christ, three hundred and eighty.

The

## E The eighteenth Day.

**A**T *Torke* the depofition of *S. Sewall* *Matth.*  
 Bifhop and Confefſour, ſometyme *Parif. in*  
 ſcholler in *Oxford* to *S. Edmund Arch-biſh.*  
 biſhop of *Canterbury*, who for his integrity  
 of life, learning, and other Vertues, was *an. 1255.*  
 firſt made Deane of *Torke*, and after Arch- *57. &*  
 biſhop of the ſame ſea. Whoſe admirable *58. God-*  
 patience, & innoeency of life, was ſo accep- *win. de*  
 table to God, that by him he was pleaſed *Preſu-*  
 to work many miracles; one wherof is re- *libus*  
 corded, that lying on his death-bed, he *Angl.*  
 turned water into wyne by only bleſſing it.  
 He died in all ſanctity & holines of life in  
 the yeare of Chriſt, one thouſand two  
 hundred fifty and eight, vpon the feaſt of  
 our Sauours Aſcenſion, and was buried  
 in his owne Cathedral Church of *Torke*, &  
 there kept with great Veneration, and vi-  
 ſited in Pilgrimage of the Northerne  
 people round about, euen vntill theſe our  
 later dayes.

## F The nineteenth Day.

**A**T *Canterbury* the depofition of *S. Mart.*  
*Dunſtan* Biſhop and Confefſour, who *Rom.*  
 being firſt Abbot of *Glaſtenbury*, was *Molan.*  
 thence promoted to the Biſhopricke of *Sarins.*  
*Worceſter*, then to *London*, and laſt of all to *& om-*  
*Canterbury*, whoſe Godly workes, & holy *noſ hac*  
 labours *etc.*

*Mal-* labours in the Church of *England*, are fa-  
*mesbur.* mous to posterity. He died in all sanctity  
*in hist.* of life and miracles, in the yeare of Christi-  
*Polid.* nyne hundred fourescore and eight, and  
*Virg. l.* was buried in his owne Cathedral Church  
 7. of *Canterbury*, where his body was kept  
 with great honour and veneration euen  
 vntill the dayes of K. *Henry* the eight.

¶ The same day at *Towers* in *France*  
 the depolition of S. *Alcuine* Abbot and  
*Trit. de* Confessour, Scholler to our famous S.  
*Script.* Bede, who going ouer into *France*, became  
*lib. 2.* Maister ynto *Charles* the Great, by whose  
*Vinc. in* help he founded the Vniuersity of *Paris*,  
*spec. l.* labouring incessantly for the Church of  
 23. Mol. God, vntill his dying day, which hap-  
 & *Wion* ned full of sanctity, about the yeare of  
*hac die.* Christ eight hundred and sixty, & was  
 buried at *Towers*.

### G The twentieth Day.

*Vestm.* AT *Hereford* the festiuity of S. *Ethelbert*  
*an. 703.* King of the *East Angles* and Mar-  
*Pol. l.* tyr, who comming into *Mercia* to vi-  
 4. Mol. sit King *Offa*, and to treate of a marriage  
*Cape.* with *Elfrede* his daughter, was by a mali-  
 & om- cious deuise of wicked *Quendred* King  
*nes hac* *Offa*'s wife traiterously slayne at *Sutton-*  
*die. Gir.* *Wells*. His body being brought to *Hereford*  
*Canbr.* was there interred, wherat, in signe of his  
*in hist.* Innocency, it pleased God forthwith to  
 worke

worké Miracles; Ouer which was afterward erected a goodly Church, and dedicated in his honour, by *Kennulfus* successor to King *Offa*, he placing there a Bishops Sea, and which is now the Cathedrall Church of that Citty. He suffered in the yeare of Christ seauen hundred nynety & three.

### A The one & twentieth Day.

**A**T *Finckley* neere *Durham* in the Bishopricke, the deposition of *S. Godricke* Ermitte, who after he had lead a solitary and very austere life for threescore and three yeares together, and hauing byn twice at *Hierusalem* on Pilgrimage, and as often at *Rome*, full of venerable old age, he finally reposed in our Lord, in the yeare of Christ one thousand one hundred and seauenty. His body was buried at *Finckley*, in a little Oratory which himselfe had built, and there kept with great veneration, euen vntill our dayes, for the many miracles wrought thereat.

*Nona*  
*leg. Angl.*  
*gl. f. 157.*  
*Westm.*  
*& Pas.*  
*ris. an.*  
*1170.*  
*Nen-*  
*brig. l. 2.*  
*c. 20.*

The same day at *Constantinople* the depositiō of Blessed *Constantine* the Great, who borne at *Colchester* in *England*, was the first Christian Emperour that restored peace ynto the Church of God. His feast is by the *Grecians* solemnely celebrated on

*Mena-*  
*log. Gra-*  
*cor. &*  
*Molan.*  
*hac die.*

H

this

*Spedus  
in Es-  
sexia.*

this day; among whome also many good-ly Monuments, haue byn erected in his honour. He died on *Whitsunday* about the yeare of Christ three hundred & forty.

### B The two & twentieth Day.

*Calend.  
secun-  
dum  
vsum  
Sarnum,  
hæc die.  
Polid.  
Virg l.  
24. hist.  
Stons  
in An-  
nal. in  
Edonar.  
do 4.  
Registr.  
Ecc. Win-  
deso-  
riens.*

**A**T *Windefore* the deposition of Holy King Henry, the sixt of that Name of *England*, who being a most ver-  
tuous and innocent Prince, was wrong-  
fully deposed by *Edward* the fourth, & cast  
into the Tower of *London*, where soone  
after he was barbarously slayne by *Ri-  
chard* Duke of *Glocester*, in the yeare of  
Christ, one thousand foure hundred sea-  
uenty one. His body was first buried in  
the Abbey of *Chertsey* in *Surrey*, where  
presently it began to do miracles; wher-  
fore it was with great solemnity and ve-  
neration translated to *Windefore*, & there  
interred in the Chappell of *S. Gregory*,  
wherat it pleased God in signe of his in-  
nocency, againe to worke Miracles. It  
is recorded, that a certayne veluet Cappe  
which he vsed to weare, being put on  
mens heads, that were troubled with the  
head ach, were by his intercessiō presently  
cured. He founded the famous schoole of  
*Eaton*, as also the Kings Colledge in *Cam-  
bridge*. *K. Henry* the seauenth dealt with  
*Pope Inlins* the second about his Cano-  
nization,

nization, but by reason of both their deaths shortly after ensuing, the same was broken off.

### C The three & twentieth Day.

**A**T Rochester in Kent the deposition of *S. William* Martyr, who borne at Perth in Scotland, and taking his Pilgrimage towards Hierusalem through England, was by his owne Seruant slayne, in the high way a little from Rochester, whose body being brought to that Citty, it pleased God forthwith to worke many miracles in signe of his holines, & innocency of life. Wherfore it was with all solemnity interred in the Cathedrall Church of *S. Andrew*, and there kept with due honour and veneration, euen vntil our dayes. The whole story of his life, is written at large by *Thomas Monmouth* a Monke of *S. Benets* Order, about the yeare of Christ one thousand, one hundred and sixty.

*Nona leg. Angl. fol. 311. Ioan Capag. in Cata. SS. Angl. Mol. in addit. ad v. suard. hac die.*

### D The foure & twentieth Day.

**A**T Glaffenbury in Somersetshire, the Commemoration of the Saintes *Pont. Evgatius*, and *Damianus* Bishops & *Viran. Confessours*, who being sent into *Brittany* by Pope *Eleutherius*, did baptize King *Lu. Monncius*, & by their preaching conuerted the greatest part of his Kingdome: as also in

*Britan.*  
*Polid.*  
*Virg.*  
*Matth.*  
*Westm.*  
*& alij.*

stituted three Archbishopricks ( to wit London, Yorke, and Caerline in Wales ) and twenty eight Bishopricks, in place of so many *Flaminies*, teaching and instructing the people in all Christian rites and ceremonies, necessary for that new planted Church. Their chiefe place of aboad is said to haue bynat *Glastenbury*, where they renewed the old Religious Order of *S. Joseph of Arimathia*, and his Company, obtayning diuers priuiledges for the same from *Rome*; and dyed in all sanctity of life about the yeare of Christ one hundred & nynety, and were buried at *Glastenbury*.

### E The five & twentieth Day.

*Mart.*  
*Rom.*  
*Bed. l. 4.*  
*hist. cap.*  
*19. West.*  
*an. 794.*  
*Surius*  
*in eius*  
*vita to.*  
*3. Mal-*  
*mesb. de*  
*Pont.*  
*Angl.*

**A**T Sherborne in Dorsetshire, the deposition of *S. Adelmus* Bishop and Confessour, Nephew to *Inas* King of the *West Saxons*, who setting aside all worldly honours became first a Monke, then Abbot of *Malmesbury*, and going to *Rome* with King *Ceadwall*, was there ordained the first Bishop of *Sherborne* by Pope *Sergius*, and sent backe to his Bishopricke: where after great labours, and many notable bookes written for the instruction of men in Christian Religion, but especially one of *Virginity*, whereby many were moued to that holy kind of life, famous for sanctity, he reposed in our Lord, about



about the yeare of Christ seauen hundred and nyne. His body was buried at *Sherborne* first, but afterward remoued to *Malmesbury*, where the same was wont to be kept with great honour and veneration.

**F** *The six & twentieth Day.*

**A**T *Canterbury* the deposition of *S. Mart. Augustine* Confessour, and first Bi-  
shop of that Sea, who being sent omnes  
from *Rome* by *S. Gregory the Great*, to *hac die*.  
preach the Christian Fayth to the English *Greg. l.*  
Nation, first conuerted King *Ethelbert* of *Kent*, and afterward by himselfe & others *ep. 53.*  
the whole Nation & so became our Apo- *Bed. l. 1.*  
stle. He died in all holinesse of life in the *cap. 23.*  
yeare of Christ six hundred, and was bu-  
ried at *Canterbury*, where his feast was  
wont to be kept holy, throughout the  
whole diocesse. *& seqq.*

¶ The same day at *Wenlocke* in *Shropshire* the Translation of *S. Milburge* Virgin  
& Abbess, daughter to *Merwaldus* Prince  
of *Mercia*, whose holy body in the yeare  
of Christ one thousand, one hundred, and  
one, was miraculously found out by the  
Monkes of *Wenlocke*, and translated to an  
eminent place of the same Monastery,  
where it was preserved with great Vene-  
ration, for the many miracles that were  
wrought thereat, euen vntill the dayes of  
King

*Atto  
Epif.  
Ostiensis  
de hac  
inuen-  
tione, &  
miracu-  
lis. Flo-  
res SS.  
Anglie*

King Henry the eight, and decay of that faire Monument.

**G The seauen & twentieth Day.**

**A**T Wyremonth in *Yorkeshire* the deposition of *S. Bede* Priest, who being a Monke in the Monastery of *S. Peter* and *Paul* vpon the riuer banke of *Wyre*, in the Kingdome of the *Northumbers*, so illustrated the Church of God by his writings, that not only in his life tyme, but euer since he hath byn called by the name of *Venerable*. He departed this world in *c. 155.* & great Sanctity, and Holines, vpon the *1. 4. cap.* feast of our Blessed Sauours Ascension, about the yeare of Christ, seauen hundred thirty and six, and was buried in his owne Monastery at *Wyremonth*; but afterward translated to *Durham*, and there kept with great Veneration, euen vntill our dayes.

*Mart.*

*Rom. &*

*omnes*

*hac die.*

*Trit de*

*uiris il-*

*lustr. l. 3.*

*c. 155. &*

*1. 4. cap.*

*21.*

**A The eight & twentieth Day.**

**A**T *Luxon* in France the deposition of *S. Jonas* Abbot and Confessour, who borne in *Scotland* of noble Parentage, contemning the world, went ouer into France in the flower of his youth, and thence into *Lombardy* to *S. Columban* the Great, where he became a Monke and *S. Columbanes* disciple, by whome he was afterward made Abbot of *Luxon*, where in all

*Wionl.*

*2. ligni*

*vite de*

*Script.*

*Ord. D.*

*Benedi-*

*cti. Cat.*

*SS. Hyb.*

all kind of good learning, sanctity of life, and other Vertues he ended his dayes, about the yeare of Christ six hundred and thirty.

¶ The same day at *Teukesbury* in *Glostershire* the Commemoration of *S. Theodosius* Confessour, who leading an Eremiticall life in that place, was renowned for sanctity and miracles. In whose honour was afterward built a goodly Monastery, about the yeare of Christ seauen hundred and twenty, and called of his Name *Theocks-bury*, and now corruptly *Teukes-bury*. \*  
Catal.  
SS. Brit.  
Cambd.  
in sua  
Britan.  
in Glo.  
cest.

### B The nine & twentieth Day.

**A**T *Landaffe* in *Clamorganshire* of *Wales* Now: the Translation of *S. Dabritius* Con- leg. An-  
fessour, Arch-bishop of *Caerline* v-gl. fol. 38.  
pon *Uske*, and Primate of the old *Britains*, b. Math.  
who resigning his see and Office to *S. David*. Westm.  
*David*, became an Ermite, leading a very strict an. 507.  
and austere kind of life, in the Craggy *Galfrid*,  
mountaines of *Clamorgan*, where full of mi- Monn-  
racles in a venerable old age, he finally re- metensf.  
posed in our Lord, about the yeare of 1.9.c.4.  
Christ five hundred and twenty. His body & 13.  
was first buried in the Island of *Bardsey*, but histor.  
afterward in the raigne of *K. Henry* the *Britan*.  
first, on this day very solemnely transla-  
ted to *Landaffe*, and there kept in the Ca-

thedrall Church of that Citty, with due  
veneration euen vntill our dayes.

### C The thirtith Day.

**A**T Tadcaster in *Yorkeshire*, the Com-  
memoration of *S. Heyna* Virgin, who  
borne of the bloud Royall of the  
kinges of *Northumberland*, built with her  
owne inheritance a Monastery at *Horthen*,  
in the same Prouince, now called *Hartle-*  
*poole*, and is said to haue byn the first wo-  
man in that kingdome, that tooke vpon  
her the Vow and Habit of a Nunne, being  
veyled and consecrated thereto by *S. Ai-*  
*dan* Bishop of *Lindisfarne*. But afterward  
ordayning *S. Hilda* her kinswoman, Ab-  
besse of *Horthen*, she went herselfe vnto  
the Citty of *Calcaria*, now called *Tadca-*  
*ster*, and there in all Sanctimony of life,  
gaue vp her soule to her heauenly spouse,  
about the yeare of Christ six hundred fif-  
ty and seauen.

### D The one & thirtith Day.

**A**T *Barking* in *Essex* the deposition of  
*S. Wulfhilde* Virgin & Abbess, daugh-  
ter to *Wulfheime* an Earle among the  
*West Saxons*, who became first a Religious  
woman at *Wilton*, but afterward building  
a Monastery at *Horton* in *Dorsetshire* with  
her owne inheritance, and help of holy  
King

Bed. lib.

4. histo.

cap. 23.

Wion. in

appen-

dice ad

lib. 3. lig.

vita. lit.

H.

Nons

leg. Ang.

fol. 326.

Here-

bertus

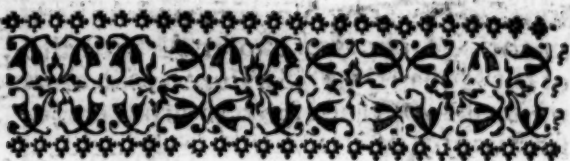
Roswey-

King *Edgar*, was by him confirmed Abbess therof, & soone after chosen Abbess also of the Monastery of *Barking* in *Essex*; both which she governed in great prudence, & sanctimony of life vntill her dying day, which hapned full of miracles about the yeare of Christ nine hundred and fourescore, & was buried at *Barking*; whose holy body being taken vp thirty yeares after her death, was found as whole and sound, togeather with all her clothes, as if she had byn newly buried, where the same was kept with great honour, and veneration, euen vntill our dayes.

*aus in  
Fastis  
SS. Rob?  
Buck. in  
eius vita  
M. S.*

H

THE



# THE MONETH OF IVNE.

---

## E The first Day.

*Westm.*  
*an. 849.*  
*Nona*  
*leg. An.*  
*gl. fol.*  
*314. b.*  
*Han-*  
*tingt.*  
*hist. l. 4.*  
*Hon-*  
*den an-*  
*nal.*  
*part. 1.*

**A**T *Enesham* in *Worstershire*, the festi-  
 uity of *S. Wistan* Martyr, nephew to  
*Ceolwolve* King of *Mercia*, who be-  
 ing secretly slayne through enuy, by one  
 of his owne Kinsmen called *Berefred*, a  
 great light was scene for thirty dayes to-  
 geather to shine ouer the place where he  
 lay killed. Whereupon his body being  
 found out, was first buried in the Monastery  
 of *Rependune* ( now called *Repton* in *Darby-*  
*shire* ) whereat when many miracles were  
 dayly wrought, the same was translated,  
 with great solemnity vnto the Abbey of  
*Enesham*,

*Enesham*, and there kept with due Veneration euen vntill our dayes. He was martyred vpon the vigill of Pentecost, about the yeare of Christ eight hundred fourty and nyne.

## F The second Day.

**A**T *Dunfermelling* in *Scotland*, the deposition of *S. Malcolme* the third king of that Name & Confessour, whose godly workes of piety and deuotion, are famous to posterity. He was so zealous in the lone of God, that he wholly addicted himselfe to the repaying and erecting of Churches, Monasteries, and Bishoprickes. Moreouer he was accustomed, with his Religious Queene *S. Margaret*, euery day to serue with his owne hands three hundred poore people with meate and drinke, he on the one side & she on the other: and was the first King of that Nation that created Earles in *Scotland*. Which kingdom when he had most laudably gouerned for six & thirty yeares, was violently oppressed, and slayne at *Annwicke* in the borders of *Scotland*, by *Robert Mowbray* Earle of *Northumberland*, togeather with his eldest sonne *Edward*, to the great lamentation of all *Scotland*, in the yeare of Christ, one thousand fourescore & twelue, and was buried at *Dunfermelling*.

The



## G The third Day.

*Ex Ar-*  
*chinis*  
*Ecc. Ar-*  
*cons. &*  
*inscript.*  
*ipsum*  
*Sepul-*  
*cbris,*

**A**T *Arke* in *Apulia* in the kingdome of *Naples*, the deposition of *S. Elen-therius* Ermite, who borne in *Englād* of good Parents, and going to *Hierusalem* on Pilgrimage, as he returned thence by *Italy*, became an Ermite in *Apulia*, where for the loue of God he lead a very strict, and austere life, so far from his Natiue Countrey, and finally full of sanctity & holynes, reposed in our Lord. His body is kept vntill this day, in the forsaide Towne of *Arke*, with due honour and veneration, by the Inhabitants, as chiefe Patrone of that place.

\* ¶ The same day, at *Peage-Kirke* in *Catal.* *Northamptonshire*, the Commemoration of *S. Pega* Virgin, sister to *S. Guthlacke* Ermite, renowned for sanctimony of life & miracles in that place, about the yeare of *SS. Bri-* *tan.* *Cambd.* *in Nor-* *thampt.* *Ingalph.* Christ seauen hundred and twenty; the which, euen vntill these our dayes, is called of her Name *Peage-Kirke*.

## A The fourth Day.

*Non.*  
*leg. An-*  
*gl. fol.*  
*256.*

**A**T *Padstow* in *Cornewall* the deposition of *S. Petrocke* Abbot and Confessor, whose godly life and vertues haue byn famous throughout *England*, especially in *Wales* and *Cornewall*, where many

many monuments haue byn dedicated to his honour ; and chiefly at *Bodmin*, there was a goodly Church erected to his Name and memory , which afterward became the Cathedrall Church and Residence of the Bishops of *Cornewall* , now translated to *Excester*. He died in all holynes of life , about the yeare of Christ six hundred & fifty , and is said to haue byn buried at *Padstow* , from whome that Towne tooke its ancient name, being first called *Petrockstow* , and now corruptly *Padstow*.

*Matth. Westm. in hist. ad an. 905. Breniar. Sarm. bar die.*

### B The fifth Day.

**A**T *Dockum* in *Friezland* , the passion of *S. Boniface* Bishop and Martyr , who being an Englishman, borne in *Deuonshire* , went ouer into *Germany* to preach the Christian Faith, where being ordained the first Bishop of *Mentz* , he laboured incessantly , and gayned infinite soules to God, erecting Churches and Monasteries for the propagation therof , and so became their Apostle. He went afterward , into *Friezland* to preach to that people also, where he was slayne by the enemies of Christ at *Dockum* , in the yeare of our Lord seauen hundred fifty and foure, together with many others both Priests , Deacons, and Monkes, to the number of fifty, most of them Englishmen. His body

*Mart. Rom. Bedain Epit. Sigeb. in Chron. Mar. Scot. l. 2. hist. an. 717. Ato, Vsnard. & omnes hac die.*

was

was afterward translated to *Mentz*; but the bodyes of the rest are most of them kept at *Mastricht* in *Brabant* with due veneration.

### C The first Day.

*Nona*  
*leg. An-*  
*gl. fol.*  
*167.*  
*Mol. &*  
*Vsnard.*  
*hac die.*  
*Sm. to.*  
*3. Sigeb.*  
*in Cbro.*  
*Brough-*  
*ton Hist.*  
*Ecc. sec.*  
*4. cap.*  
*25.*

**I**N the North of *Wales* the deposition of *S. Gndwall* Bishop and Confessor, who descended of a Noble Brittainish race, and ordained Bishop in that Primitive Church, built a goodly Monasterie in his owne Diocesse, and became Father to an hundred and fourescore Monkes; with whome he liued a most exemplar and Angelicall life, working many and stupendious miracles among that people vntill his dying day, which happened full of Venerable old age about the yeare of Christ foure hundred and three. And was buried in a little Iland at the sea side, called *Pleis*, where it remayned vntill the Danish Persecution, and then was transported vnto *Gant* in *Flanders*, by Count *Arnulph* and *S. Gerard* Abbot, and there placed in *S. Peters* Monastery, where it is yet preserved with great honour and veneration.

### D The seauenth Day.

*Mart.*  
*Rom. &*  
*Sur. to. 3.*

**A**T *Knaresburrow* in *Yorkeshire* the deposition of *S. Robert* Abbot, whose most holy life, hath byn witnessed by

by the many miracles wrought at his body after his death; out of which (in the raigne of K. Henry the third) there distilled a precious sweet oyle, very soueraigne for all diseases. He was wont to recite euery day an hundred and fifty Psalmes in the honour of Christ, and the blessed Virgin Mary: and died in the yeare of our Lord, one thousand one hundred & fifty, and was buried in his owne Monastery at *Knaresburrow*.

¶ The same day at *Worcester* the Translation of S. *Wolstan* Confessour and Bishop of the same Sea, whose body being taken vp an hundred yeares after his death, and found sound and vncorrupt, together with his Pontificall Vestements in which he was buried, was on this day very solemnely translated to a more eminent place of his owne Cathedrall Church of *Worcester*, in the yeare of Christ one thousand two hundred and eighteene: which Church being afterward burned by casual fire, his Tombe was not so much as touched by the flame.

*Matth. Paris. an. 1238. & 1243. & 1271.*

*Malmesbur. & Florent. in bist. Matth. Paris. an. 1201 & 1218. Wion in Martyr. hac die.*

### E The eight Day.

**A**T *York* the deposition of S. *William*, Confessour and Bishop of that Sea, sonne to Earle *Herebert*, and nephew to King *Stephen* of *England*, who being falsely

*Polidor. Virgil. l. 12. bist. falsely*

*Neubri.* falsely accused to Pope *Eugenius* the third,  
*l. i. c. 17.* and deposed from his Bishopricke, but a-  
*g<sup>o</sup> 27.* gaine restored by *Anastasius* the fourth,  
*Molan.* after many tribulations and pressures suf-  
*in addit.* fered for the Church of God, in great san-  
*ad V.* ctity of life, and working of miracles, he  
*ward.* finally ended his blessed dayes, in the yeare  
*hae die.* of Christ one thousand, one hundred, fif-  
 ty and foure, and was buried in his owne  
 Cathedrall Church of *York*.

*Trit. l. 3.* ¶ The same day in *Germany* in the Dio-  
*ca. 288.* cesse of *Mentz*, the deposition of *S. Disi-*  
*de vir* bode Bishop and Confessour, who being  
*Illustr.* an Irish man by byrth, & Bishop of *Dub-*  
*Wion* lyn, resigned that dignity, and went ouer  
*hae die,* into *Germany* to preach the Christian  
*g<sup>o</sup> l. 3.* fayth, where he built a goodly Monaste-  
*lig. vita.* ry, and became abbot therof, which yntill  
 this day is called of his Name *S. Disibodes*.  
 He died in all sanctity of life, about the  
 yeare of Christ seauen hundred.

### F The ninth Day.

*Mart.* **A**T *Andri* in *Apulia* in the kingdome  
*Rom. c-* of *Naples*, the deposition of *S. Richard*  
*dit. Vrb.* Bishop and Confessour, who being  
*viii. hac* an Englishman by byrth, and going to  
*die. Rich.* *Rome*, was for his knowne vertue ordained  
*Hallus* the first Bishop of *Andria*, where in all san-  
*in ems* ctity of life and Pastorall Vigilancy, he re-  
*dit m. i.* posed in our Lord, and was buried in his  
 owne

owne Cathedrall Church, where vntill this day his body is kept with great Veneration, as chiefe Patron of that Diocesse.

The same day in Scotland the deposition of S. Columbe Abbot and Confessor, surnamed the Great, who borne in Mart: Ireland of Noble extraction & going ouer Rom. into Scotland, conuerted the Northerne Bed. l. 3. Pibes to the Christian fayth, and so be. c. 4. 5 came their Apostle. He afterward built a 25. Bar. goodly monastery there in one of the I. Annal. lands of Orkney, and gouerned the same in rom. 3. all sanctity and holines of life vntill his dying day, which happened in the yeare of Christ, five hundred ninety and six. His holy body was afterward translated into Ireland, and there kept in the Province of Ulster with great veneration, euen vntill the dayes of the late Q. Elizabeth.

### G The tenth Day.

A T Bury in Suffolke the Translation of S. 19. S. Edmund King of the Eastangles & 6. in eius Martyr, who in the Danish persecu- vita 20. tion, vnder the Captaines Hingmar, and Nou. Hubba, being tyed to a tree, & sore whip- Regist. ped, then shot full of arrowes, was lastly Monast. beheaded, in the yeare of christ eight hun- S. Ed. dred and seauenty. His body was buried mund. at Hoxon in the same Prouince, but after- Bariensf.

ward translated to Bury, which ever since  
of his Name hath byn called S. *Edmunds-*  
*bury*, and there put into a costly shrine, a-  
dorned with iewells and precious stones,  
was placed in the Church of that Mona-  
stery, erected and dedicated in his honour,  
and so continued vntill the dayes of King  
Henry the eight, wherat many miracles  
haue byn wrought.

The same day in Scotland the depo-  
sition of S. *Margaret* Queene daughter to  
Prince *Edward* of England, surnamed the  
Rom. *Outlaw*, whose Godly life and vertues, es-  
pecially in deuotion and liberall almes to  
Molan. the poore, are yet famous to posterity. She  
E. alij. died in all sanctimony, in the yeare of  
omnes Christ, one thousand, fourescore, and  
hac die. twelue.

The same day also at *Rocheſter* in  
Kent, the deposition of S. *Ithimar* Bishop  
and Confessour, a man of excellent lear-  
ning and wisdom, who when he had go-  
ruerned that Sea for seauenteene yeares, in  
all sanctity of life, reposed in our Lord a-  
bout the yeare of Christ, six hundred sea-  
uenty one, & was buried in his owne Ca-  
thedrall Church of *Rocheſter*.

*Roswey-*  
*bus in*  
*fastis*  
*SS. hac*  
*die.*  
*Vion. l.*  
*3. lig. vi-*  
*te.*

The



## A The cleauenth Day.

**A**T *Lindisfarne* in the kingdome of the Northumbers the Commemoration of *Conti.*  
*S. Egbert* the seauenteenth king of that *nat.*  
 Prouince, who after he had gouerned the *Epit.*  
 same most laudably for twenty yeares, *Bede an.*  
 contemned his Crowne and dignity of a *798. Po.*  
 King, and leauing the Rule therof to his *Virg. l. 4.*  
 sonne *Oswolfe*, entred into the Monastery *Westm.*  
 of *Lindisfarne*, and there became a Monke *an. 757.*  
 of the order of *S. Bened.*, where in all san- *Spedus.*  
 ctity of life, humility, and obseruance of *in Reg.*  
 Monasticall discipline he finally ended his *Nor-*  
 peaceable dayes, in the yeare of Christ *thumbr.*  
 seauen hundred fifty and eight, and was  
 buried at *Lindisfarne*.

## B The tweluth Day.

**A**T *Remen* in the Diocesse of *Utrecht*  
 vpon the *Rhene*, the Festiuity of *S. Molan.*  
*Canera* Virgin and Martyr, one of *in addit.*  
 the cleauen thousand, put to death with *ad Usa.*  
*S. Ursula*, who escaping the handes of the *ard. hac*  
 barbarous *Hunnos*, was by a noble wo. *die, &*  
 man dwelling neere by, to whome she fled *in indie.*  
 for succour, strangled with a Towell, by *Santhor.*  
 the help of her wayting maide, and so re- *Elgij.*  
 ceaued a crown of martyrdome, about the  
 yeare of Christ three hundred eighty  
 & three. Her body was after many yeares  
 I 2 solemn

solemnly translated to *Renen* by *S. Willibrord*, & there placed in the chiefe Church of that Towne, whereat many miracles are recorded to haue byn wrought:

### C The thirteenth Day.

*Jo. Cap. 1. in* **I**N *Catal.* *SS. An. gl. & in* *Wine-* *stida.* *Wion in* *addit. ad* *lib. 3. lig.* *ni vita.* *N* *Northwales* the Commemoration of *S. Bleddus* Abbot and Confessour, descended from a noble British Extra-  
*Alion*: who setting aside the vayne pleasures of the world, and building, with the  
*gl. & in* goods of his owne inheritance, a Monastery in the North of *Wales*, gathered together many of like Nobility, and other devout persons, with whom he lived a Monasticall life, instructing them in  
*addit. ad* all kind of vertue, and holy discipline vntill his dying day, which happened about  
*lib. 3. lig.* the yeare of Christ six hundred & three-score. He gave the holy veyle of Chastity  
*ni vita.* vnto *S. Winestida*, and ordayned her Abbesse of a monastery which was newly created by *S. Bonin* in her Fathers Territory; as also wrote the whole story of her life, yet extant in diuers libraries of *England*.

### D The fourteenth Day.

*Petrus in Catal.* *logo l. 5.* *cap. 117.* **I**N *Scotland* the Translation of *S. Bradan* Abbot & Confessour, whose godly life and doctrine, together with his manifold miracles, are famous to posterity.

ty. He was first a Monke, and then Abbot <sup>Wionis</sup> of a Monastery in one of the Islands of <sup>Martyr.</sup> Orkney, where also was built a goodly <sup>bened.</sup> Church, and Towne in his Honour, still <sup>hac dies</sup> retayning the name of S. Brandans, whither his holy body was afterward translated, and there preserved with great honour and veneration euen vntill these latter dayes. He died about the yeare of Christ five hundred and seauenty.

¶ The same day in *Pembrokeshire* of *Wales* the Commemoration of S. Dogmael <sup>Catal.</sup> Ermite, renowned in that Prouince for <sup>SS. Brit.</sup> sanctity of life and miracles, about the <sup>tan.</sup> yeare of Christ five hundred. In whose <sup>Cambr.</sup> honour was afterward built a goodly <sup>in Pem-</sup> Monastery, with vntill this day is called <sup>brok-</sup> *S. Dogmaels*. <sup>shire.</sup>

### E. The fifteenth Day.

**A**T *Wilton* in *Wiltshire*, the deposition *Petrus* of S. Eadburge Virgin, daughter to in *Cata.* King *Edward* the Elder, who refusing *h. ii. cap.* all worldly Honours, and Preferments, *66. Vin.* took a Religious habit in the Monastery *cent. in* of Virgins at *Wilton*, where she so excelled *spec. Of.* in all manner of Vertue, but especially, *bert. de* Humility, that it pleased God to worke *Stoke* in manifold miracles by her, both alie and *ant. vi.* dead. She deceased about the yeare of *12. Mol.* Christ nine hundred and sixty, & was bu- *hac die* ried.

ried at Wilton; but afterwards her holy Reliques were translated to the Abbey of Pereshore in Worstershyre, & there kept with great deuotion, vntill the dayes of King Henry the VIII. and decay of that fayre Monument.

*Petrus  
de Viel  
in eius  
vita.  
Renat.  
Bened.  
in vitis  
SS. Gal.  
lia. Non  
in Mar-  
tyr. hac  
die.*

The same day in Little Britanny, the deposition of S. Mayne Abbot, sonne to Gerasene of Noble man of Wales, who going ouer into little Bittany, became first a monke at Dole, vnder S. Sampson his kinsman, & afterward by him was ordained Abbot there of S. Iohn Baptists Monastery; where famous for sanctity of life, he reposed in our Lord about the yeare of Christ six hundred and twenty, and was buried in the same place, which vntill this day, is of his Name, comonly called S. Maynes, and where his body is still kept with due Veneration.

### F The sixteenth Day.

*Sar.  
Tom. 2.  
Calend.  
Sarrum  
huc die.*

**A**T Chichester in Suffex, the Translation of S. Richard Confessour and Bishop of the same sea, who being first made chancellour of Oxford was thence promoted to the Bishopricke of Chichester, which when he had gouerned for nyne yeares in all sanctity of life, he reposed in our Lord, in the yeare of christ one thousand two hundred, fifty & three. His body

was

was afterward put into a Costly Shrine of *Math.*  
 siluer, and on this day solemnely transla- *Westm.*  
 ted to a more eminent place of his owne *of Pa.*  
 Cathedrall Church of *Chichester*, three & *ris. an.*  
 twenty yeares after his death, whereat so *127. 8*  
 many miracles were dayly wrought, that  
 infinite people made concourse thither  
 from all parts of *England*. He was canoni-  
 zed by Pope *Vrbane* the fourth.

¶ The same day at *Hereford* the passion *Westm.*  
 of *Leofgar* Bishop of the same sea & Mar- *ad an.*  
 tyr, who whilest he exercised the office *1056.*  
 of a good Pastour, was slayne by *Griffith* *Godw.*  
 King of *Wales*, with seauen of his Chanons *was do*  
 that denied him entrance into the church: *Epis.*  
 the which, when he had robbed and spoy- *Here-*  
 led of all the Treasure, besieged, togea- *ford.*  
 ther with the whole Citty of *Hereford*, in  
 the yeare of Christ one thousand fifty  
 and six.

¶ Also the same day at *Rhemes* in *France* *Officium*  
 the festiuity of *S. Bertaldus* Confessor, *Remens.*  
 who comming out of *Ireland*, & entertain- *in leslio-*  
 ned by *S. Remigius* Archbishop of *Rhemes*, *nibus S.*  
 liued a most goodly, and Eremiticall life, *Bertaldus*  
 in the same Diocese, working many Mi- *hac die.*  
 racles both alive and dead.

# **G The seventeenth Day.**

Nona  
leg. An-  
glisfol.  
42. Plu-  
res An-  
gl. Hae  
do.  
Mole-  
was in  
addit. ad  
Usuard.  
Wion in  
Martyr.  
Bened.  
Calis.  
gb. in  
Frod.  
Hav-  
arie.

**A**T Boston in *Lincolneshire* the Commemoration of S. Botolph Abbot and Confessor, borne of Noble extraction among the *Southsaxons*, who going over into *Normandy* in his youth, became there a Monke of the Order of S. *Bened.* & after returning home into his Countrey, by the help of a noble man called *Ethelmond*, he built a goodly Monastery neere Boston in *Lincolneshire*, which he replenished with holy monkes, & became Abbot thereof, governing the same in all holynes of life, and spirit of Prophecy, to his dying day, which hapned about the yeare of Christ six hundred and fourescore, and was buried in the same place. Which monastery being afterward utterly destroyed by the Danes, his holy reliques were translated partly to the Abbey of *Thorney* in *Cambridgeshire*, and partly vnto *Ely*. Out of whole ruines notwithstanding was raised in prolesse of time a fayre market Towne, together with a Priory of Blacke friars called of his name *Botolphs town*, but now corruptly *Boston*; besides other monuments yet remayning in his memory throughout *England*; in *London* especially, where there be six Parish Churches dedicated to his Name and Honour.

The



## A The eighteenth Day.

**I**N Scotland the deposition of S. Colman-  
 was Abbot and Confessour, borne in  
 the same Kingdome, who contemning  
 the vanities of the world in the flower of  
 his youth, tooke there a Religious habit,  
 and became first a Monke of the Order of  
 S. Benet, and after Abbot of the whole  
 Monastery, where in great sanctity of life  
 and workes of piety he happily reposed in  
 our Lord, about the yeare of Christ six  
 hundred and seauenty, and was buried in  
 Scotland.

Joan.  
 Lessens.  
 lib. 4.  
 hist.  
 Scot. Ca.  
 sal. SS.  
 Hyber.  
 hac die.

¶ The same day in Scotland also, the  
 Commemoration of S. Intanens Monke,  
 who comming out of Ireland with S. Co-  
 lumbe the Great, was his Coadiutor in the  
 Conuersion of the Picts, where in all san-  
 ctity and holynes of life, he gaue vp his  
 soule to God, about the yeare of Christ  
 six hundred and fourescore.

Boet. &  
 Lessens  
 de gatt.  
 Scot.  
 Cat. SS.  
 Hyber.

## B The nineteenth Day.

**I**N Cornwall the deposition of S. Burione  
 Virgin, who being an Irish woman of  
 Noble Extraction, came ouer into En-  
 gland, and liued a most Godly and Ancho-  
 resse life for many yeares in Cornwall,  
 where in all sanctimony and working of  
 Miracles, she finally gaue vp her soule to

Cambd.  
 in sua  
 Britan.  
 in Cor-  
 nubi.



**Regist.** her heavenly spouse, about the yeare of  
**Ecol. S.** Christ six hundred and thirty. Her memo-  
**Barien.** ry hath byn famous among the *Cornish-*  
**Catal.** *men*, with whome many monuments of  
**SS. Hi-** hers are yet remayning: & in particuler an  
**bernia.** ancient Towne in the West point therof,  
 called *S. Bariens*, where King *Ethelstane*  
 built a fayre Church in her honour, and  
 made it a Sanctuary, when he returned  
 from the Conquest of the Silly Islands: The  
 which was afterward in the raigne of King  
*William* the Conquerour, conuerted into a  
 Colledge of Chanons, and endowed with  
 good reuencwes.

### C The twentieth Day.

**Polydor.** **A** T *Glastenbury* in *Somerfetshire* the  
**Virgil.** Translation of *S. Edward* King and  
**lib. 6.** Martyr, who through the treachery  
**Florer.** of *Queene Alfrith* his Stepmother, was  
**S. An-** slain at *Corfe-castle* in *Dorsetshire*, as he was  
**glie, hat** on hunting. His body was on this day sol-  
**dic.** lemnely translated from *Shaftesbury*, to  
*Glastenbury*, the two and twentieth yeare  
 after his martyrdome, and yeare of Christ  
 one thousand and one.

**Molan.** ¶ The same day at *Berges* in *Flanders*  
 in addit the Translation of *S. Oswald* King of the  
**ed Vn-** *Northumbers* and Martyr, whose holy bo-  
**ard hat** dy was in the *Danish* Persecution transla-  
**dic.** ted from *Os-witry* in *Shropshire*, vnto  
*Berges*

*Borges* in *Flanders*, and there placed in the Abbey of *S. Winocks*, and kept with great Veneration of the Inhabitants.

### D The one & twentieth Day.

**A**T *Benewicke* in *Holland*, in the Diocesse of *Harlem*, the festiuitie of *S. Engelmond* Martyr, descended of noble *Albin* bloud in our Iland of Great Britany, who *Flaccus* going ouer into *Holland*, and thence into *inuita Frizeland* to propagate the christian Faith, *S. Wil.* was by *Radbodus* a Pagan King of *Frisia*, lebrordi. commaunded to be put vnto a cruell *Molam* death, as he was there preaching the word *was in* of life, about the yeare of Christ seauen *indie* hundred & twenty. His body was brought *SS. Bel-* into *Holland*, and there was wont to be *gij hac* kept with great honour and veneration, *dis.* in an Oratory, at the forsaide Towne of *Benewicke*, euen vntil this last age of *Schisme* and Heresies in those parts.

### E The two & twentieth Day.

**A**T *Uerolannium*, now called *S. Albans* *Mart.* in *Hartfordshire* the Passion of *S. Al. Rpm.* *ban*, High Steward of the *Britans*, and *Sar tom* the first Martyr of the Brittain Nation, *Gildas* who in the persecution of *Dioclesian* vnder *Epist. de* *Aselepiodatus* President of *Britany*, was *excid.* beheaded for being made a Christian, and *Britan.* receauing, and succouring a Christian Priest

Bede 1.

l. c. 7.

Flores

SS. An-

glie.

Priest by whome he had byn baptized, about the yeare of Christ three hundred & three, and was after Canonized for a Saint by Pope *Adrian* the first. With him was martyred also a souldier, called *Heraslius* that led the blessed Martyr to execution, who admiring his constancy & patience, fell downe at his feet, and professing himselfe a Christian, after many torments, by the losse of his head receaved a Crowne of Martyrdome, and was baptized in his owne bloud.

Mort. in

addis. ad

Usur.

her die

G in

ind. SS.

Belg.

The same day at *S. Omers* in *Artoys* the Translation of *S. Otrude* Virgin, whose holy body in the *Danish* persecution, was translated from an ancient Monastery in *Suffolke* called *Andria*, to the Abbey of *S. Bertin* in *S. Omers*, and there is yet preserved in a little silver shrine with due veneration.

### F The three & twentieth Day.

Mart.

Rom. &amp;

Molan.

her die

Bede 1.

l. c. 19.

G 20.

I ris. de

AT Ely in *Cambridgeshire* the deposition of *S. Andry* Virgin and Abbess, daughter to *Anna* King of the *Angles*, and wife to King *Egfrido* of *Northumberland*, who living with her husband twelve yeares in perpetual virginity, as *S. Bede* recordeth, at last with his consent, renounced the dignity of a Queene, and became a Religious woman.

first

Tell at *Coldingham* vnder *S. Ebbas* her Aunt; *viv. II.*  
 But shortly after was ordayned Abbess *lustr.*  
 of a new Monastery which herself before *Flores*  
 had founded at *Ely* with the reuenewes *SS. An-*  
*of her Dowry*, in honour of *S. Peter* the *glie in*  
 Apostle, where in all sanctimony and ho- *eius vl-*  
 lynes of life, full of miracles, she finally *ta.*  
 went to her heauenly spouse, about the  
 yeare of Christ six hundred and foure-  
 score. Her body was buried in the same  
 place, ouer which was afterward built a  
 goodly Church, and dedicated to her  
 Name, yet remayning to this day.

### G The foure & twentieth Day.

A T *Macklin* in *Brabant*, the passion of  
*S. Remwald* Bishop and Martyr, desc-  
 cended of a Kings blood in *Ireland*,  
 who being ordayned Bishop of *Dublyn* in *Mart.*  
 the same Kingdome, went to *Rome* for de- *Rom. I.*  
 uotion, & thence returning into the low- *Iulij.*  
 er *Germany*, preached the Christian faith *loan.*  
 in the Territory of *Macklin*, & there plan- *Mol. in*  
 ted the same, vnder Count *Ado* of *Flan-* *indie.*  
*ders*, propagating the same incessantly, *SS. Bel-*  
 vntill he was there slayne by two wicked *gij. In*  
 fellows, one wherof the Blessed Bishop *Catal.*  
 had a little before reprehended for Adul- *SS. Fly-*  
 tery, in the yeare of Christ seauen hun- *bern.*  
 dred threescore and fiftene. His holy Bo-  
 dy was buried at *Macklin*, and there is yet  
 kept

kept with great Veneration in the Cathedral Church of that Citty dedicated to his Name, in a goodly silver shrine, as chiefe Patrone of the diocesse. He was canonized for a Saint by Pope *Alexander* the fourth.

*Nona* The same day in *Holy-Iland* of  
*leg. Ang.* *Torkeshire*, the deposition of *S. Bartho-*  
*Plores* *lome* Confessour, who being first a  
*SS. Ang.* Monke of *Durham*, became afterward  
*hae die.* an Hermite in the Iland of *Ferne*, now cal-  
 led *Holy-Iland*, where he liued a very au-  
 stere life for fourty yeares togeather, and  
 then inuited to heauen by the harmony  
 of Angels, rested in peace, about the yeare  
 of Christ one thousand and ten.

### A The five & twentieth Day.

*Jo. Lid-* *A* *T S. Albans* in *Hartfordshire* the  
*gate* passion of *S. Amphibale* Bishop and  
 Martyr, who being a Noble yong  
 man of *Britany*, went to *Rome* with *Bassia-*  
*Monach* *mus* sonne to *Senecus* Victroy of the *Bri-*  
*Enriens.* *tans*, and there baptized and made Priest  
*incius* by *S. Zepherine* Pope, was sent backe to  
*vlta.* preach the Christian Fayth in *Brittany*,  
*Gildarl.* where he conuerted, and baptized *S. Al-*  
*de exid.* *ban* High Steward then for the *Rom-*  
*Britan* man Emperour, with many other No-  
*Nona* ble *Brittans*, labouring incessantly in  
*leg. Ang.* that kind, vntill being taken and accu-  
 sed

sed for a Christian Priest, had a hole made *fol. 13. 7*  
 in his side, and one of his guts taken out *Brought.*  
 and fastened to a stake, was driven about *in hist.*  
 the same, vntill all the rest were pulled *Ecc.*  
 out, & woone about it; at which torment *Brit.*  
 many thoulands were conuerted to the *sec. 3.*  
 Christian fayth. He suffered about the *cap. 23.*  
 yeare of Christ three hundred and foure,  
 being aboue an hundred yeares of age.

¶ The same day at Egmont in Holland, *Mart.*  
 the deposition of S. *Adalbert* Priest and *Ro. Sar.*  
 Confessour, sonne to *Edilbald* king of the *tom. 5.*  
*Sonthsaxons*, who being sent into the *Molan.*  
 Lower Germany to preach the Christian *in addi.*  
 fayth, conuerted infinite soules in Holland, *& indie.*  
 & so became their Apostle. He died about *SS. Bel.*  
 the yeare of Christ seauen hundred & fiae, *gij.*  
 and was buried all Egmont.

## B The six & twentieth Day.

A T *Towers* in France, the festiuity of S. *Gregor.*  
*John* Priest and Confessour, who be- *Taron.*  
 ing a Noble Brittan by byrth, con- *l. de glo.*  
 temping the Vanities of the world in his *Confess.*  
 youth, went ouer into France, and there *cap. 23.*  
 being made Priest, built himselfe a little *& in*  
 Oratory in a solitary place neere vnto *hist.*  
*Towers*, where famous for sanctity of life *an. 561.*  
 and working of miracles, he reposed in  
 our Lord about the yeare of Christ fiae  
 hundred thirty and scanen.

¶ The



*Tristram.*  
*l. 3. ca.*  
*339.*  
*Wionis*  
*append.*  
*ad lib. 3.*  
*Ng. vite.*

The same day at *Benchor* in *Ireland* the Commemoration of *Nine hundred* holy *Monkes* Martyrs, who being oppressed in their owne Monastery, by certaine *Pagan* Pirates, that landed in that *Iland*, were slaine in hatred of the Christian *Fayth*, and their Monastery robbed and burned, about the yeare of Christ seauen hundred and fifty.

### C The seauen & twentieth Day.

*Braxiur.*  
*Ganden.*  
*& Joan.*  
*Molan.*  
*in aduit.*  
*ad U.*  
*suord.*  
*& in*  
*indiculo*  
*SS. Bel-*  
*gij hac*  
*dis.*

**A**T *Gant* in *Flanders* the Translation of *S. Levine* Bishop and Martyr, who being an *Irishman* by byrth, and disciple to *S. Agastine* our English Apostle, was by him made Priest, and shortly after Bishop, and sent to preach the Christian *fayth* in the lower *Germany*, which he did incessantly, both in *Brabant* and *Flanders* for many yeares, with much fruite and working of miracles, vntill at last he was slayne by certaine wicked people, who first cutting out his tongue, which was immediatly restored him againe by miracle, and he not ceasing to preach the word of life, they finally cut off his head, about the yeare of Christ seauen hundred. His body was after many yeares on this day translated to *Gant*, and there is yet preserved in *S. Peters* Abbey with great Veneration of the Inhabitants.

The



## D The eight and twentieth day.

**A**T Bish-kessen in the higher Germa-<sup>Wionin</sup>  
ny, the Commemoration of Saint <sup>addit.</sup>  
*Agatha*, Virgin and Abbess, who being <sup>adlib. 3.</sup>  
an English woman by birth, and Reli- <sup>ligni vi-</sup>  
gious in the Monastery of *Wimborn* in <sup>te, & in</sup>  
*Dorsetshire*, was sent for into Germany, by <sup>vita</sup>  
*S. Boniface* Archbishop of *Mentz*, and by <sup>Sanfte</sup>  
him ordained Abbess of a new Monaste- <sup>Lioba.</sup>  
ry, which he had there founded at *Bish-* <sup>Chron.</sup>  
*kossen*, where in all sanctimony of life, and <sup>Mogun-</sup>  
exactness in Monasticall discipline, full of <sup>tinum.</sup>  
miracles she gave up her soul to her hea-  
venly spouse, about the year of Christ,  
seven hundred fifty and seven.

## E The nine and twentieth Day:

**A**T Rome the passion of *S. Peter* and *Mart.*  
*S. Paul* Apostles, who in the perse- <sup>R. Ma-</sup>  
cution of *Nero*, were on one, and the same <sup>nalog.</sup>  
day put to death, *S. Peter* being fastned <sup>Grec. ex</sup>  
to a Crosse with his head downward, and <sup>Metaph.</sup>  
*S. Paul* beheaded. Of these two Apostles <sup>Eysen-</sup>  
it is recorded, that about the year of <sup>gren.</sup>  
Christ threescore and seven, they came <sup>Cent. 1.</sup>  
both personally into great *Brittany*, and <sup>Alex. in</sup>  
there preached the Christian faith, foun- <sup>vita S.</sup>  
ded Churches, ordained Priests and Dea- <sup>Edouard</sup>  
cons, and therefore may worthily be called <sup>di.</sup>  
our Apostles, of whom we have received

so singular benefits. And in the days of S. Edward the Confessor S. Peter appearing to a holy man in *England*, told him that he had sometime preached there, and consequently had a special care of that Church and Kingdom.

*Nova*

*leg. Ang.*

*fol. 182.*

*b. West.*

*et Pa-*

*ris. in*

*an. 1255.*

*Catal.*

*SS. Ang.*

The same day at *Lincoln*, the passion of S. Hugh Martyr, who being a child of ten years old, was by the Jews of that City secretly stoln from his parents, and in contempt of Christ and Christian Religion crucified, in the reign of King Henry the third. The perfidious Jews, buried his body in an obscure place, which the earth miraculously cast up; then they threw him into a well, where being found out also by his own mother, it was brought in procession to the Cathedral Church of that City, by the Clergy, and there interred with great veneration, in the year of Christ one thousand two hundred fifty and five.

## F The thirtieth Day.

*Bed. l. 3.*

*hist. c.*

*28. et l.*

*4. c. 2.*

*Westm.*

*an. 645.*

*et 653.*

**A**T *Canterbury*, the deposition of S. Deus. dedit, Bishop and Confessor, who being a Saxon by birth, succeeded S. Honorius in the See of *Canterbury*, where after nine years continuall preaching, and instructing his flock, famous for sanctity of life, he ended his blessed days in the

the year of Christ six hundred threescore Godvi-  
and four, and was buried in St. *Augustinus* de  
Church at *Canterbury* with his Predecess- Episc.  
sors, at whose body it pleased God to *hac die*.  
work many miracles.

The same day in *Scotland*, the Com-  
memoration of St. *Cybiacus* Prielt, Nephew  
to St. *Columb* the great of *Ireland*, who  
coming over with him into *Scotland*, was  
his Coadjutor in the Conversion of the  
*Picts*, and after became a Monk there in  
the Iland of *Hoy*, where in all sanctity of  
life he reposed in our Lord, about the  
year of Christ six hundred and four.

*Io. Les-*  
*law lib.*  
*4. de gest.*  
*Scot. Ca-*  
*tal. SS.*  
*Hybern.*